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Donald W. Parry

Parallelisms according to Classification

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Summary:

Donald Parry lists more than six hundred Book of Mormon parallelisms by type of parallelism.

Paper
Book of Mormon, Literature

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Parallelisms, According to Classification

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Synthetic

"And it came to pass that he was obedient unto the word of the Lord,
wherefore he did as the Lord commanded him." (1 Nephi 2:3) syn

"the great mother of abominations did gather together
multitudes upon the face of all the earth,
among all the nations of the Gentiles,
to fight against the Lamb of God." (1 Nephi 14:13) syn

"For he truly spake many great things unto them,
which were hard to be understood,
save a man should inquire of the Lord;
and they being hard in their hearts,
therefore they did not look unto the Lord as they ought." (1 Nephi 15:3) syn

"And it came to pass
that I was overcome because of my afflictions,
for I considered that mine afflictions were great above all,
because of the destructions of my people,
for I had beheld their fall." (1 Nephi 15:5) syn

"And at that day shall the remnant of our seed know
that they are of the house of Israel,
and that they are the covenant people of the Lord." (1 Nephi 15:14a) syn

"And he leadeth away the righteous into precious lands,
and the wicked he destroyeth,
and curseth the land unto them for their sakes." (1 Nephi 17:38) syn

"Adam fell
that men might be,
and men are,
that they might have joy." (2 Nephi 2:25) syn

"And his name shall be called after me;
and it shall be after the name of his father." (2 Nephi 3:15) syn

"Behold, he hath heard my cry by day,
and he hath given me knowledge by visions in the nighttime." (2 Nephi
4:23) syn

"And by day have I waxed bold in mighty prayer before him;
yea, my voice have I sent up on high;
and angels came down and ministered unto me." (2 Nephi 4:24) syn

"Yea, I know that God will give liberally to him that asketh.
Yea, my God will give me, if I ask not amiss." (2 Nephi 4:35)syn

"For he executeth all his words,
and they have gone forth out of his mouth,
and his law must be fulfilled." (2 Nephi 9:17)syn

"But wo unto him that has the law given,
yea, that has all the commandments of God..." (2 Nephi 9:27)syn

"And wo unto the deaf that will not hear;
for they shall perish.
Wo unto the blind that will not see;
for they shall perish also.
Wo unto the uncircumcised of heart,
for a knowledge of their iniquities shall smite them at the last day.
Wo unto the liar,
for he shall be thrust down to hell.
Wo unto the murderer who deliberately killeth,
for he shall die.
Wo unto them who commit whoredoms,
for they shall be thrust down to hell.
Yea, wo unto those that worship idols,
for the devil of all devils delighteth in them.
And, in fine, wo unto all those who die in their sins;
for they shall return to God, and behold his face, and remain in their sins."
(2 Nephi 9:31-38)ana and syn

"Wherefore,
may God raise you from death by the power of the resurrection,
and also from everlasting death by the power of the atonement,
that ye may be received into the eternal kingdom of God,
that ye may praise him through grace divine." (2 Nephi 10:25)synon and syn

"for when a man speaketh by
the power of the Holy Ghost
the power of the Holy Ghost
carrieth it unto the hearts of the children of men." (2 Nephi 33:1b)syn

"Hearken,
O ye house of Israel,
and hear the words of me,
a prophet of the Lord." (Jacob 5:2) syn

"therefore, I will visit them in my anger,
yea in my fierce anger will I visit them
in their iniquities and abominations." (Mosiah 12:1b)syn

"Nevertheless the Lord seeth fit to chasten his people;
yea, he trieth their patience and their faith." (Mosiah 23:21)syn

"And he enacted laws,
and sendeth them forth among his people,
yea, laws after the manner of his own wickedness." (Mosiah 29:23a)syn

"And it was this same Melchizedek to whom Abraham paid tithes;
yea, even our father Abraham paid tithes of one-tenth part of all he
possessed." (Alma 13:15)syn

"If thou wilt show unto us a sign from heaven,
then we shall know of a surety;
then we shall believe." (Alma 32:17)syn

"...this probationary state
became a state for them to prepare;
it became a preparatory state." (Alma 42:10b)syn

"...they being shielded from the more vital parts of the body,
or the more vital parts of the body being shielded
from the strokes of the Lamanites." (Alma 43:38b)syn

"Now the number of their dead was not numbered
because of the greatness of the number;
yea, the number of their dead
was exceeding great,
both on the Nephites
and on the Lamanites." (Alma 44:21)syn

"nevertheless, for the righteous sake,
yea, because of the prayers of the righteous,
they were spared." (Alma 62:40b)syn

"for he said unto him that the Lord surely should come to redeem his
people,
but that he should not come to redeem them in their sins,
but to redeem them from their sins." (Helaman 5:10b)syn

"O how great is the nothingness of the children of men;
yea, even they are less than the dust of the earth." (Helaman 12:7)syn

"But we read that in the great and last day
there are some who shall be cast out,
yea, who shall be cast off from the presence of the Lord." (Helaman
12:25b)syn

"And it had come to pass,
yea, all things,
every whit,
according to the words of the prophets." (3 Nephi 1:20)syn

"Behold, I have come unto the world
to bring redemption unto the world,
to save the world from sin." (3 Nephi 9:21)syn

"Yea, many have testified of these things at the coming of Christ,
and were slain because they testified of these things." (3 Nephi 10:15)syn

"And the powers of heaven shall be in the midst of this people;
yea, even I will be in the midst of you." (3 Nephi 20:22b)syn

"And it came to pass that we did again take to flight,
and those whose flight was swifter than the Lamanites'
did escape,
and those whose flight did not exceed the Lamanites'
were swept down and destroyed." (Mormon 5:7)syn

"and they dwelt in tents,
and dwelt in tents upon the seashore
for the space of four years." (Ether 2:13)syn

"And I am filled with charity,
which is everlasting love." (Moroni 8:17a) syn

Polysyndeton

"And when that day shall come they shall be visited of the Lord of Hosts,
with thunder
and with earthquake,
and with a great noise,
and with storm,
and with tempest,
and with the flame of devouring fire." (2 Nephi 27:2)words and poly

"And now, because of the steadiness of the church
they began to be exceeding rich,
having abundance of all things whatsoever they stood in need--
and abundance of flocks and herds,
and farrings of every kind,
and also abundance of grain, and of gold,
and of silver, and of precious things,
and abundance of silk and fine-twined linen,
and all manner of good homely cloth." (Alma 1:29)poly

"they did arm themselves with swords,
and with cimeters,
and with bows,
and with arrows,
and with stones,
and with slings,
and with all manner of weapons of war,
of every kind." (Alma 2:12b)words and poly

"Now those priests who did go forth among the people did preach against
all lyings,
and deceivings,
and envyings,
and strifes,
and malice,
and revilings,
and stealing,
robbing,
plundering,
murdering,
committing adultery,
and all manner of lasciviousness,
crying that these things ought not so to be--" (Alma 16:18)words and poly

"and took their swords,
and their spears,
and their bows,
and their arrows,
and their slings." (Alma 17:7)words and poly

"and we have been cast out,
and mocked,
and spit upon,
and smote upon our cheeks;
and we have been stoned,
and taken
and bound with strong cords,
and cast into prison." (Alma 26:29b)words and poly

"and armed them with swords,
and with cimeters
and with bows,
and with arrows,
and with head-plates,
and with breastplates,
and with all manner of shields of every kind." (Helaman 1:14b)words poly

"and have been murdered,
plundered,
and hunted,
and driven forth,
and slain,
and scattered upon the face of the earth." (Helaman 3:16b) words and poly

"and they had taken their horses,
and their chariots,
and their cattle,
and all their flocks,
and their herds,
and their grain,
and all their substance. . ." (3 Nephi 3:22b) words and poly

"and shall be filled with all manner of lyings,
and of deceits,
and of mischiefs,
and all manner of hypocrisy,
and murders,
and priestcrafts,
and whoredoms,
and of secret abominations. . ." (3 Nephi 16:10b) words and poly

"Turn, all ye Gentiles,
from your wicked ways;
and repent of your evil doings,
of your lyings,
and deceivings,
and of your whoredoms,
and of your secret abominations,
and your idolatries,
and of your murders,
and your priestcrafts,
and your envyings,
and your strifes,
and from all your wickedness and abominations. . ." (3 Nephi 30:2a) words
and poly

"And it came to pass in this year
 there began to be a war between the Nephites,
 who consisted of the Nephites
 and the Jacobites
 and the Josephites
 and the Zoramites;
 and this war was between the Nephites,
 and the Lamanites
 and the Lemuelites
 and the Ismaelites." (Mormon 1:8)antime and poly

"And they did work in all manner of ore,
 and they did make gold,
 and silver,
 and iron,
 and brass,
 and all manner of metals;
 and they did dig it out of the earth;
 wherefore they did cast up mighty heaps of earth
 to get ore,
 of gold,
 and of silver,
 and of iron,
 and of copper.
 And they did work all manner of fine work." (Ether 10:23)words and poly

"And he served many years in captivity,
 yea, even all the remainder of his days.
 And he begat Heth,
 and Heth lived in captivity all his days.
 And Heth begat Aaron,
 and Aaron dwelt in captivity all his days;
 and he begat Amnigaddah,
 and Amnigaddah also dwelt in captivity all his days;
 and he begat Coriantum,
 and Coriantum dwelt in captivity all his days;
 and he begat Com." (Ether 10:30b-31)re alt and poly

Climax

"Now, how could a man repent
 except he should sin?
 How could he sin
 if there was no law?
 How could there be a law
 save there was a punishment?" (Alma 42:17)climax

"and mercy claimeth the penitent,
 and mercy cometh because of the atonement;
 and the atonement bringeth to pass the resurrection of the dead;
 and the resurrection of the dead bringeth men into the presence of God;
 and thus they are restored into his presence. . ." (Alma 42:22b-23)climax

"Behold he created Adam,
 and by Adam came the fall of man.
 And because of the fall of man came Jesus Christ,
 even the Father and the Son;
 and because of Jesus Christ came the redemption of man.
 And because of the redemption of man,
 which came by Jesus Christ,
 they are brought back into the presence of the Lord." (Mormon 9:12-13a)
 climax

"And the first fruits of repentance
 is baptism;
 and baptism cometh by faith
 unto the fulfilling the commandments;
 and the fulfilling the commandments
 bringeth remission of sins;
 And the remission of sins
 bringeth meekness, and lowliness of heart;
 and because of meekness and lowliness of heart
 cometh the visitation of the Holy Ghost,
 which Comforter filleth with hope,
 and perfect love,
 which love endureth by diligence unto prayer,
 until the end shall come when all the saints shall dwell with God." (Moroni
 6:25-26) climax

"Wherefore, there must be faith;
 and if there must be faith
 there must also be hope;
 and if there must be hope
 there must also be charity.
 And except ye have charity
 ye can in nowise be saved in the kingdom of God;
 neither can ye be saved in the kingdom of God
 if ye have not faith;
 neither can ye
 if ye have no hope." (Moroni 10:20-21) climax

Numbers

"Behold, he is a mighty man,
and he can command fifty,
yea, even he can slay fifty" (1 Nephi 3:31b)num

"And in one year were thousands
and tens of thousands of souls
sent to the eternal world. . ." (Alma 3:26a)num

"And thousands were brought to the knowledge of the Lord,
yea, thousands were brought to believe in the traditions of the Nephites."
(Alma23:5a)num

"Yea, will ye sit in idleness
while ye are surrounded with thousands of those,
yea, and tens of thousands,
who do also sit in idleness. . ." (Alma 60:22a)num

Antithetical

"Wherefore, the things which are pleasing unto the world I do not write,
but the things which are pleasing unto God and unto those who are not of
the world." (1 Nephi 6:5)ant

"Ye are swift to do iniquity
but slow to remember the Lord your God." (1 Nephi 17:45a)ant

"Wherefore, brethren, seek not to counsel the Lord,
but to take counsel from his hand." (Jacob 4:10)ant

"I give not
because I have not,
but if I had
I would give." (Mosiah 4:24)ant

"I will not succor my people in the day of their transgression;
but I will hedge up their ways that they prosper not;
and their doings shall be as a stumbling block before them." (Mosiah
7:29)ant

"Six days shalt thou labor,
and do all thy work;
But the seventh day,
the sabbath of the Lord thy God,
thou shalt not do any work." (Mosiah 13:17-18a)ant

"for they were a stiffnecked people,
quick to do iniquity,
and slow to remember the Lord their God." (Mosiah 13:29b)ant

"Now it is better that a man should be judged of God than of man,
for the judgments of God are always just,
but the judgments of man are not always just." (Mosiah 29:12)ant

"Now as to this thing I do not know;
but this much I do know. . ." (Alma 7:8b)ant

"And this I know, because the Lord hath said
he dwelleth not in unholy temples,
but in the hearts of the righteous doth he dwell." (Alma 34:36a)ant

"And I would not that ye think that I know of myself--
not of the temporal
but of the spiritual,
not of the carnal mind
but of God." (Alma 36:4)ant

"Do not say:
O God,
I thank thee that we are better
than our brethren;
but rather say:
O Lord,
forgive my unworthiness,
and remember my brethren in mercy--" (Alma 38:14)ant

"I seek not for power,
but to pull it down.
I seek not for honor of the world,
but for the glory of my God. . ." (Alma 60:36)ant

"And ye see that I have commanded that none of you should go away,
but rather have commanded that ye should come unto me. . ." (3 Nephi
18:25a)ant

"And he that believeth and is baptized shall be saved,
but he that believeth not shall be damned." (Mormon 9:23)ant

"See that ye are not baptized unworthily;
see that ye partake not of the sacrament of Christ unworthily;
but see that ye do all things in worthiness. . ." (Mormon 9:29a)ant

"Fools mock,
but they shall mourn." (Ether 12:26b)ant

"Behold, I came into the world not to call the righteous
but sinners to repentance;
the whole need no physician,
but they that are sick." (Moroni 8:8b)ant

"Wherefore, nothing that is good denieth the Christ,
but acknowledgeth that he is." (Moroni 10:6b)ant

Anabasis

"And inasmuch as ye shall keep my commandments,
ye shall prosper
and shall be led to a land of promise;
yea, even a land which I have prepared for you;
yea, a land which is choice above all other lands." (1 Nephi 2:20) anabasis

"That if he would hearken unto my words,
as the Lord liveth,
and as I live,
even so that if he would hearken unto our words,
we would spare his life." (1 Nephi 4:32b) anabasis

"as well in these times
as in times of old,
and as well in the times of old
as in times to come." (1 Nephi 10:19b) anabasis

"And he surely did show unto the prophets of old all things concerning
them;
and also he did show unto many concerning us;
wherefore, it must needs be that we know concerning them
for they are written upon the plates of brass." (1 Nephi 19:21) anabasis

"Hear ye the words of the prophet,
ye who are a remnant of the house of Israel,
a branch who have been broken off;
hear ye the words of the prophet,
which were written unto all the house of Israel,
and liken them unto yourselves." (1 Nephi 19:24a) anabasis

