



**Hugh W. Nibley:  
Bibliography and Register**

Louis Midgely

MID-88

**Study Aid**

FOUNDATION FOR  
ANCIENT RESEARCH AND  
MORMON STUDIES

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HUGH WINDER NIBLEY:  
BIBLIOGRAPHY AND REGISTER

Compiled by Louis Midgley  
[August 10, 1988]

The Collected Works of Hugh Nibley are currently being published by Deseret Book and FARMS. By the end of 1988 this series will include at least nine volumes. Its editors have been especially helpful in assembling this bibliography, which remains, however, incomplete and tentative, even though efforts have been made to locate, assemble and register, as fully and accurately as possible, both Nibley's published and unpublished works. The materials to be included in The Collected Works of Hugh Nibley are being carefully checked and editorially revised. That process includes exhaustive footnote checking and, where necessary, the correction of both quoted materials and citations. Slight adjustments in context are being made, as approved or requested by Nibley. Hugh Nibley and his wife Phyllis read and approve the galleys.

In addition to the nine volumes registered in this bibliography, additional volumes are under preparation or are planned. These will include at least the following:

(A) a reformatted edition of The Message of the Joseph Smith Papyri: An Egyptian Endowment (to be edited by Stephen E. Robinson and Gary P. Gillum);

(B) a volume or volumes tentatively entitled Defending the Joseph Smith Story with Scholarship and Satire, which will contain No Man That's Not History, Sounding Brass, The Myth Makers, and other related items (to be edited by David J.

Whittaker);

(C) a volume or volumes containing his treatment of the thought of Brigham Young on education and society (to be edited by Gordon C. Thomasson);

(D) a volume or volumes containing Nibley's essays on society, wealth, politics and the gospel (to be edited by Don E. Norton);

(E) a volume containing a collection of Nibley's contribution to the discussion of the Pearl of Great Price (to be edited by Gary P. Gillum);

(F) a volume or volumes containing Nibley's work on ancient history, including his treatments of ancient statecraft, rhetoric, religion and competing claims to wisdom (to be edited by Stephen D. Ricks);

(G) a volume containing persons items such as letters, interviews, autobiographical materials, poems and so forth;

(H) a volume on the hypocephalus [Facsimile 2 in the Pearl of Great Price];

(I) a volume containing a transcript of a class Nibley taught on the Pearl of Great Price, with citations supplied (to be edited by Stephen E. Robinson); and

(J) a volume containing a comprehensive, annotated register of his works and an exhaustive index.

Some additional volumes may be necessary to conclude the project. An effort has been made to indicate exactly where it is currently anticipated that the items registered in this bibliography are to

appear in the collected works.

Anyone possessing or knowing of correspondence by, with or concerning Hugh Nibley, or other materials, such as unpublished manuscripts, transcripts of addresses, or sound recordings of courses, public addresses, lessons and lectures is invited to contact either the compiler of this bibliography, or Gary P. Gillum, Ancient Studies Archivist handling Nibley materials for the Harold B. Lee Library at Brigham Young University.

Valuable assistance in preparing this bibliography was provided in various ways by John W. Welch, Gary P. Gillum, Gary F. Novak, Robert F. Smith, and Alan Goff, though they are not responsible for its deficiencies.

#### Abbreviations

##### Professional Periodicals

<u>APSR</u>	<u>The American Political Science Review</u>
<u>BYUS</u>	<u>Brigham Young University Studies</u>
<u>CJ</u>	<u>The Classical Journal</u>
<u>CH</u>	<u>Church History</u>
<u>DJMT</u>	<u>Dialogue: A Journal of Mormon Thought</u>
<u>JQR</u>	<u>Jewish Quarterly Review</u>
<u>RQ</u>	<u>Revue de Qumran</u>
<u>TH</u>	<u>The Historian</u>
<u>VC</u>	<u>Vigiliae Christianae</u>
<u>WS</u>	<u>Western Speech</u>
<u>WPQ</u>	<u>Western Political Quarterly</u>

##### Periodicals published by The Church of Jesus Christ of Latter-day Saints

<u>IE</u>	<u>The Improvement Era</u>
<u>MS</u>	<u>Millennial Star</u>
<u>NE</u>	<u>The New Era</u>
<u>Ens</u>	<u>Ensign</u>
<u>Ins</u>	<u>The Instructor</u>

##### Other abbreviations

<u>CWHN</u>	<u>The Collected Works of Hugh Nibley</u>
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FARMS                    Foundation for Ancient Research and Mormon Studies  
 RSC                      Religious Studies Center, at  
                             Brigham Young University  
 s.s.                      single space  
 d.s.                      double space

Note: For periodicals not published by the Church of Jesus Christ of Latter-day Saints the volume and number in which the essay appeared precede the date. Where an item is not otherwise readily accessible, the FARMS Catalog number has been supplied.

Categories registered:

Books, monographs and pamphlets  
 Articles in professional publications  
 Articles in non-professional publications  
 Book reviews  
 Prefaces  
 Introductions to books  
 Manuscripts of addresses  
 Duplicated papers  
 Open letters (or widely circulated correspondence)  
 Articles in newspapers  
 Transcripts of talks or courses  
 Interviews

1926

- \* "Of Birthdays," IE, 29/6 (June 1926), 743. OFB.  
 A poem written, when Nibley was 16, for his grandmother.

To be included in G of the CWHN.

- \* "The Freight Train," in The Lyric West, 5/5 (1926), 171. FRI.

To be included in the G of the CWHN.

1927

- \* "Two Stars," a poem published in Anthology of Student Verse, for 1925, ed. by Snow Longley (Los Angeles: Los Angeles High School, 1927), 10-12. TWS.

To be included in G of the CWHN.

1939

- \* The Roman Games as a Survival of an Archaic Year-cult (Berkeley: University of California Ph.D. dissertation, 1939), 249pp.; bibliography: 236-249. ROM.

Completed and approved by December 1938. The UCB

library catalogued the dissertation in early 1939.

To be included in F of the CWEN.

1942

\* "New Light on Scaliger," CJ, 37/5 (February 1942), 291-295.  
NEL or NLS.

To be included in F of the CWEN.

1945

\* "Basic Arabic Root System," compiled in Compiegne, France [at the end of World War II] using J. G. Mava, Arabic-English Dictionary for the Use of Students (Beirut: Catholic University Press, 1921), 32pp., s.s., unpublished handwritten manuscript.

\* "Sparsiones," CJ, 40/9 (June 1945), 515-543. SPA.

To be included in F of the CWEN.

1946

\* No Ma'am, That's Not History: A Brief Review of Mrs. Brodie's Reluctant Vindication of the Prophet She Seeks to Expose (Salt Lake City: Bookcraft, 1946), 62pp. NOM. [Subsequently reissued without changes at various times.]

This is a short, witty reply to Fawn M. Brodie's No Man Knows My History (New York: Knopf, 1945; 2nd ed., rev. and enlarged, 1971). His response to Brodie took the form of counter-punching which signaled to the Saints that there was still room for non-naturalistic accounts of Joseph Smith's revelations. Cultural Mormons who celebrated a new enlightenment with the appearance of Brodie's treatment of Joseph Smith and the Book of Mormon were deeply offended by what they considered Nibley's flippant response. Hostility to Nibley has also been a rather common feature of the secular, revisionist element in the so-called New Mormon History, which has seen in Brodie's account of Joseph Smith the beginning or basic outlines of an acceptable naturalistic account of Mormon things. Commenting on the reception of Brodie's biography of Joseph Smith, Thomas G. Alexander claims that "perhaps no book in recent years has evinced more comment." He then contrasted "the scholarly Marvin Hill's" two reviews of Brodie's biography of Joseph Smith [CH, 43/1 (March 1974), 78-96; DJMT, 7/4 (Winter 1972), 72-85] with "the rather outrageous Hugh Nibley's No Ma'am That's Not History...." [Alexander, "The Place of Joseph Smith in the Development of American Religion: A

Historiographical Inquiry," Journal of Mormon History, 5 (1978), 3-17, at 10, n.9.]

To be included in B of the CWHN.

1948

\* Review of Sidney B. Sperry's Our Book of Mormon, in IE, 51/1 (January 1948), 42. OUB.

To be included in Volume 8 of the CWHN.

\* "The Book of Mormon as a Mirror of the East," IE, 51/4 (April 1948), 202-204, 249-251. BAP. Reprinted, without illustrations, in the IE, 73/11 (November 1970), 115-120, 122-125.

The earliest version of Nibley's theory that the portion of the meaning as well as the historical authenticity of the Book of Mormon can be uncovered and tested by drawing upon the vast literary remains of the Near East. Nibley speculates on possible links between Book of Mormon names and Egyptian etymologies. The series drew the attention of Wesley Walters, who drafted a statement concerning its contents which was signed by William Foxwell Albright in 1949. Since that time the Reverend Walters has remained an inveterate Anti-Mormon.

This material has been incorporated into Volume 5 of the CWHN.

\* "Baptism for the Dead in Ancient Times," a series in the IE in 1948-1949.

1. "Part I," 51/12 (December 1948), 786-788, 836-838.

1949

2. "Part II," 52/1 (January 1949), 24-26, 60.

3. "Part III," 52/2 (February 1949), 90-91, 109-110, 112.

4. "Part IV," 52/3 (March 1949), 146-148, 180-183.

5. "The Dilemma: Part V--Conclusion" 52/4 (April 1949), 212-214.

Reprinted in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book Company and FARMS, 1987), 100-167.

Portions of Nibley's position on baptism for the dead were briefly described and then dogmatically rejected by Bernard Mary Foschini, in "'Those who are Baptized for the Dead,' I Cor. 15:29," Catholic Biblical Quarterly, 13/1 (1951), 52-55 and 70-73. Foschini offered an extensive treatment of the possible meanings of the language used by Paul and tried to



- I. The Troubled Orient
  - II. Men of the East
  - III. Into the Desert
  - IV. Desert Ways and Places
  - V. The City and the Sand
  - VI. Lehi the Winner
- The World of the Jaredites
- I. A Twilight World
  - II. Departure
  - III. Jared on the Steppes
  - IV. Jaredite Culture: Splendor and Shame
  - V. They Take up the Sword
  - VI. A Permanent Heritage
- Appendix
- I. East Coast or West Coast?
  - II. How Far to Cumorah?

Reprinted in 1980, with an index prepared by Gary P. Gillum, and again in 1987, with corrections, full indexing and with the original illustrations restored, as the first and second parts of Lehi in the Desert; The World of the Jaredites; There Were Jaredites, Volume 5, CWHN (Deseret Book and FARMS, 1988), 1-282.

\* "Questions on Authority and Passages for Discussion (The Apostasy)," 23pp., mimeographed class handout, ca1952. QUE.

A compendium of passages from the New Testament, the early fathers of the Church, and from historians of Christian antiquity on the question of the apostasy. The issues raised in this handout were eventually dealt with systematically in the series that appeared in IE between January and December of 1955 called "The Way of the Church" and also in the essay entitled "The Passing of the Church," CH, 30/2 (June 1961), 131-154; reprinted in When the Lights Went Out (1970), 1-32; and in BYUS, 16/1 (Autumn 1975), 135-164; and in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 209-322.

1953

\* "The Unsolved Loyalty Problem: Our Western Heritage," WPQ, 6/4 (1953), 631-657. UNS.

An examination of the problem of loyalty in the 4th century, with obvious significance for our own time.

To be included in F of the CWHN.

\* "Columbus and Revelation," Ins, 88/10 (October 1953), 319-320. COL.

Columbus seems to have believed that he was led to

the Indies by divine revelation.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and Farms, 1988).

\* "The Stick of Judah and the Stick of Joseph," a series of articles in the IE. STI.

An examination of the meaning of Ezekiel 37 in the light of the use of tally sticks.

1. "I: The Doctors Disagree," 56/1 (January 1953), 16-17, 38-41.
2. "II: What Were the Sticks?" 56/2 (February 1953), 90-91, 123-127.
3. "Part III," 56/3 (March 1953), 150-152, 191-195.
4. "Part IV," 56/4 (April 1953), 250, 267.
5. "Conclusion," 56/5 (May 1953), 331-332, 334, 336, 338, 341, 343, 345.

[Cf. Lesson (or chapter) XXIV in An Approach to the Book of Mormon (1957/1964).]

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and Farms, 1988).

\* "New Approaches to Book of Mormon Study," a series of articles in the IE. NEB.

1. "Part I: Some Standard Tests," 56/11 (November 1953), 830-831, 859-862.
2. "Part II: Some Standard Tests," 56/12 (December 1953), 919, 1003.

1954

"New Approaches to Book of Mormon Study" continued:

3. "Part 3," 57/1 (January 1954), 30-32, 41.
4. "Part 4," 57/2 (February 1954), 88-89, 125-126.
5. "Part 5," 57/3 (March 1954), 148-150, 170.
6. "Part 6," 57/4 (April 1954), 232-233, 246, 248-250.
7. "Part 7," 57/5 (May 1954), 308-309, 326, 330.
8. "Part 8," 57/6 (June 1954), 389, 447-448, 450-451.
9. "Conclusion," 57/7 (July 1954), 506-507, 521.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and Farms, 1988).

\* Time Vindicates the Prophets (Salt Lake City: The Church of Jesus Christ of Latter-day Saints, 1954). [Published as 31 separate pamphlets (misnumbered so that no part 20 was presented). These were addresses given over radio station KSL at 9:00 p.m. on the regular Sunday Evening Program of the Church of Jesus Christ of Latter-day Saints.]

1. "How Will It Be When None More Saith 'I Saw'?" (3pp.),

March 7.

2. "A Prophet's Reward" (4pp.), March 14.
3. "Prophets and Scholars" (3pp.), March 21.
4. "The Prophets and the Scriptures" (3pp.), March 28.
5. "Prophecy and Tradition" (3pp.), April 11.
6. "Easter and the Prophets" (4pp.), April 18.
7. "Prophecy and Office" (4pp.), April 25.
8. "Prophets and Crisis" (4pp.), May 2.
9. "Prophets and Preachers" (4pp.), May 9.
10. "Prophets and Philosophers" (4pp.), May 16.
11. "Prophets and Creeds" (4pp.), May 23.
12. "Two Ways to Remember the Dead" (4pp.), May 30.
13. "The Prophets and the Plan of Life" (4pp.), June 6.
14. "The Prophets and the Search for God" (4pp.), June 20.
15. "Prophets and Martyrs" (4pp.), June 27.
16. "The Ancient Law of Liberty" (4pp.), July 4.
17. "Prophets and Gnostics" (4pp.), July 11.
18. "The Schools and the Prophets" (4pp.), July 18.
19. "A Prophetic Event" (4pp.), July 25.
21. "St. Augustine and the Great Transition" (4pp.), August 1.
22. "A Substitute for Revelation" (4pp.), August 8.
23. "Prophets and Mystics" (4pp.), August 15.
24. "Rhetoric and Revelation" (4pp.), August 22.
25. "Prophets and Miracles" (4pp.), August 29.
26. "The Book of Mormon as a Witness" (4pp.), September 5.
27. "Prophets and Reformers" (4pp.), September 12.
28. "The Prophets and the Open Mind" (4pp.), September 19.
29. "Prophets and Ritual" (3pp.), September 26.
30. "The Church of the Prophets" (4pp.), October 10.
31. "Prophets and Glad Tidings" (4pp.), October 17.

\* The World and the Prophets (Salt Lake City: Deseret Book, 1954), 250pp. [This is a collection of addresses originally given over station KSL on the Sunday Evening Program at 9:00 p.m. from March to October 1954.]

Contents (the number of the corresponding radio address is given in parentheses):

1. "How Will It Be When None More Saith 'I Saw'?" (1)
2. "A Prophet's Reward" (2)
3. "Prophets and Preachers" (9)
4. "Prophets and Scholars" (3)
5. "Prophets and Philosophers" (10)
6. "Prophets and Creeds" (11)
7. "Prophets and the Search for God" (14)
8. "Prophets and Gnostics" (17)
9. "The Schools and the Prophets" (18)
10. "St. Augustine and the Great Transition" (21)
11. "A Substitute for Revelation" (22)
12. "Prophets and Mystics" (23)
13. "Rhetoric and Revelation" (24)
14. "Prophets and Reformers" (27)

15. "The Prophets and the Open Mind" (28)
  16. "Prophets and Miracles" (25)
  17. "Prophets and Ritual" (29)
  18. "Faster and the Prophets" (6)
  19. "Two Ways to Remember the Dead" (12)
  20. "Prophets and Martyrs" (15)
  21. "The Ancient Law of Liberty" (16)
  22. "Prophets and Crisis" (8)
  23. "The Prophets and the Scriptures" (4)
  24. "The Book of Mormon as a Witness" (26)
  25. "Prophecy and Tradition" (5)
  26. "The Prophets and the Plan of Life" (13)
  27. "A Prophetic Event" (19)
  28. "Prophecy and Office" (7)
  29. "What Makes a True Church" (30)
  30. "Prophets and Glad Tidings" (31)
- Index

Reprinted as 2nd. "enlarged ed." in 1962, and also in a 3rd. ed., with additions and corrections, as The World and the Prophets, Volume 3, CWHN (Deseret Book and FARMS, 1987), xii, 333pp.

1955

\* "Do Religion and History Conflict?" in Great Issues Forum, Series 2 (Religion), No. 5 (Salt Lake City: University of Utah, Extension Division, 1955), 22-39. DOR.

This is the published version of the first of several famous exchanges that Nibley has had with Sterling M. McMurrin. This one was held on March 23, 1955, under the sponsorship of the Department of Philosophy at the University of Utah. McMurrin's address, "Religion and the Denial of History," is published on pp. 5-21, although Nibley actually spoke first.

To be included in D of the CWHN.

\* "The Way of the Church," a series of articles in three parts in the IE. WAY. [This series was to have been continued, but was actually abandoned. The materials were eventually used in "The Passing of the Church," CH, 30/2 (June 1961), 131-154; reprinted in When the Lights Went Out (1970), 1-32; and in BYUS, 16/1 (Autumn 1975), 135-164; and in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 209-322.]

"The Way of the Church," I:

1. "Controlling the Past (A Consideration of Methods)," 58/1 (January 1955), 20-22, 44-45.

2. "Controlling the Past," 58/2 (February 1955), 86-87, 104, 106-107.
3. "Controlling the Past: Part III," 58/3 (March 1955), 152-154, 166, 168.
4. "Controlling the Past: Part IV," 58/4 (April 1955), 230-232, 258, 260-261.
5. "Controlling the Past: Part V," 58/5 (May 1955), 306-308, 364-366.
6. "Controlling the Past: Part VI," 58/6 (June 1955), 384-386, 455-456.

"The Way of the Church," II:

7. "Two Views of Church History," 58/7 (July 1955), 502-504, 538.
8. "Two Views of Church History: Part II," 58/8 (August 1955), 570-571, 599-600, 602-606.
9. "Two Views of Church History: Part III," 58/9 (September 1955), 650-653.
10. "Two Views of Church History: Part IV," 58/10 (October 1955), 708-710.
11. "The Apocalyptic Background, I: The Eschatological Dilemma," 58/11 (November 1955), 817, 835-838, 840-841.
12. "The Apocalyptic Background, II: The Eschatological Dilemma" 58/12 (December 1955), 902-903, 968.

1956

\* "Victoriosa Loquacitas: The Rise of Rhetoric and the Decline of Everything Else," WS, 20/2 (Spring 1956), 57-82. VIC.

A study of the rhetoric of the second Sophistic movement and its influence on politics and culture generally, with obvious significance for our own time because of remarkable parallel developments in the current world of business, politics and education.

To be included in F of the CWHN.

\* Review of Edward A. Shils, The Torment of Secrecy: The Background and Consequences of American Security Policies, in APSR, 50/3 (September 1956), 887-888. TOR.

To be included in F of the CWHN.

\* "More Voices from the Dust," Ins, 91/3 (March 1956), 71-72, 74. MOE.

Some brief references to the Dead Sea Scrolls.

Reprinted in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 239-244.

\* "Historicity and the Bible," typed transcript of an address given to the Seminary and Institute faculty at BYU on June 19, 1956.

Published in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 1-19.

- \* "There Were Jaredites," a series of articles in the IE.
1. "There Were Jaredites," 59/1 (January 1956), 30-32, 58-61.
  2. "I: Egypt Revisited," 59/2 (February 1956), 88-89, 106, 108.
  3. "II: Egypt Revisited," 59/3 (March 1956), 150-152, 185-187.
  4. "III: Egypt Revisited," 59/4 (April 1956), 244-245, 252-254, 258.
  5. "IV: Egypt Revisited," 59/5 (May 1956), 308-310, 334, 336, 338-340.
  6. "V: Egypt Revisited," 59/6 (June 1956), 390-391, 460-461.
  7. "The Babylonian Background, I," 59/7 (July 1956), 509-511, 514, 516.
  8. "The Babylonian Background, II," 59/8 (August 1956), 566-567, 602.
  9. "The Shining Stones Continued," 59/9 (September 1956), 630-632, 672-675.
  10. "Epic Milieu in the Old Testament," 59/10 (October 1956), 710-712, 745-751.
  11. "'Our Own People'," 59/11 (November 1956), 818-819, 857-858.
  12. "Our Own People--Continued," 59/12 (December 1956), 906-907.

1957

"There Were Jaredites" continued:

13. "Our Own People--Continued," 60/1 (January 1957), 26-7, 41.
14. "Our Own People--Concluded," 60/2 (February 1957), 94-95, 122-124.

Reprinted as part three of Lehi in the Desert; The World of the Jaredites; There Were Jaredites, Volume 5, CWHN (Deseret Book and FARMS, 1988), 283-454.

\* An Approach to the Book of Mormon (Salt Lake City: Council of the Twelve Apostles of The Church of Jesus Christ of Latter-day Saints, 1957; Salt Lake City: Deseret Book, 1964), xvi, 416pp. (xxii, 416pp.) [This book was originally published as the lesson manual for the Melchizedek Priesthood quorums of The Church of Jesus Christ of Latter-day Saints. The 2nd ed. contains a new preface by HN, one new chapter [entitled "Strange Ships and Shining Stones"], and deletes the questions which were originally

appended to each chapter, hence the pagination differs in the two editions. Reprinted as Volume 8, CWHN (Deseret Book and FARMS).]

Contents:

- Preface (by Joseph Fielding Smith)
- Foreword
- I. The Changing Scene
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  - 2. A Time for Re-examination
- II. Lehi's World
  - 3. An Auspicious Beginning
  - 4. Lehi as a Representative Man
- III. Lehi's Affairs
  - 5. The Jews and the Caravan Trade
  - 6. Lehi and the Arabs
  - 7. Dealings with Egypt
- IV. The Doomed City
  - 8. Politics in Jerusalem
  - 9. Escapade in Jerusalem
  - 10. Portrait of Laban
- V. The Meaning of the Wilderness
  - 11. Flight into the Wilderness
  - 12. The Pioneer Tradition and the True Church
  - 13. The Church in the Wilderness
- VI. The Dead Sea Scrolls and the Book of Mormon
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  - 17. A Strange Order of Battle
- VII. Life in the Desert
  - 18. Man Versus Nature
  - 19. Man Versus Man
  - 20. Lehi's Dreams
  - 21. Lehi the Poet: A Desert Idyll
- VIII. Ties Between the Old World and the New
  - 22. Proper Names in the Book of Mormon
  - 23. Old World Ritual in the New World
  - 24. Ezekiel 37:15-23 as Evidence for the Book of Mormon
  - 25. Some Test Cases from the Book of Ether
- IX. A Lost and a Fallen People
  - 26. The Ways of the "Intellectuals"
  - 27. The Way of the Wicked
  - 28. The Nature of Book of Mormon Society
  - 29. Strategy for Survival
- X. Appendix: The Archaeological Problem
- Footnotes [separate by chapter]

In 1959, An Approach to the Book of Mormon was criticized by Marvin S. Hill in an essay entitled "The Historiography of Mormonism," CH, 28/4 (December 1959), 418-426. Hill preferred to account for the Book of Mormon with "the Smith hypothesis," that is, the book is understood as a product of Joseph's presumably

fertile imagination coupled to an unusual responsiveness to his own environment. Hill introduced his criticism of Nibley's book by observing that the conflict between the Latter-day Saints and Gentiles is also evident among historians, who are "generally divided into two distinct groups, forging a cleavage of sentiment which is evident in the debates over the origin of the Book of Mormon...." [p. 418.] According to Hill, the issue which is "of primary importance is the nature of that unique American scripture, the Book of Mormon. Acclaimed by the faithful as a sacred history of a Christian people in ancient America, the book has been labeled a fraud by non-believers." "The case for the Latter-day Saints," Hill then acknowledged, "has been stated often, but with no greater sophistication than that exhibited by Hugh Nibley of Brigham Young University in his [An?] Approach to the Book of Mormon (1957). He reviews the culture of the ancient Near East to find that in theme, the details of its narrative, and its use of place and proper names the Book of Mormon is authentic. He states that the marks of genuine antiquity in the record could not have been imitated by anyone in 1830. However intimate his knowledge of ancient history may be, certain difficulties exit in his argument. He cites many phenomena which seem as much American as they do ancient, and exaggerates the significance of details which are hazy or all but lacking. Invariably he handles his topic in an authoritarian fashion, never indicating that some points may be open to question." [p. 418.] Hill's effort to show that "many phenomena," which Nibley thinks are typical of the ancient Near East, "seem as much American as they do ancient," is supported by citing pp. 140, 202-116, 339 and 348 in Nibley's book. Unfortunately Hill does not indicate what it is on those pages that supports his conclusion. Those pages seem to have been drawn almost at random from Nibley's book. [See p. 425, n.3.] Hill also complains about Nibley's having seen Lehi as a merchant and also about his drawing parallels between the community at Qumran and "the society described in Alma 23...." [See p. 425, n.4.]