"for the right way is to believe in Christ
and deny him not;
for by denying him ye also deny the prophets and the law.
And now behold, I say unto you that the right way is to believe in Christ,
and deny him not;
and Christ is the Holy One of Israel." (2 Nephi 25:28-29) anabasis

"behold all the nations of the Gentiles
and also the Jews,
both those who shall come upon this land
and those who shall be upon other lands,
yea, even upon all the lands of the earth. . ." (2 Nephi 27:1) anabasis

"For behold, I shall speak unto the Jews
and they shall write it;
and I shall also speak unto the Nephites
and they shall write it;
and I shall also speak unto the other tribes of the house of Israel,
which I have led away, and they shall write it;
and I shall also speak unto all nations of the earth
and they shall write it." (2 Nephi 29:12) anabasis

"Wherefore, the things of all nations
shall be made known;
yea, all things
shall be made known
unto the children of men." (2 Nephi 30:16) anabasis

"I glory in plainness;
I glory in truth;
I glory in my Jesus,
for he hath redeemed my soul from hell." (2 Nephi 33:6) anabasis

"it has been made manifest unto me,
for I have heard and seen;
and it also has been made manifest unto me
by the power of the Holy Ghost." (Jacob 7:12) anabasis

"How beautiful upon the mountains are the feet of him
that bringeth good tidings;
that publisheth peace;
that bringeth good tidings of good;
that publisheth salvation;
that saith unto Zion, Thy God reigneth." (Mosiah 12:21; see also Mosiah
15:14) anabasis

"And O how beautiful upon the mountains were their feet!
 And again, O how beautiful upon the mountains are the feet
 of those that are still publishing peace!
 And again, how beautiful upon the mountains are the feet
 of those who shall hereafter publish peace,
 yea, from this time henceforth and forever!
 And behold, I say unto you, this is not all.
 For O how beautiful upon the mountains are the feet
 of him that bringeth good tidings,
 that is the founder of peace,
 yea, even the Lord" (Mosiah 15:15-18a) anabasis

"the Lord did hear my cries,
 and did answer my prayers. . ." (Mosiah 23:10) anabasis

"And it came to pass that they were brought before the priests,
 and delivered up unto the priests by the teachers;
 and the priests brought them before Alma,
 who was the high priest." (Mosiah 26:7) anabasis

"I have repented of my sins,
 and have been redeemed of the Lord;
 behold I am born of the Spirit." (Mosiah 27:24) anabasis

"For they did publish peace;
 they did publish good tidings of good;
 and they did declare unto the people
 that the Lord reigneth." (Mosiah 27:37) anabasis

"Now we will return again to the Amlicites,
 for they also had a mark set upon them;
 yea, they set the mark upon themselves,
 yea, even a mark of red upon their foreheads." (Alma 3:13) anabasis

"And now I say unto you that this is the order after which I am called,
 yea, to preach unto my beloved brethren,
 yea, and every one that dwelleth in the land;
 yea, to preach unto all,
 both old and young,
 both bond and free;
 yea, I say unto you the aged,
 and also the middle aged,
 and the rising generation;
 yea, to cry unto them that they must repent and be born again." (Alma
 5:49) anabasis

"And blessed be the name of God,
that he hath given me to know,
yea, hath given unto me the exceeding great joy of knowledge." (Alma 7:4)
anabasis

"...and conceive
by the power of the Holy Ghost,
and bring forth
a son,
yea, even the Son of God." (Alma 7:10b) anabasis

"neither hath he a shadow of turning from the right to the left,
or from that which is right to that which is wrong;
therefore, his course is one eternal round." (Alma 7:20b) anabasis

"and Melchizedek did establish peace in the land in his days;
therefore he was called the prince of peace,
for he was the king of Salem." (Alma 13:18b) anabasis

"Now, the leader
of the Nephites,
or the man who had been appointed to be the chief captain
over the Nephites
--now the chief captain took the command of all the armies
of the Nephites--
and his name was Moroni." (Alma 43:16) anabasis

"But behold, I have somewhat to prophesy unto thee;
but what I prophesy unto thee ye shall not make known;
yea, what I prophesy unto thee shall not be known,
even until the prophecy is fulfilled." (Alma 45:9) anabasis

"Yea, verily, verily I say unto you,
if all men had been,
and were,
and ever would be,
like unto Moroni,
behold, the very powers of hell would have been shaken forever." (Alma
48:17a) anabasis

"Therefore, my sons, I would that ye should do that which is good,
that it may be said of you,
and also written,
even as it has been said,
and written
of them." (Helaman 5:7) anabasis

"ye have gathered yourselves together,
and do marvel;
yea, and ye have great need to marvel;
yea, ye ought to marvel. . ." (Helaman 7:15b) anabasis

"And thus did pass away the ninety and sixth year;
and also the ninety and seventh year;
and also the ninety and eighth year;
and also the ninety and ninth year." (3 Nephi 2:4) anabasis

"And thus had the twenty and second year passed away,
and the twenty and third year also,
and the twenty and fourth,
and the twenty and fifth;
and thus had twenty and five years passed away." (3 Nephi 5:7) anabasis

"Thus passed away the thirty and second year also.
And Nephi did cry unto the people
in the commencement of the thirty and third year;
and he did preach unto them repentance and remission of sins." (3 Nephi
7:23) anabasis

"Behold my Beloved Son,
in whom I am well pleased,
in whom I have glorified my name--
hear ye him." (3 Nephi 11:7) anabasis

"Look unto me,
and endure to the end,
and ye shall live;
for unto him that endureth to the end
will I give eternal life." (3 Nephi 15:9b) anabasis

"and behold they were as white
as the countenance and also the garments of Jesus;
and behold the whiteness thereof
did exceed all the whiteness,
yea, even there could be nothing upon earth so white
as the whiteness thereof." (3 Nephi 19:25b) anabasis

"And he said unto them:
 He that eateth this bread
 eateth of my body to his soul;
 and he that drinketh of this wine
 drinketh of my blood to his soul;
 and his should shall never hunger
 nor thirst,
 but shall be filled." (3 Nephi 20:8) anabasis

"For behold, this is written for the intent
 that ye may believe that;
 and if ye believe that
 ye will believe this also." (Mormon 7:9) anabasis

"And they were taught
 to walk humbly before the Lord;
 and they were also taught
 from on high." (Ether 6:17) anabasis

Catabasis

"they will reject him,
 because of their iniquities,
 and the hardness of their hearts,
 and the stiffness of their necks.
 Behold, they will crucify him." (2 Nephi 25:12-13) cat

"Because of pride,
 and because of false teachers,
 and false doctrine,
 their churches have become corrupted,
 and their churches are lifted up;
 because of pride they are puffed up." (2 Nephi 28:12) cat

"Yea, they are grasped
 with death, and hell;
 and death, and hell,
 and the devil." (2 Nephi 28:23a) cat

"If he have more abundantly
 he should impart more abundantly;
 and of him that had but little,
 but little should be required;
 and to him that had not
 should be given." (Mosiah 18:27b) cat

"Nevertheless, they did find a land which had been peopled;
 yea a land which was covered with dry bones;
 yea, a land which had been peopled
 and which had been destroyed." (Mosiah 21:26a)cat

"And now the astonishment of Alma was so great
 that he became dumb,
 that he could not open his mouth;
 yea, and he became weak,
 even that he could not move his hands." (Mosiah 27:19a) cat

"For behold,
 the time is at hand that whosoever bringeth forth not good fruit,
 or whosoever doeth not the works of righteousness,
 the same have cause to wail and to mourn." (Alma 5:36) cat

"Therefore, if a seed groweth
 it is good,
 but if it groweth not,
 behold it is not good,
 therefore it is cast away." (Alma 32:32) cat

"And there was no contention among the people
 in the forty and fourth year;
 neither was there much contention
 in the forty and fifth year.
 And it came to pass in the forty and sixth,
 yea, there was much contention and many dissensions." (Helaman 3:2-3a)
 cat

"And in the eighty and second year
 they began again to forget the Lord their God.
 And in the eighty and third year
 they began to wax strong in iniquity.
 And in the eighty and fourth year
 they did not mend their ways.
 And it came to pass in the eighty and fifth year
 they did wax stronger and stronger in their pride, and in their wickedness."
 (Helaman 11:36-37a) cat

"And thus, in the commencement of the thirtieth year--
 the people having been delivered up for the space of a long time to be
 carried about by the temptations of the devil
 whithersoever he desired to carry them,
 and to do whatsoever iniquity
 he desired they should--
 and thus in the commencement of this, the thirtieth year,
 they were in a state of awful wickedness." (3 Nephi 6:17) cat

"but in this same year,
 yea, the thirtieth year,
 they did destroy upon the judgment seat,
 yea, did murder the chief judge of the land." (3 Nephi 7:1b) cat

"And wo be unto him that will not hearken unto the words of Jesus,
 and also to them whom he hath chosen and sent among them;
 for whoso receiveth not the words of Jesus
 and the words of those whom he hath sent
 receiveth not him." (3 Nephi 28:34) cat

"But he repented not,
 neither his fair sons nor daughters;
 neither the fair sons and daughters of Cohor;
 neither the fair sons and daughters of Corihor;
 and in fine,
 there were none of the fair sons and daughters upon the face of the whole
 earth
 who repented of their sins." (Ether 13:17) cat

"And it came to pass that they came forth,
 but were driven again;
 and they came the second time,
 and they were driven again the second time.
 And it came to pass that they came again the third time,
 and the battle became exceeding sore." (Ether 14:29) cat

Synonymia

"the Holy One of Israel must reign
 in dominion,
 and might,
 and power,
 and great glory." (1 Nephi 22:24b) words

"And we talk of Christ,
 we rejoice in Christ,
 we preach of Christ,
 we prophesy of Christ." (2 Nephi 25:26) words

"For those who shall be destroyed
 shall speak unto them out of the ground,
 and their speech shall be low out of th dust,
 and their voice shall be as one that hath a familiar spirit;
 for the Lord God will give unto him power,
 that he may whisper concerning them,
 even as it were out of the ground;
 and their speech shall whisper out of the dust." (2 Nephi 26:16) words

"And when that day shall come they shall be visited of the Lord of Hosts,
 with thunder
 and with earthquake,
 and with a great noise,
 and with storm,
 and with tempest,
 and with the flame of devouring fire." (2 Nephi 27:2) words and poly

"and I am left to mourn because of the unbelief,
 and the wickedness,
 and the ignorance,
 and the stiffneckedness of men;
 for they will not search knowledge,
 nor understand great knowledge,
 when it is given unto them in plainness,
 even as plain as word can be." (2 Nephi 32:7) words

"And he commanded them that there
 should be no contention one with another,
 but that they should look forward with one eye,
 having one faith and one baptism,
 having their hearts knit together in unity
 and in love one towards another." (Mosiah 18:21) words

"that there should be
 no wars
 nor contentions,
 no stealing,
 nor plundering,
 nor murdering,
 nor any manner of iniquity." (Mosiah 29:14b) parad and words

"For those who did not belong to their church did indulge themselves
 in sorceries,
 and in idolatry or idleness,
 and in babblings,
 and envyings and strife;
 wearing costly apparel;
 being lifted up in the pride of their own eyes;
 lying,
 thieving,
 robbing,
 committing whoredoms,
 and murdering,
 and all manner of wickedness." (Alma 1:32a)words

"they did arm themselves with swords,
 and with cimeters,
 and with bows,
 and with arrows,
 and with stones,
 and with slings,
 and with all manner of weapons of war,
 of every kind." (Alma 2:12b)words and poly

"For behold, he hath blessed mine house,
 he hath blessed me,
 and my women,
 and my children,
 and my father
 and my kinsfolk;
 yea, even all my kindred hath he blessed. . ." (Alma 10:11)words

"Now those priests who did go forth among the people did preach against
 all lyings,
 and deceivings,
 and envyings,
 and strifes,
 and malice,
 and revilings,
 and stealing,
 robbing,
 plundering,
 murdering,
 committing adultery,
 and all manner of lasciviousness,
 crying that these things ought not so to be--" (Alma 16:18)words and poly

"and took their swords,
and their spears,
and their bows,
and their arrows,
and their slings." (Alma 17:7)words and poly

"and we have been cast out,
and mocked,
and spit upon,
and smote upon our cheeks;
and we have been stoned,
and taken
and bound with strong cords,
and cast into prison." (Alma 26:29b)words and poly

"yea, and my joy is carried away, even unto boasting in my God;
for he has all power,
all wisdom,
and all understanding;
he comprehendeth all things. . ." (Alma 26:35b)words

"and armed them with swords,
and with cimeters
and with bows,
and with arrows,
and with head-plates,
and with breastplates,
and with all manner of shields of every kind." (Helaman 1:14b)words and poly

"and have been murdered,
plundered,
and hunted,
and driven forth,
and slain,
and scattered upon the face of the earth." (Helaman 3:16b)words and poly

"and they had taken their horses,
and their chariots,
and their cattle,
and all their flocks,
and their herds,
and their grain,
and all their substance. . ." (3 Nephi 3:22b)words and poly

"...for they were firm,
and steadfast,
and immovable..." (3 Nephi 6:14b) words

"and shall be filled with all manner of lyings,
and of deceits,
and of mischiefs,
and all manner of hypocrisy,
and murders,
and priestcrafts,
and whoredoms,
and of secret abominations..." (3 Nephi 16:10b) words and poly

"Behold, my bowels are filled with compassion towards you.
Have ye any that are sick among you?
Bring them hither.
Have ye any that are lame,
or blind,
or halt,
or maimed,
or leprous,
or that are withered,
or that are deaf,
or that are afflicted in any manner?
Bring them hither and I will heal them,
for I have compassion upon you; my bowels are filled with mercy." (3 Nephi
17:7) words and parad

"Yea, wo unto him that shall deny the revelations of the Lord,
and that shall say the Lord no longer worketh by revelation,
or by prophecy,
or by gifts,
or by tongues,
or by healings,
or by the power of the Holy Ghost!" (3 Nephi 29:6) words and parad

"Turn, all ye Gentiles,
 from your wicked ways;
 and repent of your evil doings,
 of your lyings,
 and deceivings,
 and of your whoredoms,
 and of your secret abominations,
 and your idolatries,
 and of your murders,
 and your priestcrafts,
 and your envyings,
 and your strifes,
 and from all your wickedness and abominations..." (3 Nephi 30:2a) words
 and poly

"And they did work in all manner of ore,
 and they did make gold,
 and silver,
 and iron,
 and brass,
 and all manner of metals;
 and they did dig it out of the earth;
 wherefore they did cast up mighty heaps of earth
 to get ore,
 of gold,
 and of silver,
 and of iron,
 and of copper.
 And they did work all manner of fine work." (Ether 10:23) words and poly

"And they did make all manner of tools
 to till the earth,
 both to plow
 and to sow,
 to reap
 and to hoe,
 and also to thrash." (Ether 11:25) words

"Listen to the words of Christ,
 your Redeemer,
 your Lord
 and your God." (Moroni 8:8a) words

Paradiastole

"If not so, my first-born in the wilderness,
 righteousness could not be brought to pass,
 neither wickedness,
 neither holiness
 nor misery,
 neither good
 nor bad.

Wherefore, all things must needs be a compound in one;
 wherefore, if it should be one body it must needs remain as dead,
 having no life
 neither death,
 nor corruption
 nor incorruption,
 happiness
 nor misery,
 neither sense
 nor insensibility." (2 Nephi 2:11b)parad

"and have not sought gold
 nor silver
 nor any manner of riches of you;
 Neither have I suffered that ye should be confined in dungeons,
 nor that ye should make slaves one of another,
 nor that ye should murder,
 or plunder,
 or steal,
 or commit adultery;
 nor even have I suffered that ye should commit
 any manner of wickedness. . ." (Mosiah 2:12b-13)parad

"that there should be
 no wars
 nor contentions,
 no stealing,
 nor plundering,
 nor murdering,
 nor any manner of iniquity." (Mosiah 29:14b) parad and words

"Yea, he sent a decree among them, that they should not lay their hands on them to bind them,
 or to cast them into prison;
 neither should they spit upon them,
 nor smite them,
 nor cast them out of their synagogues,
 nor scourge them,
 neither should they cast stones at them..." (Alma 22:2a)parad

"And there could be no light,
 because of the darkness,
 neither candles,
 neither torches;
 neither could there be fire kindled with their fine and exceedingly dry wood,
 so that there could not be any light at all;
 And there was not any light seen,
 neither fire,
 nor glimmer,
 neither the sun,
 nor the moon,
 nor the stars,
 for so great were the midsts of darkness which were upon the face of the land." (3 Nephi 8:21-22)parad

"Behold, my bowels are filled with compassion towards you.
 Have ye any that are sick among you?
 Bring them hither.
 Have ye any that are lame,
 or blind,
 or halt,
 or maimed,
 or leprous,
 or that are withered,
 or that are deaf,
 or that are afflicted in any manner?
 Bring them hither and I will heal them,
 for I have compassion upon you; my bowels are filled with mercy." (3 Nephi 17:7)words and parad

"Yea, wo unto him that shall deny the revelations of the Lord,
 and that shall say the Lord no longer worketh by revelation,
 or by prophecy,
 or by gifts,
 or by tongues,
 or by healings,
 or by the power of the Holy Ghost!" (3 Nephi 29:6)words and parad

"And there were no envyings,
nor strifes,
nor tumults,
nor whoredoms,
nor lyings,
nor murders,
nor any manner of lasciviousness...
There were no robbers,
nor murderers,
neither were there Lamanites,
nor any manner of -ites." (4 Nephi 16a, 17a)parad

"And now all the people of Nephi were assembled together,
and also all the people of Zarahemla,
and they were gathered together in two bodies." (Mosiah 25:4) ???

Alternate

"Our father,
 behold he was filled with joy,
 and also my mother, Sariah,
 was exceeding glad" (1 Nephi 5:1b)alt

"And also a record of the Jews from the beginning,
 even down to the commencement of the reign of Zedekiah, king of Judah;
 and also the prophecies of the holy prophets from the beginning,
 even down to the commencement of the reign of Zedekiah" (1 Nephi
 5:12-13a)alt

"which waters
 are a representaion of the love of God;
 and I also beheld that the tree of life
 was a representaion of the love of God." (1 Nephi 11:25b)alt

"They were angry with me.
 And it came to pass that they did lay their hands upon me,
 for behold, they were exceeding wroth,
 and they did bind me with cords" (1 Nephi 7:16b) alt

"And now it came to pass that I, Nephi, was exceeding sorrowful
 because of the hardness of their hearts;
 and now when they saw that I began to be sorrowful
 they were glad in their hearts. . ." (1 Nephi 17:19a)alt

"and the Lord did curse the land against them,
 and bless it unto our fathers;
 yea, he did curse it against them unto their destruction,
 and he did bless it unto our fathers unto their obtaining power over it."
 (1 Nephi 17:35b)alt

"Behold, the Lord hath created the earth
 that it should be inhabited;
 and he hath created his children
 that they should possess it." (1 Nephi 17:36)alt

"He ruleth high in the heavens,
 for it is his throne,
 and this earth
 is his footstool." (1 Nephi 17:39)alt

"then had thy peace been as a river,
 and thy righteousness as the waves of the sea.
 thy seed also had been as the sand;
 the offspring of thy bowels like the gravel thereof" (1 Nephi
 20:18b-19a)alt

"Behold they were manifest unto the prophet
 by the voice of the Spirit;
 for by the Spirit are all things
 made known unto the prophets..." (1 Nephi 22:2a)alt

"And the days of the children of men were prolonged,
 according to the will of God,
 that they might repent while in the flesh;
 wherefore, their state became a state of probation,
 and their time was lengthened,
 according to the commandments
 which the Lord God gave unto the children of men." (2 Nephi 2:21a)alt

"Thou wast born
 in the wilderness of mine afflictions;
 yea, in the days of my greatest sorrow
 did thy mother bear thee." (2 Nephi 3:1)alt

"Yea, my heart sorroweth
 because of my flesh;
 my soul grieveth
 because of mine iniquities." (2 Nephi 4:17)alt

"Awake, my soul!
 No longer droop in sin.
 Rejoice, O my heart,
 and give place no more for the enemy of my soul.
 Do not anger again because of mine enemies.
 Do not slacken my strength because of mine afflictions." (2 Nephi
 4:28-29)alt and synon

"and they shall bring thy sons
 in their arms,
 and thy daughters shall be carried
 upon their shoulders." (2 Nephi 6:6)alt

"for it behooveth the great Creator that he suffereth himself
 to become subject unto man in the flesh,
 and die for all men,
 that all men might become subject unto him." (2 Nephi 9:5b)alt

"O, my beloved brethren,
remember the awfulness in transgressing
against that Holy God,
and also the awfulness of yielding
to the enticings of that cunning one." (2 Nephi 9:39)alt

"Wherefore,
may God raise you from death
by the power of the resurrection,
and also from everlasting death
by the power of the atonement." (2 Nephi 10:25) alt

"And, notwithstanding we believe in Christ,
we keep the law of Moses,
and look forward with steadfastness unto Christ,
until the law shall be fulfilled." (2 Nephi 25:24)alt

"And as I spake concerning the convincing of the Jews,
that Jesus is the very Christ,
it must needs be that the Gentiles be convinced also
that Jesus is the Christ, the Eternal God." (2 Nephi 26:12)alt

"ye shall be drunken
but not with wine,
ye shall stagger
but not with strong drink." (2 Nephi 27:4)alt

"For shall the work say of him that made it,
he made me not?
Or shall the thing framed say of him that framed it,
he had no understanding?" (2 Nephi 27:27b)alt

"They also that erred in spirit
shall come to understanding,
and they that murmured
shall learn doctrine." (2 Nephi 27:35) alt

"Wo unto them that turn aside the just
for a thing of naught
and revile against that which is good,
and say that is of no worth!" (2 Nephi 28:16a)alt

"And the sucking child
shall play on the hole of the asp,
and the weaned child
shall put his hand on the cockatrice's den." (2 Nephi 30:14)alt

"There is nothing which is secret
save it shall be revealed;
there is no work of darkness
save it shall be made manifest in the light." (2 Nephi 30:17a)alt

"And there is none other salvation
save this which hath been spoken of;
neither are there any conditions whereby man can be saved
except the conditions which I have told you." (Mosiah 4:8)alt

"that they might glut themselves
with the labors of our hands;
yea, that they might feast themselves
upon the flocks of our fields." (Mosiah 9:12b)alt

"for I have not delivered the message
which the Lord sent me to deliver;
neither have I told you that
which ye requested that I should tell." (Mosiah 13:3b)alt

"He is the light and the life of the world;
yea, a light that is endless,
that can never be darkened;
yea, and also a life which is endless,
that there can be no more death." (Mosiah 16:9)alt

"they being warned of their iniquities
and yet they would not depart from them;
and they were commanded to repent
and yet they would not repent." (Mosiah 16:12b)alt

"Now there were not so many of the children of Nephi,
or so many of those who were descendants of Nephi,
as there were people of Zarahemla,
who was a descendant of Mulek. . ." (Mosiah 25:2)alt

"And now the astonishment of Alma was so great
that he became dumb,
that he could not open his mouth;
yea, and he became weak,
even that he could not move his hands." (Mosiah 27:19a)alt and cli

"Now this account did cause the people of Mosiah to mourn exceedingly,
yea, they were filled with sorrow;
nevertheless it gave them much knowledge,
in the which they did rejoice." (Mosiah 28:18)alt

"Therefore king Mosiah sent
again among the people;
yea, even a written word
sent he among the people." (Mosiah 29:4a) alt

"and whosoever doth not obey his laws
he causeth to be destroyed;
and whosoever doth rebel against him
he will send his armies against them to war." (Mosiah 29:23)alt

"And when the priests left their labor
to impart the word of God unto the people,
the people also left their labors
to hear the word of God." (Alma 1:26a)alt

"for the preacher
was no better than the hearer,
neither was the teacher
any better than the learner." (Alma 1:26b)alt

"And it came to pass
that Alma fought with Amlici with the sword,
face to face;
and they did contend mightily,
one with another." (Alma 2:29)alt

"Come unto me and ye shall partake
of the fruit of the tree of life;
yea, ye shall eat and drink
of the bread and the waters of life freely." (Alma 5:34)alt

". . . I do not desire that my joy over you
should come by the cause of so much afflictions and sorrow
which have had for the brethren at Zarahemla,
for behold, my joy cometh over them
after wading through much affliction and sorrow." (Alma 7:5)alt

"And now, my beloved brethren,
do you believe these things?
Behold, I say unto you, yea,
I know that ye believe them." (Alma 7:17a) alt

"Behold, O ye wicked and perverse generation,
how have ye forgotten
the tradition of your fathers;
yea, how soon ye have forgotten
the commandments of God." (Alma 9:8) alt

"The spirit and the body
shall be reunited again in its perfect form;
both limb and joint
shall be restored to its proper frame. . ." (Alma 11:43)alt

"And thus Ammon was carried before the king
who was over the land of Ishmael;
and his name was Lamoni;
and he was a descendant of Ishmael." (Alma 17:21)alt

"O blessed Jesus,
who has saved me from an awful hell!
O blessed God,
have mercy on this people." (Alma 19:29b)alt

"And the bodies of many thousands
are laid low in the earth,
while the bodies of many thousands
are moldering in heaps upon the face of the earth." (Alma 28:11)alt

". . . for I know that he granteth unto men according to their desire,
whether it be unto death or unto life;
yea, I know that he allotteth unto men according to their wills,
whether they be unto salvation or unto destruction." (Alma 29:4)alt

"But, behold, I have all things as a testimony
that these things are true;
and ye also have all things as a testimony unto you
that they are true,
and will ye deny them?" (Alma 30:41) alt

"Now the knowledge of what had happened unto Korihor
was immediatly published throughout all the land;
yea, the proclamation was sent forth by the chief judge to all the people in
the land." (Alma 30:57a)alt

". . . his heart again began to sicken because of the iniquity of the people.
For it was the cause of great sorrow to Alma
to know of iniquity among his people;
therefore his heart was exceeding sorrowful. . ." (Alma 31:1b-2a)alt

". . . being esteemed as filthiness;
therefore they were poor;
yea, they were esteemed by their brethren as dross;
therefore they were poor as to the things of the world." (Alma 32:3)alt

"And now, how much more cursed is he that knoweth the will of God and doeth it not, than he that only believeth, or only hath cause to believe, and falleth into transgression?" (Alma 32:19)alt

"Ye cannot say, when ye are brought to that awful crisis, that I will repent, that I will return to my God. Nay, ye cannot say this; for that same spirit which doth possess your bodies at the time that ye go out of this life, that same spirit will have power to possess your body in that eternal world." (Alma 34:34)chi (1st half) & alt

"and I have always retained in remembrance their captivity; yea, and ye also ought to retain in remembrance, as I have done, their captivity." (Alma 36:29b)alt

"For he will fulfil all his promises which he shall make unto you, for he has fulfilled his promises which he has made unto your fathers." (Alma 37:17)alt

"For behold, it is as easy to give heed to the word of Christ, which will point to you a straight course to eternal bliss, as it was for our fathers to give heed to this compass, which would point unto them a straight course to the promised land." (Alma 37:44)alt

"and they were naked, save it were a skin which was girded about their loins; yea, all were naked, save it were the Aoramites and the Amalekites." (Alma 43:20b)alt

"And this was their faith, that by so doing God would prosper them in the land, or in other words, if they were faithful in keeping the commandments of God that he would prosper them in the land." (Alma 48:15a)alt

"And they did prosper exceedingly, and they became exceedingly rich; yea, and they did multiply and were strong in the land." (Alma 50:18)alt

"And now behold, we desire to know
the cause of this exceeding great neglect;
yea, we desire to know
the cause of your thoughtless state." (Alma 60:6)alt

"And he was a just man,
and he did walk uprightly before God;
and he did observe to do good continually,
to keep the commandments of the Lord his God." (Alma 63:2)alt

"And it came to pass that he had two sons.
He gave unto the eldest
the name of Nephi,
and unto the youngest,
the name of Lehi." (Helaman 3:21)alt

"And it came to pass
that there was peace and exceeding great joy
in the remainder of the forty and ninth year,
yea, and also there was continual peace and great joy
in the fiftieth year of the reign of the judges." (Helaman 3:32)alt

"and (Nephi) took it upon him to preach the word of God
all the remainder of his days,
and his brother Lehi also,
all the remainder of his days." (Helaman 5:4b)alt

"They did raise grain in abundance,
both in the north and in the south;
and they did flourish exceedingly,
both in the north and in the south." (Helaman 6:12a)alt

"And thus we see that the Nephites did begin to dwindle in unbelief,
and grow in wickedness and abominations,
while the Lamanites began to grow exceedingly in the knowledge of their
God; yea, they did begin to keep his statutes and commandments. . ."
(Helaman 6:34)alt

"O repent ye, repent ye!
Why will ye die?
Turn ye, turn ye unto the Lord your God.
Why has he forsaken you?" (Helaman 7:17)alt

"O ye fools,
ye uncircumcised of heart,
ye blind,
and ye stiffnecked people. . ." (Helaman 9:21a)alt

"And now remember, remember, my brethren,
that whosoever perisheth,
perisheth unto himself;
and whosoever doeth iniquity,
doeth it unto himself." (Helaman 14:30a)alt

"...why will he not show himself unto us
as well as unto them who shall be at Jerusalem?
Yea, why will he not show himself in this land
as well as in the land of Jerusalem?" (Helaman 16:18b-19)alt

"Yea, they did cry:
Hosanna to the Most High God.
And they did cry:
Blessed be the name of the Lord God Almighty,
the Most High God." (3 Nephi 4:32)alt

"And now, whoso readeth,
let him understand;
he that hath the scriptures,
let him search them." (3 Nephi 10:14a) alt

"And tongue cannot speak
the words which he prayed,
neither can be written by man
the words which he prayed." (3 Nephi 19:32)alt