1958

\* "The Idea of the Temple in History," MS, 120/8 (August 1958), 228-237, 247-249. IDE.

Reprinted as What Is a Temple? The Idea of the Temple in History (1963 and 1968); and under the title "What is a Temple?" in The Temple in Antiquity: Ancient Records and Modern Perspectives, ed. by Truman G.



Madsen (Provo: RSC, 1984), 19-37; and in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 355-390.

\* Review of M. Wells Jakeman's Stela 5, Izapa (Provo, Utah, 1958), 7pp., s.s., cal1958. STE.

A critique of Jakeman's claim to have found and interpreted a stone depicting Lehi's Tree of Life dream. This can be compared with Jakeman's highly critical response to Nibley's treatment of amateur archaeology, which was circulated in the form of a review of Nibley's An Approach to the Book of Mormon, in the U. A. S. Newsletter, 40 (March 30, 1957), 1-11. [This was the newsletter of University Archaeology Society at BYU.] Jakeman's criticisms of Nibley's remarks about archaeology seem to have led to his review of the claims made about a stone depicting Lehi's Tree of Life dream, which are called into question in this review.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

1959

\* "Mixed Voices," A series of articles (on so-called Book of Mormon "criticism"), in the IE. MIX.

1. "Kangaroo Court: A Study in Book of Mormon Criticism," 62/3 (March 1959), 145-148, 184-187.
2. "Kangaroo Court: Part Two," 62/4 (April 1959), 224-226, 300-301.
3. "Just Another Book? Part One," 62/5 (May 1959), 345-347, 388-391.
4. "Just Another Book? Part Two," 62/6 (June 1959), 412-413, 501-503.
5. "Just Another Book? Part Two, Conclusion," 62/7 (July 1959), 530-531, 565.
6. "The Grab Bag," 62/8 (July 1959), 530-533, 546-548.
7. "What Frontier, What Camp Meeting?" 62/9 (August 1959), 590-592, 610, 612, 614-615.
8. "The Comparative Method," 62/10 (October 1959), 744-747, 759.
9. "The Comparative Method," 62/11 (November 1959), 848, 854, 856.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

\* "Strange Ships and Shining Stones," in A Book of Mormon Treasury: Selections from the Papers of the Improvement Era (Salt Lake City: Bookcraft, 1959), 133-151. STR. [See also the IE, 59/9 (September 1959), 630-632, 672-675, and cf. An Approach to

the Book of Mormon, Lesson XXV; and in Volume 6, CWHN (Deseret Book and FARMS.)

Legends about Noah's ark and literature from Babylonia offer some similarities with the Jaredite account of the light-giving stones used in their barges.

\* "Christian Envy of the Temple," a two-part essay in the JQR.  
CHR

A detailed study of the reaction of early Christian writers to the destruction of the temple in Jerusalem.

1. "Christian Envy of the Temple," JQR, 50/2 (October 1959), 97-123.

1960

"Christian Envy of the Temple"--continued:

2. "Christian Envy of the Temple," JQR, 50/3 (January 1960), 229-240.

Reprinted with the same title in When the Lights Went Out (1970), 55-58; and in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 391-434.

\* "Nobody to Blame," 8pp. open letter, addressed to "Dear Brother Burgon," dated July 29, 1960, with a cover letter, addressed to "Dear Brother....," 1p., dated August 3, 1960.

To be included in either C of the CWHN.

1961

\* "The Liahona's Cousins," IE, 64/2 (February 1961), 87-89, 104-106, 108-111. LIA.

An examination of the Liahona in the light of Arabic divination arrows.

Reprinted in Since Cumorah, Volume 7, CWHN (Deseret Book and Farms, 1988).

\* "The Boy, Nephi, in Jerusalem," Ins, 96/3 (March 1961), 84-85.  
BOY.

A fictional account of how Jerusalem might have been in Nephi's youth, grounded in roughly contemporary sources.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and Farms, 1988).

\* "The Passing of the Church: Forty Variations on an Unpopular Theme," CH, 30/2 (June 1961), 131-154. PAS.

Nibley presents forty arguments for the apostasy in an examination of the expectation of early Christian writers of the fading of the Church. Professor Hans J. Hillerbrand wrote a letter protesting Nibley's thesis because, among other reasons, of the possibility that, if widely accepted, it would logically preclude his continuing to teach what he understood to be "Church history." See Hillerbrand, "The Passing of the Church: Two Comments on a Strange Theme," CH, 30/3 (December 1961), 481-482; and a response to Hillerbrand by Robert M. Grant, "The Passing of the Church: Comments on Two Comments on a Strange Theme," CH, 30/3 (December 1961), 482-483. William Anthony Clebsch, in an essay entitled "History and Salvation: An Essay in Distinctions," published in a collection of essays entitled The Study of Religion in Colleges and Universities, ed. by Paul Ramsey and John F. Wilson (Princeton University Press, 1970), 40-72, commented on Nibley's "The Passing of the Church." "During the early 1960's there arose in the pages of Church History a brief but in retrospect fascinating argument, which I will trace briefly. The argument not only revolved around the question of the continuity of the Christian church but also involved a more fundamental question about the very survival of the church through its early history. On the basis of his study of patristic writings, Hugh Nibley scored all church historians since Eusebius for describing rather than questioning the survival of the church through the early centuries. That Nibley took a Mormon's viewpoint on the nascent Christian movement does not make any easier the defense of its identity and continuity against his attack. 'By its very definition,' he wrote, 'church history requires unquestioning acceptance of the basic proposition that the Church did survive.... Church history seems to be resolved never to raise the fundamental question of survival as the only way of avoiding a disastrous answer, and the normal reaction to the question--did the Church remain on earth?--has not been serious inquiry in a richly documented field, but shocking recoil from the edge of an abyss into which few can look without a shudder'" [p. 67; also CWHN, 168-169]. Clebsch continues: "An incensed retort from Hans J. Hillerbrand, who confessed that it was to him a 'bread and butter' issue, pleaded the Reformers' distinction between the church visible and invisible as the knife Nibley should have used to cut his knot. Further, Hillerbrand proposed the viability of considering church history 'as the history of the interpretation of the Sacred Scriptures' (Gerhard Ebeling) or as 'the history of the Gospel and

its consequences in the world' (Heinrich Bornkamm). 'Or, more simply but quite adequately,' according to Hillerbrand, 'one can define church history as the history of Christianity or the Christian religion and avoid thereby the theologically dangerous term 'church'...' [pp. 68f.; quoting CH, 30/3 (December, 1961), 481]. According to Clebsch, Robert M. Grant, "at the request of the journal's editors...arose to referee the debate." And he admitted that only a Catholic understanding of the Church makes any sense. And he brushed aside Hillerbrand's attempt to slide around the issue by reducing church history to the "history of interpretation," which would turn it into merely the history of ideas, or by talking about the "history of Christianity" or the "history of Christian religion." Albert Outler then settled the issue by assertion, just as Nibley had said that it had always been settled. If we cannot tell the story of church history, Outler held, "then more than the enterprise of church history is at stake, for the Christian faith itself will not long outlive its major premise: God's real presence in human history--past, present, and future" [p. 70]. "Indeed, the church historian must assume the survival of his object of investigation...." But the assumption of continuity cannot be settled because the "hard data indicate as much discontinuity as continuity in the church..." [p. 70]. At least since 1960, the tendency has been to turn away from the doing of "church" history and to the doing of the history of religion or to tell the story of the "development of American religion." Among some Mormon historians there is evidence of the same shift. See, for example, Thomas G. Alexander's "The Place of Joseph Smith in the Development of American Religion: A Historiographical Inquiry," Journal of Mormon History, 5 (1978), 3-17. There has been a tendency, for various reasons, to move away from doing the history of the restoration of the gospel of Jesus Christ and, in that sense, the Church, understood as God's covenant people, toward questions of religious development, understood often through sociological and psychological categories which have found a home in what are now called "Religious Studies." Unwilling to address the issues raised by Nibley, some Mormon historians have turned to the study of the church understood merely as a political, economic or cultural institution or artifact, and not as the Covenant People of God.

Reprinted in When the Lights Went Out (1970), and later in BYUS, 16/1 (1975), 139-164; and in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 168-208.

\* "The Literary Style of the Book of Mormon," in Deseret News, "Church News," July 29, 1961, 10, 15. LIT. Originally a letter addressed to "Dear Mr. -----," dated July 12, 1961.

Circulated under the title "Literary Style of the Book of Mormon Insured Accurate Translation."

Reprinted in Saints Herald, 108 (October 9, 1961), 968-9, 975; and also in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS).

\* "Censoring the Joseph Smith Story," a series of articles in the IE. CEN.

1. "Part I: The Problem," 64/7 (July 1961), 490-492, 522, 524, 526, 528.
2. "Part II: Suppressing the First Vision Story after 1842," 64/8 (August 1961), 577-579, 605-609.
3. "Part III," 64/10 (October 1961), 724-725, 736, 738, 740.
4. "Conclusion," 64/11 (November 1961), 812-813, 865-869.

To be included in B of the CWHN.

\* The Myth Makers (Salt Lake City: Bookcraft, 1961), 293pp.

A highly satirical examination of the early criticisms of Joseph Smith.

Contents:

Foreword  
 Part I. The Crime of Being a Prophet  
 Part II. Digging in the Dark  
 Part III. The Greek Psalter Mystery  
 Bibliography

To be included in B of the CWHN.

\* "The First Vision," 33pp. typed transcript of an address given on February 18, 1961 at a Seminar on Joseph Smith held at BYU. FIR.

Nibley sets forth various reasons for believing that there had been suppression of the story of the initial vision of Joseph Smith by his enemies between 1820 and 1838. See also the series entitled "Censoring the Joseph Smith Story," published in 1961 in the IE.

To be included in B of the CWHN.

\* "Paul and Moroni," letter to Christianity Today, 5/5 (May 22, 1961), 727.

A response to a letter by C. Sumter Logan of the Trinity Presbyterian Church in Ogden, Utah, that had appeared in Christianity Today, 5/3 (March 27, 1961), 551 (commenting on Moroni 7 and Paul's praise of charity).

To be included in G of the CWHN.

1962

- \* "The Book of Mormon: True or False?" MS, 124/11 (November 1962), 274-277. BMT.

Nibley argues that if Joseph Smith was not telling the truth, when he provided the world with the Book of Mormon, then he recklessly exposed his forgery to public discovery. In the course of his argument, he complains about what is currently being called "parallelomania." Everywhere in Book of Mormon criticism, as well as in the scholarly world generally, various parallels are noted, and simplistic explanations are made to flow from those supposed parallels. With the Book of Mormon the end result is that those who only study nineteenth century materials and who read only English literature the tendency is to leap to the conclusion that they have discovered the sources upon which Joseph Smith presumably drew in fabricating the text; they are hence quick to condemn the book as a forgery.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and Farms, 1988).

- \* "How to Write an Anti-Mormon Book," Lecture II, February 17, 1962 in Seminar on the Prophet Joseph Smith (BYU Extension Publications, 1962), 30-41. This was reprinted (1964), pp. 31-42. HOW.

Essentially a preview of Sounding Brass (1963). A long satirical list of informal rules commonly followed by those anxious to attack Mormon things.

To be included in B of the CWHN.

- \* The World and the Prophets, 2nd "enlarged ed." (Salt Lake City: Deseret Book, 1962), 281pp., with the addition of "The Doctors' Dilemma," and "The Return of the Prophets?" added in this edition, though they were not part of the original series of radio address and have a somewhat different style.

1963

- \* Sounding Brass (Salt Lake City: Bookcraft, 1963), 294pp.