"Verily, I say unto you,
there are none of them that have seen
so great things as ye have seen;
neither have they heard
so great things as ye have heard." (3 Nephi 19:36)alt

"and ye shall be among them as a lion
among the beasts of the forest,
and as a young lion
among the flocks of sheep." (3 Nephi 20:16b)alt

"for the works which ye have seen me do
that shall ye also do.
for that which ye have seen me do
even that shall ye do." (3 Nephi 27:21)alt

"And behold they will be among the Gentiles,
and the Gentiles shall know them not.
They will also be among the Jews,
and the Jews shall know them not." (3 Nephi 28:27-28)alt

"And wo be unto him that will not hearken unto the words of Jesus,
and also to them whom he hath chosen and sent among them;
for whoso receiveth not the words of Jesus
and the words of those whom he hath sent
receiveth not him." (3 Nephi 28:34)alt & cli

"And they were taught
to hate the children of God,
even as the Lamanites were taught
to hate the children of Nephi
from the beginning." (4 Nephi 39b)alt

"Therefore I write unto you,
Gentiles,
and also unto you,
house of Israel. . ." (Mormon 3:17)alt

"For I know that such will sorrow
for the calamity of the house of Israel;
yea, they will sorrow
for the destruction of this people." (Mormon 5:11a) alt

"And he that will contend against the word of the Lord,
let him be accursed;
and he that shall deny these things,
let him be accursed." (Ether 4:8a)alt

". . .and Orihah was anointed to be king over the people.
And he began to reign,
and the people began to prosper;
and they became exceedingly rich." (Ether 6:27b-28)alt

"[Orihah] did remember how great things
the Lord had done for his father,
and also taught his people how great things
the Lord had done for their fathers." (Ether 6:29b)alt

". . .and the people of Coriantumr were stirred up
to anger against the people of Shiz;
and the people of Shiz were stirred up
to anger against the people of Coriantumr." (Ether 15:6b)alt

". . .and he beheld that the people who were for Coriantumr
were gathered together to the arm of Coriantumr;
and the people who were for Shiz
were gathered together to the army of Shiz." (Ether 15:13b)alt

"Wherefore, if a man have faith
 he must needs have hope;
 for without faith
 there cannot be any hope." (Moroni 7:42)alt

Extended Alternate

"And inasmuch as ye shall keep my commandments,
 ye shall prosper. . .
 And inasmuch as thy brethren shall rebel against thee,
 they shall be cut off from the presence of the Lord.
 And inasmuch as thou shalt keep my commandments,
 thou shalt be made a ruler and a teacher over thy brethren.
 For behold, in that day that they shall rebel against me,
 I will curse them even with a sore curse." (1 Nephi 2:20-23)ex alt

"I beheld others pressing forward,
 and they came forth
 and caught hold of the end of the rod of iron;
 and they did press forward
 through the mist of darkness,
 clinging to the rod of iron. . ." (1 Nephi 8:24a)ex alt

"Nevertheless, I have received a commandment of the Lord
 that I should make these plates,
 for the special purpose that there should be an account engraven
 of the ministry of my people.
 Upon the other plates should be engraven
 an account of the reign of the kings,
 and the wars
 and contentions of my people;
 wherefore these plates
 are for the more part of the ministry;
 and the other plates
 are for the more part of the reign of kings
 and the wars
 and contentions of my people." (1 Nephi 9:3-4)ex alt

"a prophet would the Lord God raise up among the Jews--
 even a Messiah,
 or in other words,
 a Saviour of the world.
 And he also spake concerning the prophets,
 how great a number had testified of these things,
 concerning this Messiah,
 of whom he had spoken,
 or this Redeemer of the world." (1 Nephi 10:4a-5)ex alt

"by the power of the Holy Ghost,
 which is the gift of God unto all those who diligently seek him,
 as well in times of old as in the time that he should manifest himself unto
 the children of men.

For he is the same yesterday, to-day, and forever. . .

by the power of the Holy Ghost,
 as well in these times as in times of old, and as well in the times of old
 as in times to come;
 wherefore, the course of the Lord is one eternal round." (1 Nephi
 10:17a-19)ex alt

"And I looked and beheld,
 the Lamb of God,
 that he was taken by the people;
 yea, the Son of the everlasting God
 was judged of the world;
 and I saw and bear record." (1 Nephi 11:32b)ex alt

"And it came to pass that the Lord commanded me,
 wherefore I did make plates of ore
 that I might engraven upon them the record of my people.
 And upon the plates which I made
 I did engraven the record of my father,
 and also our journeyings in the wilderness,
 and the prophecies of my father;
 and also many of mine own prophecies have I engraven upon them.
 And I knew not at the time when I made them
 that I should be commanded of the Lord
 to make these plates;
 Wherefore, the record of my father,
 and the genealogy of his fathers,
 and the more part of all our proceedings in the wilderness
 are engraven upon those plates of which I have spoken." (1 Nephi 19 1-2a)ex
 alt

"And the blood
 of that great and abominable church,
 which is the whore of all the earth,
 shall turn upon their own heads;
 for they shall war among themselves,
 and the sword of their own hands
 shall fall upon their own heads,
 and they shall be drunken
 with their own blood." (1 Nephi 22:13)ex alt

"And now, the words which I shall read are they which Isaiah spake concerning all the house of Israel; wherefore, they may be likened unto you, for ye are of the house of Israel. And there are many things which have been spoken by Isaiah which may be likened unto you, because ye are of the house of Israel." (2 Nephi 6:5)ex alt

"This death, of which I have spoken, which is the temporal, shall deliver up its dead, which death is the grave. And this death of which I have spoken, which is the spiritual death, shall deliver up its dead; which spiritual death is hell." (2 Nephi 9:11-12)ex alt

"yea, it shall be unto them, even as unto a hungry man which dreameth, and behold he eateth but he awaketh and his soul is empty; or like unto a thirsty man which dreameth, and behold he drinketh but he awakeneth and behold he is faint, and his soul hath appetite." (2 Nephi 27:3)ex alt

"Behold, their husbands love their wives, and their wives love their husbands; and their husbands and their wives love their children." (Jacob 3:7a)ex alt

" And again he saith: If my people shall sow filthiness they shall reap the chaff thereof in the whirlwind; and the effect thereof is poison. And again he saith: If my people shall sow filthiness they shall reap the east wind, which bringeth immediate destruction." (Mosiah 7:30-31)ext alt

"And all this did he take to support himself,
and his wives
and his concubines;
and also his priests,
and their wives
and their concubines." (Mosiah 11:4)ex alt

"Have ye done all this?
I say unto you,
Nay, ye have not.
And have ye taught this people that they should do all these things?
I say unto you,
Nay, ye have not." (Mosiah 12:37)ex alt

"And it came to pass
that they began to prosper exceedingly in the land;
and they called the land Helam.
And it came to pass
that they did multiply and prosper exceedingly
in the land of Helam." (Mosiah 23:19-20)ex alt

"Blessed art thou, Alma,
and blessed are they who were baptized in the waters of Mormon.
Thou art blessed
because of thy exceeding faith
in the words alone of my servant Abinadi.
And blessed are they
because of their exceeding faith
in the words alone which thou hast spoken unto them." (Mosiah 26:15-16)ex
alt

"let us appoint judges,
to judge this people according to our law;
and we will newly arrange the affairs of this people,
for we will appoint wise men to be judges,
that will judge this people
according to the commandments of God." (Mosiah 29:11b)ex alt

"Yea, remember
king Noah,
his wickedness
and his abominations,
and also the wickedness
and abominations
of his people." (Mosiah 29:18a)ex alt

"I say unto you,
can ye look up to God at that day
with a pure heart and clean hands?
I say unto you,
can you look up having the image of God
engraven upon your countenances?" (Alma 5:19) ex alt

"Nevertheless I say unto you,
that it shall be more tolerable for them
in the day of judgment
than for you,
if ye remain in your sins,
yea, and even more tolerable for them
in this life
than for you,
except ye repent." (Alma 9:15)ex alt

"And Aminadi was a descendant of Nephi,
who was the son of Lehi,
who came out of the land of Jerusalem,
who was a descendant of Manasseh,
who was the son of Joseph
who was sold into Egypt
by the hands of his brethren." (Alma 10:3)ex alt

"Nevertheless, after all this,
I never have known much of the ways of the Lord,
and his mysteries
and marvelous power.
I said I never had known much of these things;
but behold, I mistake,
for I have seen much of his mysteries
and his marvelous power." (Alma 10:5)Ex alt

"Now they were ordained after this manner--
being called with a holy calling,
and ordained with a holy ordinance,
and taking upon them the high priesthood of the holy order,
which calling,
and ordinance,
and high priesthood,
is without beginning or end." (Alma 13:8)ex alt

"And now, O king,
 if thou wilt spare our lives,
 we will be thy servants.
 And the king said unto them:
 Arise, for I will grant unto you your lives,
 and I will not suffer that ye shall be my servants." (Alma 22:3a)ex alt

"Yea, blessed is the name of my God,
 who has been mindful of this people,
 who are a branch of the tree of Israel,
 and has been lost from its body in a strange land;
 yea, I say, blessed be the name of my God,
 who has been mindful of us,
 wanderers in a strange land." (Alma 26:36b)ex alt

"Yea, and I also remember the captivity of my fathers;
 for I surely do know that the Lord did deliver them out of bondage,
 and by this did establish his church;
 yea, the Lord God, the God of Abraham, the God of Isaac, and the God of
 Jacob,
 did deliver them out of bondage.
 Yea, I have always remembered the captivity of my fathers;
 and that same God who delivered them out of the hands of the Egyptians
 did deliver them out of bondage.
 Yea, and that same God did establish his church among them." (Alma
 29:11-13a)ex alt

"Behold, O God,
 they cry unto thee,
 and yet their hearts are swallowed up in their pride.
 Behold, O God,
 they cry unto thee with their mouths,
 while they are puffed up, even to greatness,
 with the vain things of the world." (Alma 31:27)ex alt

"For behold, as the seed swelleth,
 and sprouteth,
 and beginneth to grow,
 then you must needs say that the seed is good;
 for behold it swelleth,
 and sprouteth,
 and beginneth to grow." (Alma 32:30) ex alt

"Let us nourish it with great care,
that it may get root,
that it may grow up,
and bring forth fruit unto us.
And now behold, if ye nourish it with much care
it will get root,
and grow up,
and bring forth fruit." (Alma 32:37)ex alt

"Now it came to pass that after Amulek
had made an end of these words,
they withdrew themselves from the multitude
and came over into the land of Jershon.
Yea, and the rest of the brethren,
after they had preached the word unto the Zoramites,
also came into the land of Jershon." (Alma 35:1-2)ex alt

"And now my son Helaman,
I command you
that ye take the records
which have been entrusted with me;
And I also command you
that ye keep a record of this people,
according as I have done." (Alma 37:1-2a)ex alt

"For just as surely as this director did bring our fathers
by following its course,
to the promised land,
shall the words of Christ,
if we follow their course,
carry us beyond this vale of sorrow into a far better land of promise."
(Alma 37:45)ex alt

"... for so was it with our fathers;
for so was it prepared for them,
that if they would look they might live;
even so it is with us.
The way is prepared,
and if we will look we may live forever." (Alma 37:46)ex alt

"And it came to pass
that the brother of Amalickiah
was appointed king over the people;
and his name was Ammoron;
thus king Ammoron,
the brother of Amalickiah,
was appointed to reign in his stead." (Alma 52:3)ex alt

"Now they durst not turn to the right
 nor to the left
 lest they should be surrounded;
 neither would I turn to the right
 nor to the left
 lest they should overtake me. . ." (Alma 56:40) ex alt

"I caused that Gid,
 with a small number of men,
 should secrete himself in the wilderness,
 and also that Teomner
 and a small number of men
 should secrete themselves also in the wilderness." (Alma 58:16b)ex alt

"And behold, there was peace in all the land,
 insomuch that the Nephites did go
 into whatsoever part of the land they would,
 whether among the Nephites or the Lamanites.
 And it came to pass that the Lamanites did also go
 whithersoever they would,
 whether it were among the Lamanites or among the Nephites." (Helaman
 6:7-8a)ex alt

"And thus we see that the Spirit of the Lord
 began to withdraw from the Nephites,
 because of the wickedness and the hardness of their hearts.
 And thus we see that the Lord began to pour out his Spirit
 upon the Lamanites,
 because of their easiness and willingness to believe in his words."
 (Helaman 6:35-36)ex alt

"And behold, now it came to pass that it was upon a tower,
 which was in the garden of Nephi,
 which was by the highway
 which led to the chief market,
 which was in the city of Zarahemla;
 therefore, Nephi had bowed himself upon the tower
 which was in his garden,
 which tower was also near unto the garden gate
 by which led the highway." (Helaman 7:10)ex alt and ana

"Therefore when they saw that
 they could not hit him
 with their stones and their arrows,
 they cried unto their captains, saying:
 Take this fellow and bind him,
 for behold he hath a devil;
 and because of the power of the devil which is in him
 we cannot hit him
 with our stones and our arrows;
 therefore take him and bind him. . ." (Helaman 16:6b)ex alt

"Therefore I have made my record of these things
 according to the record of Nephi,
 which was engraven on the plates
 which were called the plates of Nephi." (3 Nephi 5:10)Ex alt

"And again I say unto you,
 ye must repent,
 and become as a little child,
 and be baptized in my name,
 or ye can in nowise receive these things.
 And again I say unto you,
 ye must repent,
 and be baptized in my name,
 and become as a little child,
 or ye can in nowise inherit the kingdom of God." (3 Nephi 11:37-38)ex alt

"therefore blessed are ye
 if ye shall believe in me and be baptized,
 after that ye have seen me
 and know that I am.
 And again, more blessed are they
 who shall believe in your words because that ye shall testify
 that ye have seen me,
 and that ye know that I am." (3 Nephi 12:1b-2)ex alt

"And not at any time
 hath the Father given me commandment
 that I should tell it unto your brethren at Jerusalem.
 Neither at any time
 hath the Father given me commandment
 that I should tell unto them concerning the other tribes of the house of
 Israel. . ." (3 Nephi 15:15)ex alt

"and he did loose their tongues,
and they did speak
unto their fathers great and marvelous things,
even greater than he had revealed unto the people;
and he loosed their tongues
that they could utter." (3 Nephi 26:14b)ex alt

"Therefore, ask,
and ye shall receive;
knock,
and it shall be opened unto you;
for he that asketh,
receiveth;
and unto him that knocketh,
it shall be opened." (3 Nephi 27:29)ex alt

"Therefore, great and marvelous works
shall be wrought by them,
before the great and coming day when all people
must surely stand before the judgment-seat of Christ;
Yea even among the Gentiles
shall there be a great and marvelous work
wrought by them,
before that judgment day." (3 Nephi 28:31-32)ex alt

"And thus did the thirty and eighth year pass away,
and also the thirty and ninth,
and forty and first,
and the forty and second,
yea, even until forty and nine years had passed away,
and also the fifty and first,
and the fifty and second;
yea, and even until fifty and nine years had passed away." (4 Nephi 6)ex alt

"And the Lord said unto him:
Write these things and seal them up;
and I will show them in mine own due time
unto the children of men.
And it came to pass that the Lord commanded him
that he should seal up the stones which he had received,
and show them not,
until the Lord should show them
unto the children of men." (Ether 3:27-28)ex alt

"Come unto me,
 O ye Gentiles,
 and I will show unto you the greater things,
 the knowledge which is hid up because of unbelief.
 Come unto me,
 O ye house of Israel,
 and it shall be made manifest unto you how great things
 the Father hath laid up for you,
 from the foundation of the world;
 and it hath not come unto you,
 because of unbelief." (Ether 5:13-14)ex alt

"And it came to pass
 that Shez did remember
 the destruction of his fathers,
 and he did build up a righteous kingdom;
 for he remembered what the Lord had done
 in bringing Jared and his brother across the deep;
 and he did walk in the ways of the Lord." (Ether 10:2)ex alt

Repeated Alternate

"And the time cometh that he shall manifest himself unto all nations,
 both unto the Jews and also unto the Gentiles;
 and after he has manifested himself
 unto the Jews
 and also unto the Gentiles,
 then he shall manifest himself
 unto the Gentiles
 and also unto the Jews,
 and the last shall be first,
 and the first shall be last." (1 Nephi 13:42).re alt

"wherefore they scourge him,
 and he suffereth it;
 and they smite him,
 and he suffereth it.
 Yea, they spit upon him,
 and he suffereth it. . ." (1 Nephi 19:9b)re alt

"the God of Jacob,
 yieldeth himself,
 according to the words of the angel,
 as a man, into the hands of wicked men,
 to be lifted up,
 according to the words of Zenock,
 and to be crucified,
 according to the words of Neum,
 and to be buried in a sepulchre,
 according to the words of Zenos. . ." (1 Nephi 19:10b)re alt

"For I will liken his words unto my people,
 and I will send them forth unto all my children,
 for he verily saw my Redeemer,
 even as I have seen him.
 And my brother, Jacob, also has seen him
 as I have seen him;
 wherefore, I will send their words forth unto my children. . ." (2 Nephi
 11:2-3)re alt

"And it shall come to pass
 that the Jews shall have the words
 of the Nephites,
 and the Nephites shall have the words
 of the Jews;
 and the Nephites
 and the Jews
 shall have the words of the lost tribes of Israel;
 and the lost tribes of Israel shall have the words
 of the Nephites
 and the Jews." (2 Nephi 29:13)re alt

"hearken unto these words
 and believe in Christ;
 And if ye believe not in these words
 believe in Christ.
 And if ye shall believe in Christ
 ye will believe in these words." (2 Nephi 33:10) re alt

"And it came to pass that he began to preach
 among the people,
 and to declare unto them that there should be no Christ.
 And he preached
 many things which were flattering unto the people;
 and this he did that he might overthrow the doctrine of Christ." (Jacob
 7:2)re alt

"Break forth into joy;
sing together ye waste places of Jerusalem;
for the Lord hath comforted his people,
he hath redeemed Jerusalem." (Mosiah 12:23; see also Mosiah 15:30) re alt

"For I perceive that ye
are in the paths of righteousness;
I perceive that ye
are in the path which leads to the kingdom of God;
yea, I perceive that ye
are making his paths straight." (Alma 7:19)re alt

"And he shall come into the world to redeem
his people;
and he shall take upon him the transgressions
of those who believe on his name;
and these are they that shall have eternal life,
and salvation cometh to none else." (Alma 11:40) re alt

"And they did withhold food from them
that they might hunger;
and water
that they might thirst;
and they also did take from them their clothes
that they were naked." (Alma 14:22b)re alt

"But if he murdered
he was punished unto death;
and if he robbed
he was also punished;
and if he stole
he was also punished;
and if he committed adultery
he was also punished;
yea, for all this wickedness
they were punished." (Alma 30:10)re alt

"Ye say that this people is a free people.
Behold, I say they are in bondage.
Ye say that those ancient prophecies are true.
Behold, I say that ye do not know that they are true.
Ye say that this people is a guilty and a fallen people,
because of the transgression of a parent.
Behold, I say that a child is not guilty because of its parents.
And ye also say that Christ shall come.
But behold, I say that ye do not know that there shall be a Christ." (Alma
30:24-26)re alt

"...which is sweet
above all that is sweet,
and which is white
above all that is white,
yea, and pure
above all that is pure." (Alma 32:42b)re alt

"and only their wickedness and their murders and their abominations
shall ye make known unto them;
and ye shall teach them
to abhor such wickedness and abominations and murders;
and ye shall also teach them that these people were destroyed
on account of their wickedness and abominations and their murders." (Alma
37:29)re alt

"Now, the leader
of the Nephites,
or the man who had been appointed to be the chief captain
over the Nephites
--now the chief captain took the command of all the armies
of the Nephites--
and his name was Moroni." (Alma 43:16)re alt & cli

"And thus ended the eighty and sixth year
of the reign of the judges over the people of Nephi.
And thus ended also the eighty and seventh year
of the reign of the judges,
the more part of the people remaining in their pride and wickedness,
and the lesser part walking more circumspectly before God." (Helaman
16:9-10)re alt and antime

"And the people began to be distinguished by ranks,
according to their riches and their chances for learning,
yea, some were ignorant because of their poverty,
and others did receive great learning because of their riches.
Some were lifted up in pride,
and others were exceeding humble;
some did return railing for railing,
while othere would receive railing and persecution. . ." (3 Nephi
6:12-13a)re alt

"...the people of Nephi
who were spared,
and also those who had been called Lamanites,
who had been spared,
did have great favors shown unto them,
and great blessings poured out upon their heads. . ." (3 Nephi 10:18b)re alt

"And how be it my church
 save it be called in my name?
 For if a church be called in Moses' name
 then it be Moses' church;
 or if it be called in the name of a man
 then it be the church of a man;
 but if it be called in my name
 then it is my church." (3 Nephi 27:8)re alt

"And upon the plates of Nephi I did make
 a full account of all the wickedness and abominations;
 but upon these plates I did forbear to make
 a full account of their wickedness and abominations,
 for behold, a continual scene of wickedness and abominations
 has been before mine eyes. . ." (Mormon 2:18)re alt

"And blessed be he that shall bring this thing to light;
 for it shall be brought out of darkness unto light,
 according to the word of God;
 yea, it shall be brought out of the earth,
 and it shall shine forth out of darkness. . ." (Mormon 8:16)re alt

"And he served many years in captivity,
 yea, even all the remainder of his days.
 And he begat Heth,
 and Heth lived in captivity all his days.
 And Heth begat Aaron,
 and Aaron dwelt in captivity all his days;
 and he begat Amnigaddah,
 and Amnigaddah also dwelt in captivity all his days;
 and he begat Coriantum,
 and Coriantum dwelt in captivity all his days;
 and he begat Com." (Ether 10:30b-31)re alt and poly

Pol

"I will curse them even with a sore curse." (1 Nephi 2:20-23)pol

"Behold I have dreamed a dream. . ." (1 Nephi 3:2a)pol

"Behold,
 I have dreamed a dream;
 or, in other words,
 I have seen a vision." (1 Nephi 8:2b)pol

"they must appear before the judgment-seat of the Holy One of Israel;
and then cometh the judgment,
and then must they be judged according to the judgment of God." (2 Nephi
9:15b)pol

"and he did judge righteous judgments." (Mosiah 29:43b)pol

"having warred a good warfare. . ." (Alma 1:1b)pol

"succoring those who stood in need of their succor." (Alma 4:13b)pol

"judges," "judge," "judged," "judge," "judge," "judge," (Alma 11:1-2)pol and
ident

"death," "dieth," and "die," 8 times (Alma 12:16)pol and ident

"die a spiritual death" (Alma 12:16) pol

"stains," "stain," "stained," 5 times (Alma 24:11b-13a)pol and ident

"the things which he shall write are just and true
and behold they are written in the book
which thou beheld proceeding out of the mouth of the Jew;
and at the time they proceeded out of the mouth of the Jew,
or, at the time the book proceeded out of the mouth of the Jew,
the things which were written were plain and pure. . ." (1 Nephi 14:23a)ep

"... they hardened their hearts
and blinded their minds
against Moses
and against the true and living God." (1 Nephi 17:30b)???

Exergasia

"We had gathered together
all manner of seeds of every kind,
both of grain of every kind,
and also of the seeds of fruit of every kind" (1 Nephi 8:1b) exer

"O Lord, I have trusted in thee, and I will trust in thee forever.
I will not put my trust in the arm of flesh;
for I know that cursed is he that putteth his trust in the arm of flesh.
Yea, cursed is he that putteth his trust in man or maketh flesh his arm."
(2 Nephi 4:34) exer

"therefore, I will lift up my voice unto thee;
yea, I will cry unto thee,
my God,
the rock of my righteousness.
Behold, my voice shall forever ascend up unto thee,
my rock
and mine everlasting God." (2 Nephi 4:35)exer

"For assuredly as the Lord liveth they shall see
that the terrible one is brought to naught,
and the scorner is consumed,
and all that watch for iniquity are cut off." (2 Nephi 27:31) exer

"I will give unto the children of men
line upon line,
precept upon precept,
here a little and there a little." (2 Nephi 28:30)exer

"Behold, it is expedient that much should be done among this people,
because of the hardness of their hearts,
and the deafness fo their ears,
and the blindness of their minds,
and the stiffness of their necks." (Jarom 1:3a)exer

"And now, because of the covenant which ye have made
ye shall be called the children of Christ,
his sons and daughters;
for behold, this day he hath spiritually begotten you;
for ye say that your hearts are changed through faith on his name;
therefore, ye are born of him
and have become his sons and daughters." (Mosiah 5:7) exer

"For how knoweth a man the master
whom he has not served,
and who is a stranger unto him,
and is far from the thoughts and intents of his heart?" (Mosiah 5:13) exer

"The Lord hath made bare his holy arm
in the eyes of all the nations,
and all the ends of the earth
shall see the salvation of our God? (Mosiah 12:24; see also Mosiah 15:31)
exer

"For he shall grow up before him
as a tender plant,
and as a root out of dry ground." (Mosiah 14:2a) exer

"And they came to a land,
yea, even a very beautiful and pleasant land,
a land of pure water." (Mosiah 23:4)exer

"And now I say unto you,
ye have been oppressed by king Noah,
and have been in bondage to him and his priests,
and have been brought into iniquity by them." (Mosiah 23:12)exer

"And they gave thanks to God,
yea, all their men
and all their women
and all their children that could speak
lifted their voices in the praises of their God." (Mosiah 24:22) exer

"And it came to pass that Mosiah did read,
and caused to be read,
the records of Zeniff to his people;
yea, he read the records of the people of Zeniff. . ." (Mosiah 25:5a)exer

"And four of them were the sons of Mosiah;
and their names were Ammon, and Aaron, and Omner, and Himni;
these were the names of the sons of Mosiah." (Mosiah 27:34) exer

"Behold, they were in the midst of darkness;
nevertheless, their souls were illuminated
by the light of the everlasting word;
yea, they were encircled about by the bands of death,
and the chains of hell,
and an everlasting destruction did await them." (Alma 5:7b)exer

"And behold I say unto you all
 that this was a snare of the adversary,
 which he has laid to catch this people,
 that he might bring you into subjection unto him,
 that he might encircle you about with his chains,
 that he might chain you down to everlasting destruction,
 according to the power of his captivity." (Alma 12:6) exer

"Now this Melchizedek was a king over the land of Salem;
 and his people had waxed strong in iniquity and abomination;
 yea, they had all gone astray;
 they were full of all manner of wickedness." (Alma 13:17) exer

"Yea, and I know that good and evil have come before all men;
 he that knoweth not good from evil is blameless;
 but he that knoweth good and evil,
 to him it is given according to his desires,
 wheher he desireth good or evil,
 life or death,
 joy or remorse of conscience." (Alma 29:5) exer

"Holy, holy God;
 we believe that thou art God,
 and we believe that thou art holy,
 and that thou wast a spirit,
 and that thou art a spirit,
 and that thou wilt be a spirit forever." (Alma 31:15) exer

"he began to inspire the hearts of the Lamanites
 against the people of Nephi;
 yea, he did appoint men to speak unto the Lamanites from their towers,
 against the Nephites.
 And thus he did inspire their hearts against the Nephites." (Alma 48:1b-2a)

"and they are strict to remember the Lord their God from day to day;
 yea, they do observe to keep his statutes,
 and his judgments,
 and his commandments continually." (Alma 58:40b) exer

"And now, behold, the Lamanites could not retreat either way,
 neither on the north,
 nor on the south,
 nor on the east,
 nor on the west,
 for they were surrounded on every hand by the Nephites." (Helaman 1:31)
 exer

"Yea, how quick to be lifted up in pride;
 yea, how quick to boast,
 and do all manner of that which is iniquity;
 and how slow are they to remember the Lord their God,
 and to give ear unto his counsels,
 yea, how slow to walk in wisdom's paths." (Helaman 12:5)exer

"And I would that ye should behold that the more part of them
 are in the path of their duty,
 and they do walk circumspectly before God,
 and they do observe to keep his commandments
 and his statutes
 and his judgments
 according to the law of Moses." (Helaman 15:5)exer

"And they were divided;
 and a part of them fled to the army of Shiz,
 and a part of them fled to the army of Coriantumr." (Ether 14:20) exer

Prosapodosis

"Behold there are save two churches only;
 the one the church of the Lamb of God,
 and the other is the church of the devil" (1 Nephi 14:10a)pros

"My God hath been my support;
 he hath led me through mine afflictions in the wilderness;
 and he hath preserved me upon the waters of the great deep." (2 Nephi
 4:20)pros

". . . ye are free to act for yourselves--
 to choose the way of everlasting death
 or the way of eternal life." (2 Nephi 10:23)pros

"Wherefore, because that ye have a Bible
 ye need not suppose that it contains all my words;
 neither need ye suppose that I have not caused more to be written."
 (2 Nephi 29:10)pros

"And now there was a great mourning and lamentation among the people of
 Limhi,
 the widow mourning for her husband,
 the son and the daughter mourning for their father,
 and the brothers for their brethren." (Mosiah 21:9)pros

"Now I would that ye should see
that they brought upon themselves the curse;
and even so doth every man that is cursed
bring upon himself his own condemnation." (Alma 3:19)pros

"Or otherwise, can ye imagine yourselves brought before the tribunal of
God with your souls filled with guilt and remorse,
having a remembrance of all your guilt,
yea, a perfect remembrance of all your wickedness,
yea, a remembrance that ye have set at defiance the commandments of
God?" (Alma 5:18) pros

". . .born of Mary,
at Jerusalem
which is the land of our forefathers,
she being a virgin. . ." (Alma 7:10)pros

"And now my beloved brethren,
for ye are my brethren,
and ye ought to be beloved. . ." (Alma 9:30a)pros

"And they are made known unto us in plain terms,
that we may understand,
that we cannot err." (Alma 13:23)pros

"And a portion of that Spirit dwelleth in me,
which giveth me knowledge,
and also power
according to my faith and desires which are in God." (Alma 18:35) pros