This book carries the subtitle "Informal Studies in the Lucrative Art of Telling Stories About Brigham Young and the Mormons" and is a response to Irving Wallace's The Twenty-seventh Wife (New York: Simon & Schuster, 1961). Some historians have been offended by Nibley's having pointed out some of the flaws in

virulent anti-Mormon literature. As a result he has been the target for some abuse. For example, Thomas G. Alexander, commenting on Sounding Brass in his "Toward the New Mormon History: An Examination of the Literature on the Latter-day Saints in the Far West," an essay in Michael P. Malone (ed.), Historians and the American West (University of Nebraska Press, 1983), complains that "Hugh Nibley's Sounding Brass...is a meticulous critique of two anti-Mormon writings. Nibley's book is most useful for the poorly informed who do not have the background to critique sensationalistic or popular works of questionable validity, like those of Ann Eliza Young and Irving Wallace. But it is a pointed and often sarcastic essay that emphasizes in great detail flaws already evident to the knowledgeable reader. The generally uninformed but orthodox Latter-day Saint will find this type of work supportive of his beliefs, but the Mormon who is familiar with critical methodology and with history will prefer a synthesis of the events critiqued. Many scholars find this style of writing to be a sort of intellectual overkill, and it has not been particularly influential among historians." It may, of course, be true that Nibley's work was not popular among secularized historians interested in providing fashionable revisionist accounts of the Mormon past.

Contents:

Introduction  
 Part I. "In My Mind's Eye Horatio..."  
 Part II. The Two-faced Monster  
 Part III. How to Write an Anti-Mormon Book (A Handbook for Beginners)  
 Part IV. It Fairly Sears the Screen - A Romance You Will Never Forget!  
 Part V. Is There a Danite in the House? You Never know  
 Bibliography

To be included in B of the CWHN.

\* "Howlers in the Book of Mormon," MS, 125/2 (February 1963), 28-34. HOW.

Nibley shows that a long list of mistakes presumably made by Joseph Smith may actually turn out to be, on closer inspection and with fuller understanding, vindications of its authenticity.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and Farms, 1988).

\* "Three Shrines: Sophic, Mantic and Sophistic (The Confrontation of Greek and Christian Religiosity)," Deseret Lectures, Sterling Library Lecture Hall, Yale University, New Haven, Connecticut

under the sponsorship of the LDS Deseret Club at Yale; three typed manuscripts, 20pp. d.s. [with extensive citations]; 9pp. d.s.; 12pp. d.s., given on May 1, 2, 3, 1963.

Combined with "Paths that Stray" and to be included in F of the CWHN.

\* "Paths that Stray: Some Notes on Sophic and Mantic." 75pp., plus an additional 7 lettered pages, and a 14pp. bibliography of sources cited, cal1963.

To be included in F of the CWHN.

\* What Is a Temple? The Idea of the Temple in History (Provo: BYU Press, 1st ed., 1963; 2nd ed., 1968), ii, 18pp. (16pp.). Reprinted from the MS, 120/8 (August 1958), 228-237, 247-249. Also appeared as "Die Templesidee in der Geschichte," Der Stern, 85 Jahrgang/no. 2 (February 1959), 43-60.

Reprinted in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and Farms, 1988).

\* New Discoveries Concerning the Bible and Church History (Provo: BYU Extension Publications, 1963), 12pp. NED.

A series of quotations by various writers on six general topics. Introduces themes taken up systematically in other essays.

\* "The Dead Sea Scrolls: Some Questions and Answers," Ins, 98/7 (July 1963), 233-235. DEA.

An address originally given on July 5, 1962, to the Seminary and Institute Faculty assembled at Brigham Young University.

Reprinted in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 233-235.

\* "Jerusalem's Formula for Peace," 18pp. typed transcript of a talk given in 1963. JEW.

To be included in C of the CWHN.

1964

\* The Early Christian Church in Light of Some Newly Discovered Papyri from Egypt (Provo: BYU Extension Publications, 1964), 20pp. EAC.

An address delivered to the BYU Tri-Stake Fireside, March 3, 1964, which draws attention to the contents of some of the Coptic Nag Hammadi materials. Much of this material is included in a more systematic



way in Since Cumorah.

\* "The Philosophical Implications of Automation," 3pp., s.s., typed transcript of a lecture given on March 19, 1964. PHI.

To be included in C of the CWHN.

\* An Approach to the Book of Mormon, 2nd ed. (Salt Lake City: Deseret Book, 1964), xxii, 416pp. [Originally published in 1957, this edition contains a "Preface to Second Edition" by HN, one new chapter (#25) entitled "Strange Ships and Shining Stones," which is reproduced from a 1959 publication. The questions appended to each chapter in the 1957 edition have been deleted and the pagination of the two editions is different. Reprinted as Volume 6 of CWHN.]

\* "Since Cumorah: New Voices from the Dust," series of articles on the Book of Mormon in the IE.

1. [Part I], 67/10 (October 1964), 816-821, 844-847.
2. "Part I. (Continued)," 67/11 (November 1964), 924-928, 974-975, 977-978, 980-983.
3. "Part I. (Continued)," 67/12 (December 1964), 1032-1035, 1126-1128.

1965

"Since Cumorah"--continued:

4. "Part I. (Continued)," 68/1 (January 1965), 34-37, 60-64.
5. "Part II. Hidden Treasures: The Search for the Original Scriptures," 68/2 (February 1965), 100-103, 146-147.
6. "Part II. Hidden Treasures: The Search for the Original Scriptures (continued)," 68/3 (March 1965), 210-213, 226, 228, 230, 232, 234.
7. "Part III: Secrecy in the Primitive Church," 68/4 (April 1965), 308-311, 326, 330-332.
8. "Part III: Secrecy in the Primitive Church (continued)," 68/5 (May 1965), 406-407, 444.
9. "Part III: Secrecy in the Primitive Church (concluded)," 68/6 (June 1965), 482-483, 574-576.
10. "The Testament of Lehi: Part I," 68/7 (July 1965), 616-617, 645-648.
11. "The Testament of Lehi: Part I, continued," 68/8 (August 1965), 696-699, 702, 704.
12. "The Story of Zenos," 68/9 (September, 1965), 782-783, 792.
13. "The Olive Tree," 68/10 (October 1965), 876-877, 916-917.
14. "The Bible, the Scrolls, and the Book of Mormon--A Problem of Three Bibles," 68/11 (November 1965), 974-977, 1013, 1040.

15. "The Bible, the Scrolls, and the Book of Mormon--the Problem of Three Bibles - continued," 68/12 (December 1965), 1090-1091, 1165-1168.

1966

"Since Cumorah"--continued:

16. "The Bible, the Scrolls, and the Book of Mormon: A Problem of Three Bibles," 69/1 (January 1966), 32-34, 44-46.
17. "The Bible, the Scrolls, and the Book of Mormon: A Problem of Three Bibles (continued)," 69/2 (February 1966), 118-122.
18. "The Bible, the Scrolls, and the Book of Mormon: A Problem of Three Bibles (continued)," 69/3 (March 1966), 196-197, 232-234.
19. "The Mysteries of Zenos and Joseph," 69/4 (April 1966), 296-297, 334-336.
20. "Problems, Not Solutions," 69/5 (May 1966), 419-420, 422, 424.
21. [Continuation of "Problems, Not Solutions"], 69/6 (June 1966), 582-583.
22. "Epilogue: Since Qumran," 69/7 (July 1966), 636-638.
23. [Continuation of "Since Qumran"], 69/8 (August 1966), 710-712.
24. "(Since Qumran)," 69/9 (September 1966), 794-795, 799-800, 802, 804-805.
25. "(Since Qumran)," 69/10 (October 1966), 884-885.
26. "(Since Qumran)," 69/11 (November 1966), 974-975, 1028-1031.
27. "(Since Qumran)," 69/12 (December 1966), 1084-1085, 1162-1165.

These materials were reprinted in Since Cumorah (1967/1970), with two large additions, and a deletion; and reprinted again, with corrections, and a collation of materials with those published in the book, as Volume 7 of CWHN (Deseret Book and FARMS, 1988).

1965 continued

- \* "Qumran and the Companions of the Cave," RQ, 5/2 (1965), 177-198. QUM.

This is a remarkable, complex study of stories that turn up in both Muslim sources and in the Dead Sea Scrolls; these stories and their strange appearances have more significance than appears on the surface.

Reprinted as "The Haunted Wilderness," in Nibley on the Timely and the Timeless (RSC, 1978), 187-212; and again in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 253-284.

- \* "Early Accounts of Jesus' Childhood," Ins, 100/1 (January 1965), 35-37. EAA.

An assessment of the various infancy materials about the childhood of Jesus.

Reprinted in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 1-9.

- \* "The Expanding Gospel," BYUS, 7/1 (Autumn 1965), 3-27. EXP. A talk given as the Second Annual BYU Faculty Lecture on March 17, 1965.

Reprinted in Nibley on the Timely and the Timeless (RSC, 1978), 21-47. To be included in D of the CWHN.

- \* "Archaeology and Our Religion," 9pp. typed paper, 1965.

This is the manuscript of an essay submitted to Ins, and rejected, and circulated with two letters, both dated September 16, 1965, one addressed to "Dear Brother," 1p., and the other addressed to "Mr. W," 5pp. ["Mr. W" was Lorin Wheelwright, then editor of the Ins, who had rejected the essay.]

The essay has been published in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 21-36. It also appeared in the Seventh East Press, January 18, 1982, 4-7, 12.

- \* "On the Pearl of Great Price," 34pp., typed transcript of a lecture given on May 13, 1965.

To be included in E of the CWHN.

- \* "Fact and Fancy in the Interpretation of Ancient Records." 55pp., a typed transcript of an address given at the third annual Religion Lecture Series at BYU on November 11, 1965. [There is also an outline (1p., s.s.) of the talk that was distributed at the lecture.] INTR. The transcript of this address has been circulated under the title "Intre-Ancient Records."

To be included in F of the CWHN.

- \* "Israel's Neighbors," 33pp., a typed transcript of a talk given on February 24, 1965.

A discussion of the religious and cultural impact of Egypt, Babylon and other neighbors on events in Israel.

To be included in F of the CWHN.

- \* "Rediscovery of the Apocrypha," 58pp. d.s. typed transcript of

a lecture given on March 17, 1965. RED.

The imagery and practices found in the Book of Mormon are compared with certain phrases and material concerns found in Jewish and Christian apocryphal writings. Cf. "Unrolling the Scrolls--Some Forgotten Witnesses," in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 115-170.

1966

\* "Evangelium Quadraginta Dierum," VC, 20/1 (1966), 1-24. EVA.

A study of evidences of the teachings of Jesus to his disciples in the forty days after the resurrection.

Reprinted under the title "The Forty-day Mission of Christ--The Forgotten Heritage," in When the Lights Went Out (1970), 33-54; and also reprinted under the original title in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 10-44.

\* "Tenting, Toll, and Taxing," WPQ, 29/4 (December 1966), 599-630. TEN.

An historical study of the roots of taxation, property and political dominion.

To be included in F of the CWHN.

\* Writing and Publication in Graduate School (Provo: Mimeographed by the BYU Graduate School, 1966), 11pp. WRI.

An address on the rudiments of scholarship given on May 12, 1965 to the BYU History Department Honors Banquet. Presented in the form of a series of answers to hypothetical questions.

To be included in C of the CWHN.

\* Since Cumorah: The Book of Mormon in the Modern World (Salt Lake City: Deseret Book, 1967), xiii, 451pp. This book reprints much of the same material that originally appeared under the same title from the IE in 1964-66, but with a somewhat different organization and with some additional materials, specifically on "Military History" (pp. 328-370) and "The Prophetic Book of Mormon" (pp. 373-444).

Contents:

Preface: H.N.

Foreword: Richard Lloyd Anderson

Part 1. The Book of Mormon as Scripture

Chapter 1. ". . . There Can Be No More Bible."

Chapter 2. A New Age of Discovery

Chapter 3. The Illusive Primitive Church

Chapter 4. ". . . But Unto Them It Is Not Given" (Lk. 8:10)

Chapter 5. The Bible in the Book of Mormon  
 Part II. Philosophical Notes  
 Chapter 6. Strange Things Strangely Told  
 Chapter 7. Checking on Long-forgotten Lore  
 Part III. Some Scientific Questions  
 Chapter 8. "Forever Tentative..."  
 Part IV. The Real Background of the Book of Mormon  
 Chapter 9. Some Fairly Foolproof Texts  
 Chapter 10. Prophets in the Wilderness  
 Chapter 11. A Rigorous Test: Military History  
 Part V. The Prophetic Book of Mormon  
 Chapter 12. Good People and Bad People  
 Chapter 13. Prophecy in the Book of Mormon: The Three  
 Periods.