"And now behold, my brethren,
what natural man is there that knoweth these things?
I say unto you,
there is none that knoweth these things,
save it be the penitent." (Alma 26:21) pros

"Now the joy of Ammon was so great even that he was full;
yea, he was swallowed up in the joy of his God,
even to the exhausting of his strength;
and he fell again to the earth." (Alma 27:17) pros

". . .and thus we see the great reason of sorrow,
and also of rejoicing--
sorrow because of death and destruction among men,
and joy because of the light of Christ unto life." (Alma 28:14b) pros

"It must needs be that this is a good seed,
 or that the word is good,
 for it beginneth to enlarge my soul;
 yea, for it beginneth to enlighten my understanding,
 yea, it beginneth to be delicious to me." (Alma 32:28b) pros

"Yea, cry unto him for mercy;
 for he is mighty to save.
 Yea, humble yourselves,
 and continue in prayer unto him.
 Cry unto him when ye are in your fields,
 yea, over all your flocks.
 Cry unto him in your houses,
 yea, over all your household, both morning, mid-day, and evening.
 Yea, cry unto him against the power of the enemies.
 Yea, cry unto him against the devil,
 who is an enemy to all righteousness.
 Cry unto him over the crops of your fields,
 that ye may prosper in them.
 Cry over the flocks of your fields,
 that they may increase." (Alma 34:18-25) cyc and pros

"And thus we see,
 that there was a time granted unto man to repent,
 yea, a probationary time,
 a time to repent and serve God." (Alma 42:4)pros

"And thus he did appoint chief captains of the Zoramites,
 they being the most acquainted with the strength of the Nephites,
 and their places of resort,
 and the weakest parts of their cities;
 therefore, he appointed them to be chief captains over his armies." (Alma
 48:5) pros

"Behold what the scripture says--
 man shall not smite,
 neither shall he judge;
 for judgment is mine,
 saith the Lord,
 and vengeance is mine also,
 and I will repay." (Mormon 8:20) pros

Epibole

"my days. . . my days. . . my days." (1 Nephi 1:1)ep

"Behold, I shall make an abridgment of the record of my father,
upon plates which I have made with mine own hands;
wherefore, after I have abridged the record of my father
then will I make an account of mine own life." (1 Nephi 1:17b) ep

"And it came to pass that there arose a mist of darkness;
yea, even an exceeding great mist of darkness,
insomuch that they who had commenced in the path
did lose their way,
that they wandered off
and were lost." (1 Nephi 8:23)ep

"And after these plain and precious things
were taken away
it goeth forth unto all the nations of the Gentiles;
and after it goeth forth unto all the nations of the Gentiles,
yea, even across the many waters which thou hast seen with the Gentiles
which have gone forth out of captivity, thou seest--
because of the many plain and precious things
which have been taken out of the book." (1 Nephi 13:29a)ep

"And it came to pass
that Laman and Lemual and the sons of Ishmael
did begin to murmur exceedingly,
because of their sufferings and afflictions in the wilderness;
and also my father began to murmur against the Lord his God;
yea, and they were all exceeding sorrowful,
even that they did murmur against the Lord." (1 Nephi 16:20)ep

"And the Lord did show me from time to time after what manner
I should work the timbers of the ship.
Now I Nephi, did not work the timbers
after the manner which was learned by men,
neither did I build the ship after the manner of men:
but I did build it
after the manner which the Lord had shown unto me;
wherefore, it was not after the manner of men." (1 Nephi 18:1a-2)ep

"Wherefore, all those who are proud, and that do wickedly,
 the day that cometh shall burn them up,
 saith the Lord of Hosts,
 for they shall be as stubble.
 And they that kill the prophets, and the saints,
 the depths of the earth shall swallow them up,
 saith the Lord of Hosts;
 and mountains shall cover them,
 and whirlwinds shall carry them away,
 and buildings shall fall upon them
 and crush them to pieces
 and grind them to powder.
 And they shall be visited with thunderings,
 and lightnings, and earthquakes,
 and all manner of destructions,
 for the fire of the anger of the Lord shall be kindled against them,
 and they shall be as stubble,
 and the day that cometh shall consume them,
 saith the Lord of Hosts." (2 Nephi 26:4-6)ep and poly

"For it shall come to pass in that day that the churches which are built up,
 and not unto the Lord,
 when the one shall say unto the other:
 behold, I, I am the Lord's;
 and the others shall say:
 I, I am the Lord's;
 and thus shall every one say that hath built up churches,
 and not unto the Lord." (2 Nephi 28:3)ep

"Know ye not that the testimony of two nations
 is a witness unto you that I am God,
 that I remember one nation like unto another?
 Wherefore, I speak the same words unto one nation like unto another.
 And when the two nations shall run together
 the testimony of the two nations shall run together also." (2 Nephi 29:8)ep

"Do ye not suppose that I know of these things myself?
 Behold, I testify unto you that I do know that these things whereof I have
 spoken are true.
 And how do ye suppose that I know of their surety?" (Alma 5:45)ep

"garments spotless" 3 times (Alma 7:25)ep

"...I will go with thee to the land of Middoni;
for the king of the land of Middoni,
whose name is Antiomno, is a friend unto me;
therefore I go to the land of Middoni,
that I may flatter the king of the land..." (Alma 20:4)ep

"unto the Lord," "unto God," 8 times (Alma 37:36-37)ep

"Behold ye, the people of this great city,
and hearken unto my words;
yea, hearken unto the words which the Lord saith." (Helaman 13:21a)ep

"and great and terrible was the battle thereof,
yea, great and terrible was the slaughter thereof..." (3 Nephi 4:11a)ep

"how oft have I gathered you as a hen gathereth her chickens under her
wings..." 4 times (3 Nephi 10:4-6)ep

"...it being a small voice
it did pierce them that did hear to the center,
insomuch that there was no part of their frame that it did not cause to
quake;
yea, it did pierce them to the very soul,
and did cause their hearts to burn." (3 Nephi 11:3b)ep

"And there shall be no disputations among you,
as there have hitherto been;
neither shall there be disputations among you concerning the points of my
doctrine,
as there have hitherto been." (3 Nephi 11:28b)ep

"...that ye shall not suffer any one knowingly
to partake of my flesh and blood unworthily,
when ye shall minister it;
For whoso eateth and drinketh my flesh and blood unworthily
eateth and drinketh damnation to his soul;
therefore if ye know that a man is unworthy
to eat and drink of my flesh and blood ye shall forbid him." (3 Nephi
19:29)ep

"ten thousand" 10 times (Mormon 6:10-15)ep

Epistrophe

"A choice seer will I raise up out of the fruit of thy loins;
and he shall be esteemed highly among the fruit of thy loins." (2 Nephi
3:7)epis

"Gather together on the morrow,
for I shall die;
wherefore, I desire to speak unto the people
before I shall die." (Jacob 7:16)epis

"Know ye not that I speak the truth?
Yea, ye know not that I speak the truth." (Mosiah 12:30)epis

"And now it came to pass that all this was done in Mormon,
yea, by the waters of Mormon,
in the forest that was near
the waters of Mormon;
yea, the place of Mormon,
the waters of Mormon,
the forest of Mormon." (Mosiah 18:30a)epis

"Now, there is a death which is called a temporal death;
and the death of Christ shall loose the bands of this temporal death,
that all shall be raised from this temporal death." (Alma 11:42)epis

"Now, if it had not been for the plan of redemption,
which was laid from the foundation of the world,
there could have been no resurrection of the dead;
but there was a plan of redemption laid,
which shall bring to pass the resurrection of the dead,
of which has been spoken." (Alma 12:25)epis

"And he began to preach to them in their synagogues,
for they had built synagogues
after the order of the Nehors:
for many of the Amalekites
and the Amulonites
were after the order of the Nehors." (Alma 21:4b)epis

"yea, and whosoever murdereth against the light and knowledge of God,
it is not easy for him to obtain forgiveness;
yea, I say unto you, my son,
that it is not easy for him to obtain a forgiveness." (Alma 39:6b)epis

"O, my son, this is not the case,
 but the meaning of the word restoration
 is to bring back again evil for evil,
 or carnal for carnal,
 or devilish for devilish--
 good for that which is good;
 righteous for that which is righteous;
 just for that which is just;
 merciful for that which is merciful.
 Therefore, my son, see that you are merciful unto your brethren;
 deal justly,
 judge righteously,
 and do good continually;
 and if ye do all these things then shall ye receive your reward;
 yea, ye shall have mercy restored unto you again;
 ye shall have justice restored unto you again;
 ye shall have a righteous judgment restored unto you again;
 and ye shall have good rewarded unto you again." (Alma 41:13-14)epis

"that great city_____and the inhabitants thereof" 15 times (3 Nephi
 9:1-10)epis

And they were built after a manner that they were exceeding tight,
 even that they would hold water like unto a dish;
 and the bottom thereof was tight like unto a dish;
 and the sides thereof were tight like unto a dish;
 and the ends thereof were peaked;
 and the top thereof was tight like unto a dish;
 and the length thereof was the length of a tree;
 and the door thereof, when it was shut,
 was tight like unto a dish." (Ether 2:17)epis

Cycloides

"And now I, Nephi, do not make a full account of the things
 which my father hath written,
 for he hath written many things
 which he saw in visions and in dreams;
 and he also hath written many things
 which he prophesied and spake unto his children,
 of which I shall not make a full account." (1 Nephi 1:16)cyc

"and he traveled in the wilderness in the borders
 which are nearer the Red Sea;
 and he did travel in the wilderness with his family. . ." (1 Nephi 2:5b) chi or
 cyc

"And it came to pass that I,
Nephi, took one of the daughters of Ishmael to wife;
and also, my brethren took of the daughters of Ishmael to wife;
and also Zoram took the eldest daughter of Ishmael to wife." (1 Nephi
16:7)cyc

"And we know that the people who were in the land of Jerusalem were a
righteous people;
for they kept the statutes
and judgments of the Lord,
and all his commandments,
according to the law of Moses;
wherefore, we know that they are a righteous people." (1 Nephi 17:22a)cyc

"therefore they have drunk
damnation to their own souls.
Therefore, they have drunk
out of the cup of the wrath of God." (Mosiah 3:25b-26a) cyc

"And he laid a tax of one fifth part of all they possessed,
a fifth part of their gold and of their silver,
and a fifth part of their ziff, and of their copper,
and of their brass and their iron;
and a fifth part of their fathings;
and also a fifth part of all their grain." (Mosiah 11:3)cyc

"behold, I will deliver them into the hands of their enemies,
yea, and they shall be brought into bondage;
and they shall be afflicted by the hand of their enemies." (Mosiah 11:21)cyc

"I command you to bring Abinadi hither
that I may slay him,
for he has said these things
that he might stir up my people to anger one with another,
and to raise contentions among my people;
therefore I will slay him." (Mosiah 11:28) cyc

"And now, O king,
what great evil hast thou done,
or what great sins have thy people committed,
that we should be condemned of God
or judged of this man?
And now, O king,
behold, we are guiltless;
and thou, O king, hast not sinned;
therefore, this man has lied concerning you
and he has prophesied in vain." (Mosiah 12:13-14) cyc

"And now the name of the king of the Lamanites was Laman,
being called after the name of his father;
and therefore he was called king Laman." (Mosiah 24:3)cyc

"he caused that his people should pitch their tents
in the valley of Gideon,
the valley being called after that Gideon
who was slain by the hand of Nehor with the sword;
and in this valley
the Nephites did pitch their tents for the night." (Alma 2:20)cyc

"Now those whom he had sent out
to watch the camp of the Amlicites
were called Zeram, and Amnor, and Manti, and Limher;
these were they who went out with their men
to watch the camp of the Amlicites." (Alma 2:22)cyc

"And again: I will set a mark upon him
that mingleth his seed with thy brethren,
that they may be cursed also.
And again: I will set a mark upon him
that fighteth against thee and thy seed." (Alma 3:15-16) cyc

"And now behold,
I say unto you, my brethren,
you that belong to this church,
have you sufficiently retained in remembrance
the captivity of your fathers?
Yea, and have you sufficiently retained in remembrance
his mercy and long-suffering towards them?
And moreover, have ye sufficiently retained in remembrance
that he has delivered their souls from hell?" (Alma 5:6)cyc

"...the same will remember that I say unto him,
yea, he will remember that I have said unto him..." (Alma 7:16)cyc

"And he began to teach the people in the land of Melek
according to the holy order of God,
by which he had been called;
and he began to teach the people throughout all the land of Melek." (Alma
8:4)cyc

"O ye wicked and perverse generation,
 ye lawyers and hypocrites,
 for ye are laying the foundation of the devil;
 for ye are laying traps and snares to catch the holy ones of God.
 Ye are laying plans to pervert the ways of the righteous..."
 (Alma 10:17-18a)cyc

"And this Zeezrom began to question Amulek, saying,
 Will ye answer me a few questions which I shall ask you?
 Now Zeezrom was a man who was expert in the devices of the devil,
 that he might destroy that which was good;
 therefore, he said unto Amulek:
 Will ye answer the questions which I shall put unto you?" (Alma 11:21) cyc

"...and fled from the presence of Alma and Amulek
 even as a goat fleeth with her young from two lions;
 and thus they did flee from the presence of Alma and Amulek."
 (Alma 14:29b) chi and cyc

"whatsoever thou desirest I will give unto thee;
 and if it were needed, I would guard thee with my armies;
 but I know that thou are more powerful than all they;
 nevertheless, whatsoever thou desirest of me I will grant it unto thee."
 (Alma 18:21)cyc

"Now, these are they who were converted unto the Lord:
 The people of the Lamanites who were in the land of Ishmael;
 And also of the people of the Lamanites who were in the land of Middoni;
 And also of the people of the Lamanites who were in the city of Nephi;
 And also of the people of the Lamanites who were in the land of Shilom,
 and who were in the land of Shemlon,
 and in the city of Lemuel,
 and in the city of Shimnilom.
 And these are the names of the cities of the Lamanites
 which were converted unto the Lord." (Alma 23:9-13a)cyc

"I thank my God" 4 times (Alma 24:7-10)cyc

"Behold, what shall these my brethren do,
 for they are despised of all men because of their poverty,
 yea, and more especially by our priests;
 for they have cast us out of our synaagogues which we have labored
 abundantly to build with our own hands,
 and they have cast us out because of our exceeding poverty;
 and we have no place to worship our God;
 and, behold, what shall we do?" (Alma 32:5)cyc

"Now, as I said concerning faith--
 that it was not a perfect knowledge--
 even so it is with my words.
 Ye cannot know of their surety at first, unto perfection,
 any more than faith is a perfect knowledge." (Alma 32:26)cyc

"Yea, cry unto him for mercy;
 for he is mighty to save.
 Yea, humble yourselves,
 and continue in prayer unto him.
 Cry unto him when ye are in your fields,
 yea, over all your flocks.
 Cry unto him in your houses,
 yea, over all your household, both morning, mid-day, and evening.
 Yea, cry unto him against the power of the enemies.
 Yea, cry unto him against the devil,
 who is an enemy to all righteousness.
 Cry unto him over the crops of your fields,
 that ye may prosper in them.
 Cry over the flocks of your fields,
 that they may increase." (Alma 34:18-25) cyc and pros