Conclusion  
 Index

Alexander T. Stecker reviewed Since Cumorah in BYUS, 8/4 (Summer 1968), 465-468. Robert Mesle provided an RLDS reaction to it in a magazine called Courage [2/1 (September 1971), 331-332]. At the time he published this review, Mesle was a student at the Graceland College in Lamoni, Iowa, where he now teaches religion and philosophy. He grants that Nibley appears to be a "very competent scholar in the field of ancient documents and their languages," but complains that he is not "at all objective or critical in the sphere of his own religion." The reason is that Nibley takes the Book of Mormon seriously, which Mesle's RLDS Secular Fundamentalist religious indoctrination prevented him from doing. Mesle, who holds that in order to be properly objective and sufficiently critical, one must fancy that the Book of Mormon and the gospel are fraudulent and spurious rather than authentic and genuine, charged that Nibley's work is "trite and naive"--it is "both confident scholarship and the tritest of religious defenses," though he neglected to indicate what in Since Cumorah was either hackneyed or unsophisticated. For a sympathetic commentary on the last seventy pages of Since Cumorah--the portion of the book that did not appear in the original series in IE, see Louis Midgley, "The Secular Relevance of the Gospel," DJMT, 4/4 (Winter, 1969), 76-85. A bitter complaint was registered against Nibley's position by Duane Stanfield. See the exchange of letters between Stanfield and Midgley, DJMT, 5/2 (Summer 1970), 5-7.

Reprinted, with additions and corrections, as Volume 7 of CWHN (Deseret Book and FARMS, 1988).

\* "The Mormon View of the Book of Mormon," Concilium: Theology in the Age of Renewal, 30 (New York: Paulist Press, 1968), 170-173; also printed in England under the same title in Concilium: An International Review of Theology, 10 (December 1967), 82-83, and in other foreign-language editions of this Catholic journal in French, pp. 151-153; Portuguese, pp. 144-147; German, pp. 855-856.

An interesting summary statement of the content and purpose of the Book of Mormon prepared for a volume of Concilium devoted to an examination of the Christian scriptures.

Reprinted, as "The Book of Mormon: A Minimal Statement," in Nibley on the Timely and the Timeless (RSC, 1978), 149-153; and in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and Farms, 1988).

\* "Apocryphal Writings," a typed transcript of a talk given at a Long Beach, California Seminary graduation, late in 1967; 27pp. s.s.; 44pp. d.s. APO. Also circulated as "Teachings from the Dead Sea Scrolls." TEA. Circulated with 11pp. of "Sources Cited or Mentioned" in APO/TEA.

A survey of teachings in a large number of apocryphal, pseudopigraphal and patristic writings. Cf. "Unrolling the Scrolls--Some Forgotten Witnesses," in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 115-170.

\* "Brigham Young as a Leader," 21pp., typed typescript of an address delivered on June 6, 1967. BRL

Nibley often drew upon materials he had culled from the writings of Brigham Young to make points on various issues. This and the following three items are in that category.

To be included in C of the CWHN.

\* "[Brigham Young] The Statesman," 41pp., typescript of an address delivered on June 7, 1967. BRS

To be included in C of the CWHN.

\* "Brigham Young as an Educator," 15pp., typescript of an address delivered on June 9, 1967. BRE.

For a more refined version of Nibley's treatment of Brigham Young's views on education see his "Educating the Saints," BYUS, 11/1 (Autumn 1970), 61-87.

To be included in C of the CWHN.

\* "Brigham Young as a Theologian," 4pp., typescript of remarks

made in an address delivered on June 9, 1967. BRT

To be included in C of the CWHN.

\* "Pearl of Great Price Papyri," 15pp., transcript of a talk given on March 14, 1967. PEA [Some ten pages of this item consist of questions and answers.]

To be included in E of the CWHN.

\* "Dear Sterling," a widely circulated letter to Sterling M. McMurrin, 3pp., s.s., August 23, 1967. MAC.

McMurrin was at the time working on a book of essays on Mormon things and had apparently invited Nibley to contribute an essay. The book that McMurrin had in mind was never published.

To be included in G of the CWHN.

\* "Unrolling the Scrolls--Some Forgotten Witnesses," a talk given in Glendale, California in 1967.

Transcribed and published in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 115-170.

1968

\* "Phase One," DJMT, 3/2 (Summer 1968), 99-105. PHA.

This essay concerns the debate over the Joseph Smith Papyri and the bulk of the number contains materials on this issue.

To be included in E of the CWHN.

\* "Prolegomena to Any Study of the Book of Abraham," BYUS, 8/2 (Winter 1968), 171-178. PRL.

On November 27, 1967 the Metropolitan Museum of Art in New York City made available to the Church certain papyri fragments that had once been in the possession of Joseph Smith. These generated considerable interest and also much controversy over the Book of Abraham and what came to be called the Joseph Smith Papyri.

To be included in E of the CWHN.

\* "Fragment Found in Salt Lake City," BYUS, 8/2 (Winter 1968), 191-194. FRA.

Reflections on the recovery of the Joseph Smith Papyri from the Metropolitan Museum of Art in New York City.

To be included in E of the CWHN.

\* "As Things Stand at the Moment," BYUS, 9/1 (Autumn 1968), 69-102. AST.

More on the continuing debate generated by the recovery of the Joseph Smith Papyri, including a response to Wallace Turner's remarks about the Book of Abraham in the July 15, 1968 New York Times.

To be included in E of the CWHN.

\* "Getting Ready to Begin: An Editorial," BYUS, 9/3 (Autumn 1968), 245-254. GET.

A contribution to the continuing debate over the Joseph Smith Papyri and the historical authenticity of the Book of Abraham.

To be included in E of the CWHN.

\* "Book of Breathing, P. Louvre 3284," an English translation, 1968, 6pp., s.s., typescript, mimeograph, and privately circulated. BOB

This is Nibley's translation of the most famous parallel version of the text once in the possession of Joseph Smith. Cf. Richard A. Parker, DJMT, 3/2 (Summer 1968), 98-99; and Klaus Baer, DJMT, 3/3 (Autumn 1968), 109-134. The hieratic text of P. Louvre 3284 is reproduced in BYUS, 11/2 (Winter 1971), 154-156.

To be included in either A or I of the CWHN.

\* What Is a Temple? The Idea of the Temple in History (Provo: BYU Press, 2nd ed., 1968), ii, 18pp. [1st ed., 1963; reprinted from the MS, 120/8 (August 1958), 228-237, 247-249.]

Reprinted in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 355-390.

\* "A New Look at the Pearl of Great Priced" a series of articles in the IE. NEP.

1. "Part 1, Challenge and Response," 71/1 (January 1968), 18-24.
2. "Part 1 (Continued), Challenge and Responses" 71/2 (February 1968), 14-18, 20-21.
3. "Part 1 Continued)- Challenge and Responses" 71/3 (March 1968), 16-18, 20-22.
4. "Part 1 (Continued), Challenge and Response," 71/4 (April 1968), 64-69 (including a long note entitled "We Should Explain," 65-66).
5. "Part 2, May We See Your Credentials?" 71/5 (May 1968), 54-57.



6. "Part 2 (Continued), May We See Your Credentials?" 71/6 (June 1968), 18-22.
7. "Part 3, Empaneling the Panel," 71/7 (July 1968), 48-55.
8. "Part 4, Second String," 71/8 (August 1968), 53-64.
9. "Part 5, Facsimile No. 1: A Unique Document," 71/9 (September 1968), 66-80.
10. "Part 5, Facsimile No 1: A Unique Document," 71/10 (October 1968), 73-81.
11. "Part 6, Facsimile No. 1: A Unique Document (Continued)," 71/11 (November 1968), 36-38, 40, 42, 44.
12. "Part 6, Facsimile No. 1: A Unique Document (Continued)," 71/12 (December 1968), 28-33.

1969

"A New Look at the Pearl of Great Price"--Continued:

13. "Part 7: The Unknown Abraham," 72/1 (January 1969), 26-33.
  14. "Part 7 (Continued): The Unknown Abraham," 72/2 (February 1969), 64-67.
  15. "Part 7 (Continued): The Unknown Abraham," 72/3 (March 1969), 76, 79-80, 82, 84.
  16. "Part 7 (Continued): The Unknown Abraham," 72/4 (April 1969), 66-72.
  17. "Part 7 (Continued): The Unknown Abraham," 72/5 (May 1969), 87-91.
  18. "Part 7 (Continued): The Unknown Abraham," 72/6 (June 1969), 126-128, 130-132.
  19. "Part 7 (Continued): The Unknown Abraham," 72/7 (July 1969), 97-101.
  20. "Part 8: Facsimile No. 1, By the Figures," 72/7 (July 1969), 101-111.
  21. "Part 8: Facsimile No. 1, By the Figures," 72/8 (August 1969), 75-87.
  22. "Part 8 (Continued): Facsimile No. 1, By the Figures," 72/9 (September 1969), 85-95.
  23. "Part 8 (Continued): Facsimile No. 1, By the Numbers," 72/10 (October 1969), 85-88.
  24. "Part 9, Setting the Stage--The World of Abraham," 72/10 (October 1969), 89-95.
  25. "Part 9 (Continued), Setting the Stage--The World of Abraham," 72/11 (November 1969), 116-126.
- [Continued in 1970.]

\* "How to Have a Quiet Campus Antique Style," BYUS, 9/4 (Summer 1969), 440-452. HOH.

Nibley traces some interesting parallels in educational matters and especially in campus unrest in the decade after 1960 with the medieval world.

To be included in C of the CWHN.

\* "Secrets of the Scriptures--The Creation," 29pp., typed transcript of a talk given in 1969. SEC. Cf. "Unrolling the Scrolls," in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 115-170.

\* "Science Fiction and the Gospel," 22pp. s.s., typed transcript of a talk given on February 13, 1969. SCI.

Published, with some changes, in LDSF 2: Latter-day Science Fiction, ed. by Benjamin Urrutia (Parables: Ludlow, Massachusetts, 1985), 5-28. To be included in D of the CWHN.

1970

"A New Look at the Pearl of Great Price"--Continued:

26. "Part 9 (Continued), Setting the Stage--The World of Abraham," 73/1 (January 1970), 56-65.
27. "Part 10, The Sacrifice of Isaac," 73/2 (March 1970), 84-94.
28. "Part 11, The Sacrifice of Sarah," 73/4 (April 1970), 79-95.
29. "Conclusion: Taking Stock," 73/5 (May 1970), 82-89, 91-94.

To be included in E of the CWHN.

\* "Educating the Saints--A Brigham Young Mosaic," BYUS, 11/1 (Autumn 1970), 61-87. EDU.

Comparisons might be made with Nibley's talks on Brigham Young delivered in June, 1967.

Reprinted in Nibley on the Timely and the Timeless (RSC, 1978), 229-260. To be included in C of the CWHN.

\* Since Cumorah (Salt Lake City: Deseret Book, 1970). [A reprint of 1967 edition.]

\* When the Lights Went Out: Three Studies on the Ancient Apostasy (Salt Lake City: Deseret Book, 1970), 94pp.

Three of Nibley's important essays on the fate of the primitive Christian Church and its institutions and beliefs previously available only in academic journals in 1959-60, 1961 and 1966 are reprinted and indexed for the Mormon audience.

Contents:

1. The Passing of the Primitive Church (Forty Variations on an Unpopular Theme) [reprinted from CH, 30/2 (June 1961), 131-154].
2. The Forty-day Mission of Christ-The Forgotten Heritage [reprinted from VC, 20/1 (1966), 1-24].
3. Christian Envy of the Temple [reprinted from JQR, 50/2-3

(October 1959; January 1960), 97-123; 229-240].

These essays are all included in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 10-44, 168-208, 391-434.

- \* "The Book of Mormon as a Mirror of the East," IE, 73/11 (November 1970), 115-120, 122-125. [Reprinted from IE, 51/4 (April 1948), 202-204, 249-251.]

Essentially included in \*\*\*\*\*

- \* "Brigham Young and the Enemy," in The Young Democrat, privately printed leaflets, ed. by Omar Kadar and published in two separate parts in 1970. 4pp. and 11pp. BY.

To be included in C of the CWHN.

- \* "Shalamar," 7pp., s.s., typed script used by Nibley for his part on the BYU Women's Program, April 24, 1970. Two slightly different versions of this have been preserved, and circulated, both 7pp., s.s.

To be included in G of the CWHN.

1971

- \* "The Day of the Amateur," NE, 1/1 (January 1971), 42-44. DAY.

To be included in either C of the CWHN.

- \* "Myths and the Scriptures," NE, 1/10 (October 1971), 34-38. MYT.

Reprinted in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 37-47.

- \* "What is 'The Book of Breathings'?" BYUS, 11/2 (Winter 1971), 153-187. WHA.