"Have ye forgotten" 3 times (Alma 60:20)cyc

"Now behold, because of the exceeding great length of the war
 between the Nephites and the Lamanites
 many had become hardened,
 because of the exceeding length of the war." (Alma 62:41a)cyc

"O Lord" 8 times (Helaman 11:10-16)cyc

"know ye" 4 times (Mormon 7:2-5)cyc

"And he knoweth their faith,
 for in his name
 could they remove mountains;
 and in his name
 could they cause the earth to shake;
 and by the power of his word
 did they cause prisons to tumble to the earth;
 yea, even the fiery furnace could not harm them,
 neither wild beasts
 nor poisonous serpents,
 because of the power of his word." (Mormon 8:24)cyc

"And at my command the heavens are opened and are shut;
and at my word the earth shall shake;
and at my command the inhabitants thereof shall pass away. . ." (Ether
4:9)cyc

"Wherefore, I write a few more things,
contrary to that which I had supposed;
for I had supposed not to have written any more;
but I write a few more things. . ." (Moroni 1:4a)chi and cyc

"And to another" 8 times (Moroni 10:10-16)cyc

Chiasm

"and he traveled in the wilderness in the borders
which are nearer the Red Sea;
and he did travel in the wilderness with his family. . ." (1 Nephi 2:5b) chi or
cyc

"they have taken away from the gospel of the Lamb
many parts which are plain and most precious;
and also many covenants of the Lord
have they taken away." (1 Nephi 13:26b)chi

"Wherefore, I Nephi,
did exhort them to give heed unto the word of the Lord;
yea, I did exhort hem with all the energies of my soul,
and with all the faculty which I possessed,
that they would give heed to the word of God. . ." (1 Nephi 15:25a)chi

"And because of the righteousness of his people,
Satan has no power;
wherefore, he cannot be loosed for the space of many years;
for he hath no power over the hearts of the people,
for they dwell in righteousness. . ." (1 Nephi 22:26)chi

"in the days that the prophecies of Isaiah shall be fulfilled
men shall know of a surety,
at the times when they shall come to pass." (2 Nephi 25:7)chi

"Wherefore, the Jews shall be scattered among all nations;
yea, and also Babylon shall be destroyed,
wherefore, the Jews shall be scattered by other nations." (2 Nephi
25:15)chi

"And he shall smite the earth
with the rod of his mouth;
and with the breath of his lips
shall he slay the wicked." (2 Nephi 30:9b)chi

"Do ye not remember that I said unto you
that after ye had received the Holy Ghost
ye could speak with the tongue of angels?
And now, how could ye speak with the tongue of angels
save it were by the Holy Ghost?" (2 Nephi 32:2)chi

"For behold, by the power of his word
man came upon the face of the earth,
which earth
was created by the power of his word." (Jacob 4:9) chi

"this is the name that I said I should give unto you
that never should be blotted out,
except it be through transgression;
therefore, take heed that ye do not transgress,
that the name be not blotted out of your hearts." (Mosiah 5:11)chi

"but he answered them boldly,
and withstood all their questions,
yea, to their astonishment;
for he did withstand them in all their questions,
and did confound them in all their words." (Mosiah 12:19b)chi

"Behold, it is not expedient that we should have a king;
for thus saith the Lord:
Ye shall not esteem one flesh above another,
or one man shall not think himself above another,
therefore I say unto you
it is not expedient that ye should have a king." (Mosiah 23:7)chi

"...and began to be a cunning
and a wise people,
as to the wisdom of the world,
yea, a very cunning people..." (Mosiah 24:7)chi

"But behold, he did deliver them
because they did humble themselves before him;
and because they cried mightily unto him
he did deliver them out of bondage." (Mosiah 29:20a)chi

"Behold, I say unto you they are made known unto me by the Holy Spirit of God.

Behold, I have fasted and prayed many days that I might know these things of myself.

And now I do know of myself that they are true; for the Lord God hath made them manifest unto me by his Holy Spirit."

(Alma 5:46) chi

"...and he will take upon him their infirmities, that his bowels may be filled with mercy, according to the flesh,

that he may know according to the flesh

how to succor his people

according to their infirmities." (Alma 7:12)chi

"...and fled from the presence of Alma and Amulek even as a goat fleeth with her young from two lions; and thus they did flee from the presence of Alma and Amulek."

(Alma 14:29b) chi and cyc

"And it came to pass

in the eleventh year of the reign of the judges over the people of Nephi, on the fifth day

of the second month,

there having been much peace in the land of Zarahemla,

there having been no wars nor contentions for a certain number of years, even until the fifth day

of the second month

in the eleventh year." (Alma 16:1)chi

"For he had slain many of them

because their brethren had scattered their flocks at the place of water;

and thus, because they had had their flocks scattered

they were slain." (Alma 18:6)chi

"and he also made known unto them

concerning the coming of Christ,

and all the works of the Lord

did he make known unto them." (Alma 18:39b)chi

"...I have seen my Redeemer;

and he shall come forth

and be born of a woman,

and he shall redeem all mankind who believe on his name." (Alma 19:13a)chi

"Behold, we will give up the land of Jershon,
 which is on the east by the sea,
 which joins the land Bountiful,
 which is on the south
 of the land Bountiful;
 and this land Jershon
 is the land which we will give unto our brethren for an inheritance." (Alma
 27:22)chi

"I know that which the Lord hath commanded me,
 and I glory in it.
 I do not glory of myself,
 but I glory in that which the Lord hath commanded me." (Alma 29:9a)chi

"And thus the people did have no disturbance
 in all the sixteeneth year of the reign of the judges over the people of
 Nephi.
 And it came to pass in the seventeenth year of the reign of the judges,
 there was continual peace." (Alma 30:4)chi

"there must be an atonement made,
 or else all mankind must unavoidably perish;
 yea, all are hardened;
 yea, all are fallen and are lost,
 and must perish
 except it be through the atonement which it is expedient should be made."
 (Alma 34:9)chi

"For it is expedient that there should be a great and last sacrifice;
 yea, not a sacrifice of man,
 neither of beast,
 neither of any manner of fowl;
 for it shall not be a human sacrifice;
 but it must be an infinite and eternal sacrifice." (Alma 34:10)chi

"The soul shall be restored
 to the body,
 and the body
 to the soul." (Alma 40:23a)chi

"and they refused to take up arms,
 for they were so wroth with the chief judge,
 and also with the people of liberty,
 that they would not take up arms to defend their country." (Alma
 51:13b)chi

"And it came to pass
that they did set gaurds over the prisoners of the Lamanites,
and did compel them to go forth and bury their dead,
yea, and also the dead of the Nephites who were slain;
and Moroni placed men over them to gaurd them. . ." (Alma 53:1)chi

"I will come against you
with my armies;
yea, even I will arm my women and my children,
and I will come against you." (Alma 55:12a)chi

"Now the land south was called Lehi
and the land north was called Mulek,
which was after the son of Zedekiah;
for the Lord did bring Mulek into the land north,
and Lehi into the land south." (Helaman 6:10)chi

"Yea, go ye in unto the judgment-seat,
and search;
and behold, your judge is murdered,
and he lieth in his blood;
and he hath been murdered by his brother,
who seeketh
to sit in the judgment-seat." (Helaman 8:27)chi

"And it came to pass that the seventy and sixth year did end in peace.
And the seventy and seventh year began in peace;
and the church did spread throughout the face of all the land;
and the more part of the people,
both the Nephites and the Lamanites,
did belong to the church;
and they did have exceeding great peace in the land;
and thus ended the seventy and seventh year.
And also they had peace in the seventy and eighth year. . ." (Helaman
11:21-22a)chi

". . . and there shall be many mountains laid low,
like unto a valley,
and there shall be many places which are now called valleys
which shall become mountains,
whose height is great." (Helaman 14:23)chi

"yea, the people of Nephi hath he loved,
and also hath he chastened them;
yea, in the days of their iniquities hath he chastened them
because he loveth them." (Helaman 15:3b)chi

"and were convinced of the error which they were in,
for it was made known unto them that the law was not ye fulfilled,
and that it must be fulfilled in every whit:
yea, the word came unto them that it must be fulfilled;
yea, that one jot of tittle should not pass away till it should all be
fulfilled;
therefore in this same year were they brought to a knowledge of their
error." (3 Nephi 1:25)chi

"Now they did not sin ignorantly,
for they knew the will of God concerning them,
for it had been taught unto them;
therefore they did wilfully rebel against God." (3 Nephi 6:18)chi

"and testifying boldly of the sins and iniquities of the people,
and testifying unto them concerning the redemption
which the Lord would make for his people,
or in other words, the resurrection of Christ;
and they did testify boldly of his death and sufferings." (3 Nephi 6:20b)chi

"And there were some who were carried away in the whirlwind;
and whither they went no man knoweth,
save they know that they were carried away." (3 Nephi 8:16)chi

"and they were marveling and wondering
one with another,
and were showing one to another
the great and marvelous change which had taken place." (3 Nephi 11:1b)chi

". . . and they saw angels descending out of heaven
as it were in the midst of fire;
and they came down and encircled those little ones about,
and they were encircled
about with fire;
and the angels did minister unto them." (3 Nephi 17:24b)chi

". . . there must needs be a change wrought upon their bodies,
or else it needs be that they must taste of death;
Therefore, that they might not taste of death
there was a change wrought upon their bodies. . ." (3 Nephi 28:37b-38a)chi

"For behold, the same that judgeth rashly,
shall be judged rashly again;
for according to his works
shall his wages be;
therefore, he that smiteth
shall be smitten again,
of the Lord." (Mormon 8:19) chi

"...there are they who were first,
who shall be last;
and there are they who were last,
who shall be first." (Ether 13:12b)chi

"Wherefore, I write a few more things,
contrary to that which I had supposed;
for I had supposed not to have written any more;
but I write a few more things..." (Moroni 1:4a)chi and cyc

"Yea, and the voice of the Lord,
by the mouth of angels,
doth declare it unto all nations;
yea, doth declare it,
that they may have glad tidings of great joy;
yea, and he doth sound these glad tidings among all his people."
(Alma 13:22) ???

"Wherefore, the fruit of thy loins shall write;
and the fruit of the loins of Judah shall write;
and that which shall be written by the fruit of thy loins,
and also that which shall be written by the fruit of the loins of Judah,
shall grow together,
unto the confounding of false doctrines
and laying down of contentions,
and establishing peace among the fruit of thy loins,
and bringing them to the knowledge of their fathers in the latter days,
and also to the knowledge of my covenants, saith the Lord." (2 Nephi
4:12)???

"Nevertheless, I did harden my heart,
for I was called many times and I would not hear;
therefore I knew concerning these things,
yet I would not know." (Alma 10:6a)???

"...and were sanctified,
and their garments were washed white
through the blood of the Lamb.
Now they, after being sanctified by the Holy Ghost,
having their garments made white..." (Alma 13:11b-12a) ???

Repetition

"And now, as I have spoken concerning these plates,
 behold they are not the plates upon
 which I make a full account of the history of my people;
 for the plates upon
 which I make a full account of my people,
 I have given the name of Nephi;
 wherefore, they are called the plates of Nephi,
 after mine own name;
 and these plates also are called the plates of Nephi" (1 Nephi 9:2)rep

"filthiness" twice and "filthy" five times (1 Nephi 15:33b-34)rep

"for there is a God,
 and he hath created all things
 both the heavens and the earth,
 and all things that in them are,
 both things to act
 and things to be acted upon." (2 Nephi 2:14b)rep

"O Lord, wilt thou make a way for mine escape before mine enemies!
 Wilt thou make my path straight before me!
 Wilt thou not place a stumbling block in my way--
 but thou wouldst clear my way before me,
 and hedge not up my way,
 but the ways of mine enemy." (2 Nephi 4:33) rep

"And it came to pass that we did go up in the strength of the Lord to battle.
 Now, the Lamanites knew nothing concerning the Lord,
 nor the strength of the Lord,
 therefore they depended upon their own strength.
 Yet they were a strong people,
 as to the strength of men." (Mosiah 10:10b-11) rep

"And because he dwelleth in flesh
 he shall be called the Son of God,
 and having subjected the flesh
 to the will of the Father,
 being the Father
 and the Son--
 The Father,
 because he was conceived by the power of God;
 and the Son,
 because of the flesh;
 thus becoming the Father
 and Son--" (Mosiah 15:2-3)rep

"names" six times. (Alma 5:57b-58a)rep

"...into the valley of Gideon,
there having been a city built,
which was called the city of Gideon,
which was in the valley that was called Gideon. ..." (Alma 6:7) rep

"judges," "judge," "judged," "judge," "judge," "judge," (Alma 11:1-2)pol rep

"death," "dieth," and "die," 8 times (Alma 12:16) pol rep

"order," 13 times, "called," "calling," 13 times, (Alma 13:1-16) rep

"cast" 5 times (Alma 14:7b-8) rep

"them" 6 times (Alma 17:18) rep

"light," 7 times contrasted with "dark veil" 2 times (Alma 19:6) rep

"stains," "stain," "stained," 5 times (Alma 24:11b-13a)pol rep

"taught," 4 times (Alma 26:29a) rep

"joy" 7 times (Alma 27:17-18) rep

"by" 8 times (Alma 44:5) rep

"man" 7 times (Alma 48:11) rep

"Nephihah" 4 times (Alma 62:18)rep

"remember" 11 times (Helaman 5:6, 9-10) rep

"treasures" 5 times (Helaman 13:19) rep

"covenant," "covenanted," 5 times (3 Nephi 5:25) rep

"voice" 5 times (3 Nephi 11:3a) rep

"lifted" 5 times (3 Nephi 27:14-15) rep

"...that your understanding doth begin to be enlightened,
and your mind doth begin to expand." (Alma 32:34b)synon

"For behold, this life is the time for men to prepare to meet God;
yea, behold the day of this life is the day for men to perform their labors."
(Alma 34:32)synon

"And now, behold, when I thought this,
I could remember my pains no more;
yea, I was harrowed up by the memory of my sins no more." (Alma
36:19)synon

"O remember, my son, and learn wisdom in thy youth;
yea, learn in thy youth to keep the commandments of God." (Alma
37:35)synon

"Behold,
thou art Nephi,
and I am God." (Helaman 10:6a)synon

"Surely he hath blessed the house of Jacob,
and hath been merciful unto the seed of Joseph." (3 Nephi 5:21)synon

"I am the light and the life of the world.
I am Alpha and Omega,
the beginning and the end." (3 Nephi 9:18)synon

"And ye shall offer up unto me no more the shedding of blood;
yea, your sacrifices and your burnt offerings shall be done away,
for I will accept none of your sacrifices and your burnt offerings." (3 Nephi
9:19)synon

"...and his countenance did smile upon them,
and the light of his countenance did shine upon them..." (3 Nephi
19:25a)synon

"for the Lord will go before you,
and the God of Israel shall be your rearward." (3 Nephi 20:42b)synon

"Wo unto him that spurneth at the doings of the Lord;
yea, wo unto him that shall deny the Christ and his works!" (3 Nephi
29:5)synon

"...and no monster of the sea could break them,
neither whale that could mar them." (Ether 6:10a)synon

Extended Synonymous

"they were brought near even to be carried out of this time to meet their God;

yea, their grey hairs were about to be brought down to lie low in the dust; yea, even they were near to be cast with sorrow into a watery grave."