An early version of one part of The Message of Joseph Smith Papyri (1975). See also "Book of Breathings, P. Louvre 3284," Nibley's 1968 translation of the text once in the possession of Joseph Smith, and cf. Richard A. Parker, DJMT, 3/2 (Summer 1968), 98-99; and Klaus Baer, DJMT, 3/3 (Autumn 1968), 109-134. The hieratic text of P. Louvre 3284 is reproduced in BYUS, 11/2 (Winter 1971), 154-156.

- \* "The Meaning of the Kirtland Egyptian Papers," BYUS, 11/4 (Summer 1971), 350-399. MEN.

A detailed study of some materials generated in Kirtland and currently being used by some critics to

discredit Joseph Smith.

To be included in E of the CWHN.

- \* "Renounce War" or "A Substitute for Victory," an anti-war letter of March 26 [29?], 1971 in BYU Daily Universe. SUB.  
See also Ens, 1/7 (July 1971), 53-55.

To be included in either C of the CWHN.

- \* "If There Must Needs Be Offense," The Ensign, 1/7 (July 1971), 53-55. IFT.

See also Nibley's anti-war letter of March 29, 1971 in BYU Daily Universe.

To be included in either C of the CWHN.

- \* "Brigham Young on the Environment," 6pp., typescript of a given by Nibley on April 21, 1971, for Earth Week at BYU.

A collection of passages culled from Brigham Young's sermons. See also "Brigham Young on the Environment," in To the Glory of God (1972), 3-29.

To be included in C of the CWHN.

- \* "The Book of Mormon as the Mirror of the East," IE, 73/11 (November 1970), 115-120, 122-125. BAP.

Reprinted from IE, 51/4 (April 1948), 202-204, 249-251.

- \* "Kitsch in the Visual Arts and Advertisements of the Church of Jesus Christ of Latter-day Saints," an interview, in Lori Schlinker's Kitsch in the Visual Arts (Brigham Young University, August 1971), 60-64. This was Lori Schlinker's interview #6. KIT.

To be included in C of the CWHN.

#### 1972

- \* "Brigham Young on the Environment," in T. G. Madsen and C. D. Tate, eds., To the Glory of God, the B. West Belnap Memorial volume (Salt Lake City: Deseret Book, 1972), 3-29. BYE.

See also the 6pp. mimeograph of quotations from Brigham Young used by Nibley for his Earth Week Lecture, April 21, 1971, on file in the Harold B. Lee Library at BYU.

To be included in C of the CWHN.

- \* "Jerusalem: In Christianity," Encyclopedia Judaica, 9 (Macmillan, New York and the Encyclopedia Judaica Publishing,

Jerusalem, 1972), columns 1568-75. JER.

A treatment of the role and symbolic power of Jerusalem for Christians.

This was also circulated in pamphlet form by the Israeli Foreign Ministry. And then reprinted in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 323-354.

\* "Islam and Mormonism--A Comparison," Ens, 2/3 (March 1972), 55-64. ISL.

Not all of the footnotes containing the citations for the supporting texts and explanations were published with this essay.

To be included in F of the CWHN.

\* "Ancient Temples: What Do They Signify?" Ens, 2/9 (September 1972), 46-49. ANC.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and Farms, 1988).

\* "Man's Dominion," NE, 2/10 (October 1972), 24-31.

Pointed social commentary concerning the state of the natural environment.

Reprinted in NE, 11/1 (January 1981), and also available under the title "Subduing the Earth," in Nibley on the Timely and the Timeless (RSC, 1978), 85-99. To be included in C of the CWHN.

\* Genesis of the Written Word (Provo: BYU Press, 1973). This was the Commissioner's Lecture delivered in 1972. GEN.

Later reprinted (without the complete footnotes) in NE, 3/9 (September 1973), 38-50. Also reprinted in Nibley on the Timely and the Timeless (RSC, 1978), 101-127. To be included in F of the CWHN.

\* "Our Glory and Our Condemnation," in ASBYU Academics Office Presents: Last Lecture Series, 1971-72 (Provo, Utah: n.p., 1972), 1-14. A talk given in 1971 in the Last Lecture series. OUG.

To be included in D of the CWHN.

1973

\* "The Genesis of the Written Word," NE, 3/9 (September 1973), 38-50. [Reprinted from the Commissioner's Lecture Series, 1972.]

An examination of writing as a gift from God and

as a vehicle for the preservation and communication of knowledge of divine things.

To be included in F of the CWHN.

- \* "Our Glory or Our Condemnation," in Last Lecture Series, 1971-72 (Provo: BYU Press, 1973), 1-14. OUG.

Social commentary touching on themes that have become increasingly common in Nibley's various addresses and writings containing social commentary.

To be included in D of the CWHN.

- \* "What Is Zion? A Distant View," in What Is Zion? Joseph Smith Lecture Series, 1972-73 (Provo: BYU Press, 1973), 1-21. WHZ. This talk, originally given in 1973, was circulated prior to publication as "Waiting for Zion," typed typescript, 34pp., d.s.

A passionate treatment of one of Nibley's favorite themes.

To be included in D of the CWHN.

- \* "Common Carrier: Author Defends Image of Joseph Smith As Prophet," Salt Lake Tribune, Sunday, November 25, 1973, 2G. COMM.

This was a reply to a "Common Carrier" article by Jerald and Sandra Tanner, in the Salt Lake Tribune, November 11, 1973, 6B. Nibley focuses on debate over the Book of Abraham and the Joseph Smith Papyri.

To be included in E of the CWHN.

- \* "The Best Possible Test," DJMT, 8/1 (Spring 1973), 73-77. BES.

Nibley's views on revelation, the question of Blacks and the priesthood some five years prior to the June 8, 1987 revelation clarifying the matter for the Saints.

To be included in D of the CWHN.

- \* Review essay on Yigael Yadin's Bar-Kokhba: The Rediscovery of the Legendary Hero of the Second Jewish Revolt Against Rome, in BYUS, 14/1 (Autumn 1973), 115-126. [Note: a typographical mistake by the editors of BYUS turned Yigael into Zigael in the heading on p. 115.] BAR.

Nibley points out that Yadin's discoveries show, among other things, that the presumably feminine name Alma was also used by Jews as a masculine name, just as it was in the Book of Mormon. Nibley draws a number of parallels between the Bar Kokhba artifacts and the Lehi colony.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and Farms, 1988).

- \* "A New Christmas Theme," 3pp., s.s., typescript, dated 1973.

To be included in G of the CWHN.

- \* "Commentary on Doctrine and Covenants, Section 1," 2pp., s.s., typed notes of a Home Evening lesson given in October, 1973.

A verse by verse commentary.

To be included in G of the CWHN.

- \* "What Shall We Do?" 4pp., s.s., typed transcript of a Home Evening lesson given on November 26, 1973.

To be included in G of the CWHN.

1974

- \* "The Book of Enoch as a Theodicy," 28pp., typed manuscript of a paper read at the regional meeting of the Society for Biblical Literature in Denver, Colorado in 1974.

Published in Enoch the Prophet, Volume 2, CWHN (Deseret Book and FARMS, 1986), 66-88.

- \* "Nibley the Scholar," 13pp., typed transcript of a BYU Forum Assembly in which Nibley was interviewed by Louis Midgley on May 21, 1974.

To be included in G of the CWHN.

- \* "Easter and the Prophets," in Immortality: Famed Discourses on Eternal Progression and Future Existence, ed. by Gordon Allred (Salt Lake City: Hawkes Publishing Co., 1974), 140-148. [This essay was reprinted from Nibley's World and the Prophets.]

- \* "Two Ways to Remember the Dead," in Immortality (1974), 199-210. [Also reprinted from Nibley's World and the Prophets.]

- \* "Treasures in the Heavens: Some Early Christian Insights into the Organizing of Worlds," DJMT, 8/3-4 (Autumn/Winter 1974), 76-98. TRE.

A complex and rich study of the cosmology of the Christian world, which is compared to other similar sources.

Reprinted in Nibley on the Timely and the Timeless (RSC, 1978), 49-84; and again in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 171-214.

\* "Beyond Politics," BYUS, 15/1 (Autumn 1974), 3-28. BEY. A talk originally given on October 26, 1973, to the Pi Sigma Alpha society in the Political Science Department at BYU.

An argument that political action is desirable, even in an imperfect world, under the condition that it be the pursuit of the common good by reasonable discussion. But such conditions are not often found in the politics of man, which turn out to be instances of force and fraud, fueled by money and the desire for power and gain.

Reprinted in Nibley on the Timely and the Timeless (RSC, 1978), 279-305. To be included in C of the CWHN.

\* "A Note on F. M. Brodie," 2pp., s.s., typescript, ca1974.

Brief comments by Nibley on two reviews of Fawn Brodie's Thomas Jefferson: An Intimate History (Norton, 1974). He calls attention to similarities between features of his 1946 review of Brodie's No Man Knows My History and criticisms of her Jefferson book by David Herbert Donald in Commentary, 58/1 (July 1974), 96-98 and Gary Wills in the New York Review of Books, 21 (April 18, 1974), 26-27. Nibley's remarks might be compared the more extensive, though still limited, review of reviews of Brodie's Jefferson book by Louis Midgley ["The Brodie Connection: Thomas Jefferson and Joseph Smith," BYUS, 20/1 (Fall 1979), 59-67] and also by Jerry Knudson ["Jefferson the Father of Slave Children? One View of the Book Reviewers," Journalism History, 3/2 (Summer 1976), 56-58], who examined a somewhat larger sample of the reviews of Brodie's book than did Midgley, though with similar results. Knudson concluded that professional historians had been highly critical of her scholarship. Brodie responded (59-60) to Knudson by citing as examples of historians who had written favorable comments on her book the advertizing blurbs that were provided by her historian friends for W. W. Norton, her publisher. The conclusions found in the Midgley and Knudson essays can be checked against and updated from the more than seventy separate reviews of her Jefferson book, most of which have been assembled in the Brodie Papers in Special Collections at the Marriot Library, University of Utah.

To be included in B of the CWHN.

1975

\* "The Passing of the Church," BYUS, 16/1 (Autumn 1975), 139-164. PAS. Reprinted from CH, 30/2 (1961), 131-154; and included in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book



and FARMS, 1987), 168-208.

\* "Zeal Without Knowledge," academic awareness lecture, 26 June 1975. Original manuscript available in mimeographed form, 17pp., and frequently reproduced. ZEA.

Reprinted as in DJMT, 11/2 (Summer 1978), 101-112; as well as in Nibley on the Timely and Timeless (RSC, 1978), 261-277. To be included in either D of the CWHN.

\* The Message of the Joseph Smith Papyri: An Egyptian Endowment (Salt Lake City: Deseret Book, 1975), xiii, 305pp.

A translation and commentary on the so-called "Book of Breathing(s)" that turned up among the Joseph Smith Papyri, with parallels with early Christian materials. For reviews, see C. Wilfred Griggs, "A Great Fuss About a Scrap of Papyrus," Ens, 5/10 (October 1975), 84; and Eric Jay Olson, "A Hint of an Explanation," DJMT, 9/4 (Winter 1974), 74-75.

Contents:

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Chapter III: Translated Correctly?

Chapter IV: A More Complete Text of the Book of Breathing(s)

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Part IIa: Purification Rites

Part IIb: Entering the Temple

Part III: The Creation of Man

Part IV: The Garden Story

Part V: The Long Road Back

Part VI: The Fearful Passage

Part VII: Culmination and Conclusion

Appendixes

I. From the Dead Sea Scrolls (IQS)

II. From the Odes of Solomon

III. The Pearl

IV. From the Pistis Sophia

V. Cyril of Jerusalem's Lectures on the Ordinances

VI. From the Gospel of Philip

Bibliography

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To be included in A of the CWHN.

\* "The Meaning of the Temple," 18pp., typed manuscript [made by Robert Miller], dated 1975. MEA.

To be included in D of the CWHN.

\* "Some Reasons for the Restored Gospel," 24pp., d.s., typed manuscript of the talk given on the occasion of the visit to BYU of Professor Klaus Baer, an eminent Egyptologist and former teacher of Hugh Nibley, then teaching at the University of Chicago.

Nibley provides a listing of various reasons why one should give carefully consideration to the restoration of the gospel of Jesus Christ. He deals with Joseph Smith's version of the Book of Enoch, with the Book of Abraham, various compelling elements of the Book of Mormon, and the role of prophetic warnings to the Saints.

To be included in ? of the CWHN.

\* "Sacred Vestments," 32pp., d.s., or 19pp., s.s, typed transcript of a lecture, which was originally accompanied by slides, and given in 1975. This lecture was circulated in two different editions in 1986 and 1987. SAC.

To be included in D of the CWHN.

\* "Enoch the Prophet," in Pearl of Great Price Symposium, held at Brigham Young University on November 22, 1975, 76-85, 93-96. ENO.