(1 Nephi 18:18b)ex synon

"Hearken,

and hear this,

O house of Jacob,

who are called by the name of Israel,

and are come forth out of the waters of Judah,

or out of the waters of baptism,

who swear by the name of the Lord,

and make mention of the God of Israel,

yet they swear not in truth,

nor in righteousness." (1 Nephi 20:1)ex synon

"May the gates of hell be shut continually before me,

because that my heart is broken and my spirit is contrite!

O Lord, wilt thou not shut the gates of thy righteousness before me,

that I may walk in the path of the low valley,

that I may be strict in the plain road!" (2 Nephi 4:32)ex synon

"And it came to pass that king Mosiah did walk in the ways of the Lord,

and did observe his judgments and his statutes,

and did keep his commandments in all things whatsoever he commanded him." (Mosiah 6:6)ex synon

"And now I ask of you on what conditions are they saved?

Yea, what grounds had they to hope for salvation?

What is the cause of their being loosed from the bands of death,

yea, and also the chains of hell?" (Alma 5:10)ex synon

"Yea, they began to remember the prophecies of Alma,

and also the words of Mosiah;

and they saw that they had been a stiffnecked people,

and that they had set at naught the commandments of God." (Helaman

4:21)ex synon

"Now behold, these robbers

did make great havoc,

yea, even great destruction

among the people of Nephi,

and also among the people of the Lamanites." (Helaman:11:27)ex synon

"And it came to pass that there were many cities built anew,
and there were many old cities repaired.
And there were many highways cast up,
and many roads made,
which led from city to city,
and from land to land,
and from place to place." (3 Nephi 6:7-8)ex synon

"And the highways were broken up,
and the level roads were spoiled,
and many smooth places became rough." (3 Nephi 8:13)ex synon

"and the earth did cease to tremble,
and the rocks did cease to rend,
and the dreadful groanings did cease,
and all the tumultuous noises did pass away." (3 Nephi 10:9b)ex synon

"And the country was divided;
and there were two kingdoms,
the kingdom of Shule,
and the kingdom of Cohor. . ." (Ether 7:20)ex synon

Antimetabole

"The Lord is able to deliver us,
even as our fathers,
and to destroy Laban,
even as the Egyptians." (1 Nephi 4:3b)antime

"And he raiseth up a righteous nation,
and destroyeth the nations of the wicked." (1 Nephi 17:37)antime

"Inasmuch as ye shall keep my commandments
ye shall prosper in the land;
but inasmuch as ye will not keep my commandments
ye shall be cut off from my presence." (2 Nephi 1:20, see also 2 Nephi 4:4,
Alma 9:13, 36:30, 37:113b, Alma 38:1b, Alma 50:20)antime

"And they are free to choose liberty and eternal life,
through the great meditation of all men,
or to choose captivity and death,
according to the captivity and power of the devil." (2 Nephi 2:27b)antime

". . . and choose eternal life,
according to the will of his Holy Spirit;
And not choose eternal death,
according to the will of the flesh. . ." (2 Nephi 2:28b-29a)antime

"Remember, to carnally-minded
is death,
and to be spiritually-minded
is life eternal." (2 Nephi 9:39)antime

"Behold, my soul abhorreth sin,
and my heart delighteth in righteousness." (2 Nephi 9:49)antime

"Behold, doth he cry unto any, saying:
Depart from me?
Behold, I say unto you, Nay; but he saith:
Come unto me all ye ends of the earth. . ." (2 Nephi 26:25)antime

"For behold, he that is built upon the rock
receiveth it with gladness;
and he that is built upon a sandy foundation
trembleth lest he shall fall." (2 Nephi 28:28b)antime

"For behold, I say unto you that
as many of the Gentiles as will repent
are the covenant people of the Lord;
and as many as the Jews as will not repent
shall be cast off." (2 Nephi 30:2a)antime

"and the wicked will he destroy;
and he will spare his people,
yea, even if it so be that he must destroy the wicked by fire."
(2 Nephi 30:10b)antime

"And now, if the Lamb of God,
he being holy,
should have need to be baptized by water,
to fulfil all righteousness,
O then, how much more need have we,
being unholy,
to be baptized,
yea, even by water!" (2 Nephi 31:5)antime

"For if ye would hearken unto the Spirit which teacheth a man to pray
ye would know that ye must pray;
for the evil spirit teacheth not a man to pray,
but teacheth him that he must not pray." (2 Nephi 32:8b)antime

"for there is nothing which if good
save it comes from the Lord;
and that which is evil
cometh from the devil." (Omni 1:25b)antime

"And it shall come to pass
 that whosoever doeth this shall be found at the right hand of God,
 for he shall know the name by which he is called,
 for he shall be called by the name of Christ.
 And now it shall come to pass,
 that whosoever shall not take upon him the name of Christ
 must be called by some other name;
 therefore, he findeth himself on the left hand of God." (Mosiah
 5:9-10)antime

"I say unto you that it is expedient
 that ye should keep the law of Moses as yet;
 but I say unto you,
 that the time shall come when it shall no more be expedient
 to keep the law of Moses." (Mosiah 13:27b)antime

"And he that will hear my voice shall be my sheep;
 and him shall ye receive into the church,
 and him will I also receive. . .
 he that will not hear my voice,
 the same shall ye not receive into my church,
 for him I will not receive at the last day." (Mosiah 26:21, 28)antime

"And whosoever repented of their sins
 and did confess them,
 them he did number among the people of the church;
 And those that would not confess their sins
 and repent of their iniquity,
 the same were not numbered among the people of the church,
 and their names were blotted out." (Mosiah 27:35-36)antime

"Now it is not common that the voice of the people
 desireth anything contrary to that which is right;
 but it is common for the lesser part of the people
 to desire that which is not right." (Mosiah 29:26a) antime

"that they might reap their rewards according to their works,
 whether they were good
 or whether they were bad,
 to reap eternal happiness
 or eternal misery,
 according to the spirit which they listed to obey,
 whether it be a good spirit
 or a bad one." (Alma 3:26)antime

"I say unto you,
 can you imagine to yourselves
 that ye hear the voice of the Lord,
 saying unto you, in that day:
 Come unto me ye blessed,
 for behold, your works have been the works of righteousness
 upon the face of the earth?
 Or do ye imagine to yourselves
 that ye can lie unto the Lord
 in that day, and say--Lord,
 our works have been righteous works
 upon the face of the earth?" (Alma 5:16-17)antime

"For I say unto you
 that whatsoever is good
 cometh from God,
 and whatsoever is evil
 cometh from the devil." (Alma 5:40)antime

"Therefore, if a man bringeth forth good works
 he hearkeneth unto the voice of the good shepherd,
 and he doth follow him;
 but whosoever bringeth forth evil works,
 the same becometh a child of the devil,
 for he hearkeneth unto his voice,
 and doth follow him" (Alma 5:41)antime

"...if they have been righteous
 they shall reap the salvation of their souls,
 according to the power and deliverance of Jesus Christ;
 and if they have been evil
 they shall reap the damnation of their souls,
 according to the power and captivation of the devil." (Alma 9:28b)antime

"And therefore, he that will harden his heart,
 the same receiveth the lesser portion of the word;
 and he that will not harden his heart,
 to him is given the greater portion of the word..." (Alma 12:10a)antime

"...and as many as heard his words believed,
 and were converted unto the Lord.
 But there were many among them who would not hear his words;
 therefore they went their way." (Alma 19:31b-32)antime

"If ye will repent,
ye shall be saved,
and if ye will not repent,
ye shall be cast off at the last day?" (Alma 22:6)antime

"O my brethren, if ye could be healed by merely casting about your eyes
that ye might be healed,
would ye not behold quickly,
or would ye rather harden your hearts in unbelief, and be slothful,
that ye would not cast about your eyes,
that ye might perish?" (Alma 33:21)antime

"Yea, I say unto you, my son,
that there could be nothing so exquisite
and so bitter as were my pains.
Yea, and again I say unto you, my son,
that on the other hand,
there can be nothing so exquisite
and sweet as was my joy." (Alma 36:21)antime

"Even as this remnant of garment of my son hath been preserved,
so shall a remnant of the seed of my son be preserved
by the hand of God,
and be taken unto himself,
while the remainder of the seed of Joseph shall perish,
even as the remnant of his garment." (Alma 46:24b)antime

"Behold, I give unto you power,
that whatsoever ye shall seal on earth
shall be sealed in heaven;
and whatsoever ye shall loose on earth
shall be loosed in heaven." (Helaman 10:7)antime

"They that have done good shall have everlasting life;
and they that have done evil shall have everlasting damnation." (Helaman
12:26b)antime

"And this to the intent that whosoever will believe
might be saved,
and that whosoever will not believe,
a righteous judgment might come upon them." (Helaman 14:29)antime

"He hath given unto you that ye might know good from evil,
 and he hath given unto you that ye might choose life or death;
 and ye can do good
 and be restored into that which is good,
 or have that which is good restored unto you;
 or ye can do evil,
 and have that which is evil restored unto you." (Helaman 14:31)antime

"And thus ended the eighty and sixth year
 of the reign of the judges over the people of Nephi.
 And thus ended also the eighty and seventh year
 of the reign of the judges,
 the more part of the people remaining in their pride and wickedness,
 and the lesser part walking more circumspectly before God." (Helaman
 16:9-10)re alt and antime

"And thus passed away the twenty and eighth year,
 and the people had continual peace.
 But it came to pass in the twenty and ninth year
 there began to be some disputings among the people." (3 Nephi
 6:9-10a)antime

"And whoso believeth in me,
 and is baptized,
 the same shall be saved;
 and they are they are they who shall inherit the kingdom of God.
 And whoso believeth not in me,
 and is not baptized,
 shall be damned." (3 Nephi 11:33-34)antime

"If they be good,
 to the resurrection of everlasting life;
 and if they be evil,
 to the resurrection of damnation,
 being on a parallel,
 the one on the one hand
 and the other on the other hand. . ." (3 Nephi 26:5a)antime

"Enter ye in at the strait gate;
 for strait is the gate,
 and narrow is the way that leads to life,
 and few there be that find it;
 but wide is the gate,
 and broad is the way which leads to death,
 and many there be that travel therein. . ." (3 Nephi 27:33b)antime

"And it came to pass in this year
 there began to be a war between the Nephites,
 who consisted of the Nephites
 and the Jacobites
 and the Josephites
 and the Zoramites;
 and this war was between the Nephites,
 and the Lamanites
 and the Lemuelites
 and the Ismaelites." (Mormon 1:8)antime and poly

"For behold,
 ye do love
 money,
 and your substance,
 and your fine apparel,
 and the adorning of your churches,
 more than ye love
 the poor
 and the needy,
 the sick
 and the afflicted." (Mormon 8:37)antime

"...and then cometh the time
 that he that is filthy
 shall be filthy still;
 and he that is righteous
 shall be righteous still;
 he that is happy
 shall be happy still,
 and he that is unhappy
 shall be unhappy still." (Mormon 9:14b)antime

"For behold, a bitter fountain cannot bring forth good water;
 neither can a good fountain bring forth bitter water;
 wherefore, a man being a servant of the devil cannot follow Christ;
 and if he follow Christ he cannot be a servant of the devil.
 Wherefore, all things which are good cometh of God;
 and that which is evil cometh of the devil." (Moroni 7:11-12a)antime

Simple Synonymous

"for his soul did rejoice,
and his whole heart was filled." (1 Nephi 1:15b) synon

"Behold, my soul is rent with anguish because of you,
and my heart is pained." (1 Nephi 17:47a)synon

"For it appears that the house of Israel, sooner or later,
will be scattered upon all the face of the earth,
and also among all nations." (1 Nephi 22:3b) synon

"And now that my soul might have joy in you,
and that my heart might leave this world with gladness because of you. . ."
(2 Nephi 1:21a)synon

"Do not anger again because of mine enemies.
Do not slacken my strength because of mine afflictions." (2 Nephi 4:29)
synon

"pray unto him continually by day,
and give thanks unto his holy name by night." (2 Nephi 9:52)synon

"for their works were works of darkness,
and their doings were doings of abominations." (2 Nephi 25:2)synon

"for the wisdom of their wise and learned shall perish
and the understanding of their prudent shall be hid." (2 Nephi 27:26)synon

"Therefore, wo be unto him that is at ease in Zion!
Wo be unto him that crieth: All is well!" (2 Nephi 28:24-25)synon

"And righteousness shall be the girdle of his loins,
and faithfulness the girdle of his reins." (2 Nephi 30:11)synon

"Even this mortal shall put on immortality,
and this corruption shall put on incorruption. . ." (Mosiah 16:10a)synon

"And they were called the church of God,
or the church of Christ." (Mosiah 18:17a) synon

"and it was a cause of much affliction to the church;
yea, it was the cause of much trial with the church." (Alma 1:23) synon

". . .the king did bow down before the Lord upon his knees;
yea, even he did prostrate himself upon the earth. . ." (Alma 22:17b)synon

"For every thing which inviteth to do good,
 and to persuade to believe in Christ,
 is sent forth by the power and gift of Christ;
 wherefore ye may know with a perfect knowledge it is of God.
 But whatsoever thing persuadeth men to do evil,
 and believe not in Christ, and deny him, and serve not God,
 then ye may know with a perfect knowledge it is of the devil." (Moroni
 7:16b-17a)antime

Anaphora

"Believe" six times (Mosiah 4:9-10)ana

"And thus, in their prosperous circumstances,
 they did not send away any who were naked,
 or that were hungry,
 or that were athirst,
 or that were sick,
 or that had not been nourished." (Alma 1:30a)ana

"after having" or "having" 13 times (Alma 9:19b-22)ana

"Now, this restoration shall come to all,
 both old and young,
 both bond and free,
 both male and female,
 both the wicked and the righteous." (Alma 11:44) ana

"And behold, now it came to pass that it was upon a tower,
 which was in the garden of Nephi,
 which was by the highway
 which led to the chief market,
 which was in the city of Zarahemla;
 therefore, Nephi had bowed himself upon the tower
 which was in his garden,
 which tower was also near unto the garden gate
 by which led the highway." (Helaman 7:10)ex alt and ana

"who" 5 times (Mormon 9:26) ana

Amoedaeon

"...there arose a great storm,
such an one as never had been known in all the land.
And there was also a great and terrible tempest;
and there was a terrible thunder,
insomuch that it did shake the whole earth as if it was about to divide
asunder.

And there were exceeding sharp lightnings,
such as never had been known in all the land." (3 Nephi 8:5b-7)amoe

"to hide their wickedness and abominations from before my face, that the
blood of the prophets and the saints should not come up any more unto me
against them." 6 times (3 Nephi 9:5-11)amoe