Reprinted in Enoch the Prophet, Volume 2, CWHN (Deseret Book and FARMS, 1986), 1-18.

\* "'A Strange Thing in the Land': The Return of the Book of Enoch," a series of articles in Ens. SPT.

1. "Part 1," 5/10 (October 1975), 78-84.
2. "Part 2," 5/12 (December 1975), 72-76.

1976

"'A Strange Thing in the Land': The Return of the Book of Enoch" continued:

3. "Part 3," 6/2 (February 1976), 64-68.
4. "Part 4," 6/3 (March 1976), 62-66.
5. "Part 5," 6/4 (April 1976), 60-64.
6. "Part 6," 6/7 (July 1976), 64-48.
7. "Part 7," 6/10 (October 1976), 76-81.
8. "Part 8," 6/12 (December 1976), 73-78.

1977

"'A Strange Thing in the Land': The Return of the Book of Enoch" continued:

9. "Part 9," 7/2 (February 1977), 66-75.
10. "Part 10," 7/3 (March 1977), 86-90.

11. "Part 11," 7/4 (April 1977), 78-89.
12. "Part 12," 7/6 (June 1977), 78-90.
13. "Part 13," 7/8 (August 1977), 66-65.

Reprinted in Enoch the Prophet, Volume 2, CWHN (Deseret Book and FARMS, 1986), 91-301.

1976 continued

- \* "What, Exactly, is the Purpose and Significance of the Facsimiles in the Book of Abraham?" Ens, 6/3 (March 1976), 34-36.  
This essay was published as part of the section in the Ens called "I have a Question."

To be included in E of the CWHN.

- \* "Bibliography," in Century II, 1/2 (1976), 54-57. NIB.

To be included in G of the CWHN.

- \* "In the Party, But Not of the Party," 22pp., typed manuscript for an Academics Lecture given on June 3, 1976 at BYU on politics. IN.

An examination of how the Saints should understand involvement in politics, among other things drawing upon the examples of Paul and Daniel.

To be included in C of the CWHN.

- \* "More Brigham Young on Education," Sidney B. Sperry Symposium (Provo, Utah: Brigham Young University Press, 1976), 2-20. A talk given on March 11, 1976 at Joseph Smith Auditorium at Brigham Young University. MOB.

To be included in C of the CWHN.

1977

- \* "The Uses and Abuses of Patriotism," in American Heritage: A Syllabus for Social Science 100 (Provo: Brigham Young University Press, 1977), 188-197. USE. Also circulated as an 18pp., typed manuscript.

This was an essay originally submitted in 1977 for a special issue of the Ensign as part of the bicentennial celebration of the Declaration of Independence. It was rejected by the editors.

To be included in either C of the CWHN.

- \* "Bird Island," DJMT, 10/4 (Autumn 1977), 120-123. An Academics Awareness Lecture given at Brigham Young University on June 26, 1975. This satirical talk was read by Nibley perhaps as early as

1965. BIR.

A version of Nibley's satirical lecture on some of the excesses and weaknesses of archeology and theories of Book of Mormon geography.

To be included in B of the CWHN.

\* Untitled manuscript in two parts on the Book of Abraham: "I. It Takes All Kinds," and "II. Some Warming-up Exercises," 23pp. manuscript of a draft of a pamphlet on the Book of Abraham. ITT. [Part I constitutes the first 8 pages and Part II the remainder of the manuscript.]

These materials were circulated in response to inquiries concerning the debate over the authenticity of the Book of Abraham, with a cover letter addressed to "Dear Brother, Sister, Friend," which discussed the charges brought against the Book of Abraham by Dee Jay Nelson, who had advertized himself as a professionally trained Egyptologist and also as a Latter-day Saint. Nibley raises some rather obvious questions about Mr. Nelson's credentials, which were later shown to be bogus. For an exhaustive debunking of Mr. Nelson and his attack on the Book of Abraham, see Robert L. & Rosemary Brown, They Lie in Wait to Deceive, vol. I, 2nd ed., ed. by Barbara Ellsworth (Mesa, Arizona, Brownsworth, 1982). For an example of the uncritical use of Mr. Nelson's "work" on the Book of Abraham, see Fawn M. Brodie's "Supplement" to No Man Knows My History, 2nd ed. (Alfred A. Knopf, 1971), where, preliminary to an attack upon Nibley's views on the Book of Abraham [p. 424], the reader is urged [on p. 423] to consult "Mormon scholar Dee Jay Nelson's translation, The Joseph Smith Papyri, Parts I and II, and Joseph Smith's Eye of Ra, Modern Microfilm Co. (Salt Lake City, 1969)." Anti-Mormon entrepreneur's Jerald and Sandra Tanner, who both published and promoted Mr. Nelson's work, later admitted that he was a fraud. Brodie and others anxious to find "authorities" who would assert that the Book of Abraham was fraudulent, and hence that Joseph Smith had been involved in crafting false historical documents, made somewhat uncritical use of both Nelson's essays and credentials.

To be included in E of the CWHN.

1978

\* "Zeal without Knowledge," DJMT, 11/2 (Summer 1978), 101-112. ZEA.

To be included in D of the CWHN.

\* Nibley On the Timely and the Timeless (Provo: RSC, 1978), xxviii, 323pp.

Contents:

Foreword (Truman G. Madsen)

An Intellectual Autobiography - HN [reprinted as "Self-Portrait: An Intellectual Autobiography by Hugh Nibley," in BYU Today, 32/5 (August 1978), 11-13; and to be included in G of CWHN.]

- 1 To Open the Last Dispensation: Moses Chapter 1 [portions of this material first appeared in "A Strange Thing in the Land," "Part 7," Ens, 6/10 (October 1976), 76-81; cf. with Enoch the Prophet, II, CWHN (Deseret Book and FARMS, 1986), 159-167.]
- 2 The Expanding Gospel [first appeared in BYUS, 7/1 (Autumn 1965), 3-27]
- 3 Treasures in the Heavens [first appeared in DJMT, 8/3-4 (Autumn/Winter 1974), 76-98]
- 4 Subduing the Earth [first appeared as "Man's Dominion," NE, 2/10 (October 1972), 24-31]
- 5 Genesis of the Written Word [first appeared in NE, 3/9 (September 1973), 38-50]
- 6 The Sacrifice of Isaac [first appeared as "Part 10, The Sacrifice of Isaac," in "A New Look at the Pearl of Great Price," IE, 73/3 (March 1970), 84-94]
- 7 The Book of Mormon: A Minimal Statement [first appeared in Concilium: Theology in An Age of Renewal, 30 (1968), 170-173]
- 8 Churches in the Wilderness [reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988); this is not the same material that appeared under the same title in An Approach to the Book of Mormon, 2nd ed. (Deseret Book, 1964), 125-134.]
- 9 The Haunted Wilderness [first appeared in RQ, 5/2 (1965), 177-198]
- 10 Their Portrait of a Prophet [first appeared in The Myth Makers (Bookcraft, 1961)]
- 11 Educating the Saints [first appeared in BYUS, 11/1 (Autumn 1970), 61-87]
- 12 Zeal Without Knowledge [first appeared in DJMT, 11/2 (Summer 1978), 101-112.]
- 13 Beyond Politics [first appeared in BYUS, 9/1 (Autumn 1974), 3-28]

Bibliography (compiled by Louis Midgley)

\*"Comments," in Mormonism, A Faith for All Cultures, ed. F. LaMond Tullis (Provo: Brigham Young University Press, 1978), 22-28. COM.

A response to a paper read by Noel B. Reynolds entitled "Cultural Diversity in the Universal Church," as part of the symposium on the "Expanding Church" held as part of the centennial celebration of BYU.

To be included in C of the CWHN.

\* "Great Are the Words of Isaiah," in Proceedings of the Sidney B. Sperry Symposium (Provo, Utah: Brigham Young University Press, 1978), 193-207. A lecture delivered on January 28, 1978 at Brigham Young University.

Also published in ASBYU Academics Presents: Outstanding Lectures, 1978-79 (Provo, Utah: Brigham Young University Press, 1979), 71-88; and reprinted in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1986), 215-237.

\* "The Early Christian Prayer Circle," BYUS, 19/1 (Fall 1978), 41-78. EAR.

Drawing upon a host of sources, certain parallels are shown between an early Christian form of prayer and that of the LDS prayer circle.

Reprinted in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 45-99.

\* "Self-Portrait: An Intellectual Autobiography by Hugh Nibley," in BYU Today, 32/5 (August 1978), 11-13. Reprinted from Nibley on the Timely and the Timeless (RSC, 1978), xix-xxvii.

When someone sent a copy of this item to Fawn M. Brodie, she indicated that she "found the mini-autobiography fascinating in every way. This man surely had a touch of genius, and a great linguistic talent. What a pity that he was emotionally trapped by his allegiance to Joseph Smith and the Book of Mormon. The final paragraph of the 'Self-Portrait' suggests to me that there must be grave deterioration in Nibley at the moment. But it may be that he is not really much changed from what he has been all through the years. What a pity that we never sat down and talked to each other." Letter from Fawn M. Brodie to Everett Cooley, dated August 23, 1978, Brodie Papers, Box 4, Folder 6B, Special Collections, Marriott Library, University of Utah.

To be included in G of the CWHN.

\* Open letter, September 20, 1978, 16pp., s.s., typed. A response to each of the essays in Tinkling Cymbals (privately printed, 1978), which was a collection of essays honoring Nibley.

To be included in G of the CWHN.

1979

- \* "A Conversation with Hugh Nibley," DJMT, 12/4 (Winter 1979), 10-27. CONF.

An informal interview conducted by Gary P. Gillum, H. Curtis Wright and Mary L. Bradford.

To be included in G of the CWHN.

- \* "How Firm a Foundation! What Makes It So?" DJMT, 12/4 (Winter 1979), 29-45. Also published by the Harold B. Lee Library Forum Committee and the Friends of the BYU Library in 1980 as a fifteen page leaflet.

The lecture was originally part of the Sesquicentennial Lectures on Mormon Arts. In it the foundations of the Kingdom are discussed, ending with a passionate plea for building Zion.

To be included in D of the CWHN.

- \* "Gifts," 20pp., typed manuscript for a talk given on March 13, 1979 at BYU in which Nibley interviews himself on the moral advice contained in the Book of Mormon. GIF.

To be included in D of the CWHN.

- \* "Judging and Prejudging the Book of Abraham," 8pp., typed manuscript on Joseph Smith and the Book of Abraham, 1979.

This essay contains Nibley's views on the Book of Abraham presented in the form of questions and answers.

Reprinted as an appendix in Robert L. and Rosemary Brown, They Lie in Wait to Deceive, vol. I, 2nd ed., ed. by Barbara Ellsworth (Mesa, Arizona: Brownsworth, 1982), 236-245. To be included in E of the CWHN.

- \* "The Facsimiles of the Book of Abraham," Sunstone, 4/5-6 (December 1979), 49-51. FAC.

A response by Nibley to a criticism of the historicity of the Book of Abraham by Edward H. Ashment at the Sunstone Theological Symposium at the University of Utah in August 1979.

To be included in E of the CWHN.

- \* "The Word of Wisdom: A Commentary on D&C 89," 6pp., s.s., typed transcript of a lesson given in the Manavu Ward Gospel Doctrine Class in 1979. WOR.

- \* "Pearl of Great Price," 74pp., d.s., typed class notes, made by

Russell A. Peek of Religion 327, Section 151 in the Winter Semester of 1979. PGP PEEK.

To be included in E of the CWHN.

\* "Testing the Book of Mormon," 21pp., d.s., typed transcript of a talk given at a Portland, Oregon Institute Symposium in 1979.

To be included in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

1980

\* "Patriarchy and Matriarchy," Blueprints for Living: Perspectives for Latter-day Saint Women, 1 (Provo: Brigham Young University Press, 1980), 44-61. An address given at the BYU Women's Conference, February 1, 1980.

Reprinted in Old Testament and Related Studies, Volume 1, CWHN (Deseret Book and FARMS, 1987), 87-113.

\* "Freemen and Kingmen in the Book of Mormon," 20pp., s.s., typed typescript of talk given in 1980, and again on January 18, 1981, at the J. Reuben Clark Law School. [Also circulated as a 30pp., d.s., version, dated August 18, 1986.] FRE.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

\* "Before Adam," 41pp., typed manuscript for a talk given on April 1, 1980 at BYU.

A controversial examination of evolution and the LDS view on creation and the various roles of Adam.

Reprinted in Old Testament and Related Studies, Volume 1, CWHN (1986), 49-85.

\* "The Book of Mormon and the Ruins: The Main Issues," 10pp., typescript of a lecture on Mesoamerican ruins and pre-Columbian peoples, with two maps, dated July 13, 1980. BMA.

\* "The Three Facsimiles from the Book of Abraham," 92pp., d.s., typed transcript of a talk prepared cal980. THE.

To be included in E of the CWHN.

\* Lehi in the Desert and the World of the Jaredites (Salt Lake City: Bookcraft, 1980), with a new comprehensive index by Gary P. Gillum.

\* "Hugh Nibley and Kimball Hansen: Candidate for the 'Search Society'," BYU Today, 34/5 (August 1980), 12-13. CAN.



An interview, reported by [Harold O.] Hal Williams, in which cosmological issues are discussed.

To be included in G of the CWHN.

1981

- \* Abraham in Egypt (Salt Lake City: Deseret Book, 1981), xi, 288.

For an assessment, see Eric Jay Olson's review entitled "The Extremes of Eclecticism," in DJMT, 15/4 (Winter 1982), 123-125.

Reprinted as Abraham in Egypt, 2nd ed., Volume 9, CWHN (Deseret Book and FARMS, 1988).

- \* "Foreword," to Learn Greek through the New Testament, by C. Wilfred Griggs and Randall Stewart, The Interlinguistic Series in Foreign Language, Alan F. Keele and Marvin H. Folsom, editors (1981). LEA.

To be included in F of the CWHN.

- \* "The Lachish Letters: Documents from Lehi's Day," Ens, 10/12 (December 1981), 48-54.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

- \* "The Prophetic Book of Mormon," 17pp., typed transcript of September 23, 1981 talk given in a BYU Alumni House lecture. RPO.

This material is not the same as that included in Since Cumorah under the same title.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

- \* Of All Things! A Nibley Quote Book, compiled and ed. by Gary P. Gillum (Salt Lake City: Signature Books, 1981), xi, 178pp.

- \* "Christ Among the Ruins." 37pp., typed manuscript, dated March, 2, 1981. SOV. Part 2 of "Souvenirs from Lehi's Jerusalem," which was submitted to the Ensign.

Light is shed on 3 Nephi by comparisons with the Coptic Gospel of the Twelve Apostles.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

1982

- \* Miscellaneous comments in a panel discussion on the arts in

Letters to Smoother, Etc... Proceedings of the 1980 Brigham Young University Symposium on the Humanities, ed. by Joy C. Ross and Steven C. Walker (Provo: Brigham Young University Press, 1982), 102-4; 111-112. LET.

To be included in C of the CWHN.

\* "Two Shots in the Dark: i. Dark Days in Jerusalem; ii. Christ Among the Ruins," in Book of Mormon Authorship: New Light on Ancient Origins, ed. with an introduction by Noel B. Reynolds (Provo: RSC, 1982), pp. 103-141.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

\* "How to Get Rich," 19pp., d.s., typed manuscript of a address given in March, 1982 in St. George, Utah.

An examination of the blessing and cursing formulas found in the Deuteronomic materials in the Old Testament, with applications for our day.

To be included in D of the CWHN.

\* "Deny Not the Gifts of God," 21pp., d.s., with several pages of insertions, typed manuscript of a talk given in Denver in February or March of 1982.

Social commentary on the order of a number of addresses given in 1982 and thereafter reminding the Saints of the good things God has blessed us with and the law which must govern our use of such gifts.

To be included in D of the CWHN.

\* "Work We Must, But the Lunch Is Free," 24pp., s.s., typed manuscript version of a talk given on April 20, 1982 to the Cannon-Hinckley Club at the Lion House, in Salt Lake City. WOK.

A condensed version of this talk was published under the same title in BYU Today, 36/6 (November, 1982), 8-12. To be included in D of the CWHN.

\* "Funeral Address," 10pp., typed transcript of a talk given at the services for Donald M. Decker on August 11, 1982.

A series of haunting reflections on the stages of life and the meaning of the experiences that each affords an individual as they pass from one stage to another, including death.

To be included in G of the CWHN.

\* "A New Translation of Isaiah," BYU Today, 36/7 (December 1982), 23. APC.

A review of Avraham Gileadi's The Apocalyptic Book of Isaiah, A New Translation and Interpretative Key (Hebraeus Press, 1982), 205pp.

To be included in F of the CWHN.

\* "Zion and Babylon Contrasted," typed transcript of a talk. WHZ.

To be included in D of the CWHN.

\* "The Prophetic Book of Mormon," Seventh East Press, 1/14 (March 27, 1982), 6-8, 16-17. PRO.

A talk given at the BYU Alumni House on September 23, 1981, originally a manuscript of 17pp., d.s.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

\* "Three Degrees of Righteousness from the Old Testament," 17pp. typescript of an address, dated November, 1982.

To be included in D of the CWHN.

\* "A Few Notes from 'Where is the Battle,'" 3pp., d.s., dated 1982.

1983

\* "Acclamatio (Never Cry Mob)," in Toward a Humanistic Science of Politics: Essays in Honor of Francis Dunham Wormuth, ed. by Dalmas H. Nelson and Richard L. Sklar (Lanham, Maryland: University Press of America, 1983), 11-22.

In this essay Nibley draws on materials he collected at the beginning of his career on the politics of ancient mobs and draws parallels with contemporary events, including anti-Mormon sentiments. He read a paper with the title "Acclamatio" at the annual meeting of the Southwest Archeological Foundation in San Diego, California in 1941.

To be included in F of the CWHN.

\* "Leaders to Managers: The Fatal Shift," DJMT, 16/4 (Winter 1983), 12-21. An address delivered at the Brigham Young University commencement ceremonies, August 19, 1983, at which Hugh received an honorary doctor of letters degree.

The editors, while correcting an inaccurate citation [p. 18, for example], did not allow Nibley's own translation--"Choke on a gnat and gulp down a camel"--to stand [p. 16].

Also available in Fireside and Devotional Speeches, 1982-83 (Provo, Utah: Brigham Young University Press, 1983), 184-190; and as "Leadership versus Management," BYU Today, 38/1 (February 1984), 16-19, 45-47, with photographs of Nibley, at 17, 18, 19. To be included in C of the CWHN.

\* "Interview: Nibley Talks About Contemporary Issues," Sunstone Review, 3/11-12 (November-December 1983), 12-14.

To be included in G of the CWHN.

\* "Judging and Prejudging the Book of Abraham," an appendix in Robert L and Rosemary Brown, They Lie in Wait to Deceive, vol. I, 2nd ed., ed. by Barbara Ellsworth (Mesa, Arizona: Brownsworth, 1982), 236-245.

To be included in E of the CWHN.

\* Open letter to "Dear Friends of the Book of Mormon," 2pp., ca1983, distributed by FARMS.

Included as part of the introduction to The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

\* "Christ Among the Ruins," Ens, 13/7 (July, 1983), 14, 16-19.  
A comparison of the Old World early Christian "forty-day ministry" story with the New World 3 Nephi accounts.

This is a version of the material published as the second part of "Two Shots in the Dark: i. Dark Days in Jerusalem; ii. Christ Among the Ruins," in Book of Mormon Authorship: New Light on Ancient Origins, ed. with an introduction by Noel B. Reynolds (Provo: RSC, 1982), pp. 103-141. And a version of it has been reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

1984

\* "What Is a Temple?" in The Temple in Antiquity: Ancient Records and Modern Perspectives, ed. & introduction by Truman G. Madsen (Provo: RSC, 1984), 19-37. Reprinted from What is a Temple (1963 and 1968).

Reprinted in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 355-390.

\* "Looking Backward," in The Temple in Antiquity: Ancient Records and Modern Perspectives, ed. with an introduction by Truman G.

Madsen (Provo: RSC, 1984), 39-51.

Reprinted in Mormonism and Early Christianity, Volume 4, CWHN (Deseret Book and FARMS, 1987), 355-390.

\* "Breakthroughs I Would Like to See," 15pp., typed manuscript for a lecture on the Saints and the Law of Consecration, 1984. BRA. This lecture given on November 8, 1984 at BYU in the Spheres of Influence lecture series entitled "Breakthroughs 84."

To be included in D of the CWHN.

\* "We Will Still Weep for Zion," 21pp., s.s., typed manuscript of a talk read in 1984. WEW.

To be included in D of the CWHN.

1985

\* "Scriptural Perspectives on How to Survive the Calamities of the Last Days," BYUS, 25/1 (Winter 1985), 7-27.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

\* "Approach to Facsimile II," 35pp., typescripts, with an additional 8pp. of figures. A Lecture given on May 17, 1985, in Washington, D.C..

The materials presented in this lecture are to be assimilated into H of the CWHN.

\* "From the Earth Upon Which Thou Standest," an essay in Wulf Barsch, Looking Toward Home (Salt Lake: privately printed, 1985), [10-13].

To be included in D of the CWHN.

\* "Science Fiction and the Gospel," in LDSF 2: Latter-day Science Fiction, ed. by Benjamin Urrutia (Parables: Ludlow, Massachusetts, 1985), 5-28. The published version of an address given on February 13, 1968 and previously circulated as a typescript.

To be included in D of the CWHN.

1986

\* "Change Out of Control," Spheres of Influence, 1 (1986), 93-104. A lecture given in the Spheres of Influence lecture series on November 7, 1985 at BYU. CHA.

To be included in D of the CWHN.

\* "The Utopians," 36pp., d.s., a typed transcript of a Spheres of Influence lecture given at BYU on November 6, 1986. UTO.

To be included in D of the CWHN.

\* "Foreword" to Eugene England's Why the Church is as True as the Gospel (Salt Lake City: Bookcraft, 1986), vii-viii.

To be included in D of the CWHN.

+ \* Old Testament and Related Studies, Volume 1, CWHN, ed. by John W. Welch, Gary P. Gillum and Don E. Norton (Deseret Book and FARMS, 1986), xiv, 290pp.

This is a collection of studies that are tangentially related to the Old Testament, though some of them are essentially social commentary, for example, "Great are the Words of Isaiah" is not primarily a study of Isaiah as such.

Contents:

Foreword

Sources and Acknowledgments

Introduction

1. Historicity of the Bible [address given to the Seminary and Institute faculty at BYU on June 19, 1956]
2. Archaeology and Our Religion [originally privately circulated, with two letters, both dated September 16, 1965, this essay was originally submitted to Ins, but was rejected by the editor for ideological reasons]
3. Myths and the Scriptures [first appeared in NE, 1/10 (October 1971), 34-38]
4. Before Adam [talk originally read on April 1, 1980 to the Phi Kappa Phi Society at Brigham Young University and thereafter privately circulated]
5. Patriarchy and Matriarchy [first appeared in Blueprints for Living (1980), 44-61]
6. Unrolling the Scrolls--Some Forgotten Witnesses [a transcription of a talk originally given in Glendale, California, in 1967]
7. Treasures in the Heavens [first appeared in DJMT, 8/3-4 (Autumn-Winter, 1974), 76-98, and reprinted in Nibley on the Timely and the Timeless (RSC, 1978), 49-84]
8. Great Are the Words of Isaiah [an address given at the sixth annual Sidney B. Sperry Symposium on January 28, 1978, and first appeared in Proceedings of the Sidney B.

- Sperry Symposium (1978), 193-207]
9. More Voices from the Dust [first appeared in Ins, 98/7 (July 1963), 233-235]
  10. The Dead Sea Scrolls: Some Questions and Answers [originally an address given to the Seminary and Institute faculty assembled at BYU on July 5, 1962, and first appeared in Ins, 98/7 (July 1963), 233-235]
  11. Qumran and the Companions of the Cave: The Haunted Wilderness [first published in RQ, 5/2 (April 1965), 177-198; and reprinted in Nibley on the Timely and the Timeless (RSC, 1978), 187-212]

Scripture References

Index

- + \* Enoch the Prophet, Volume 2, CWHN, ed. by Stephen D. Ricks, foreword by Stephen D. Ricks (Deseret Book and FARMS, 1986), viii, 309pp.

This book contains is essentially a collection of various comparisons of the Enoch materials in the Book of Moses with the Slavonic and Ethiopic Enoch texts and other related materials and lore from antiquity showing the possibility that Joseph Smith's Book of Enoch could be an authentic ancient text.

Contents:

Foreword (Stephen D. Ricks)

Part I: Enoch the Prophet and His World

1. Enoch the Prophet [a version first appeared in Pearl of Great Price Symposium: Brigham Young University November 22, 1975 (1976), 76-85]

2. The Enoch Figure [originally prepared for inclusion in the series entitled "A Strange Thing in the Land," which first appeared in the Ens from October 1975 to August 1977]

3. The Book of Enoch as a Theodicy [originally read to the Denver meeting of the Society for Biblical Literature in 1974]

Part 2: A Strange Thing in the Land

4. A Strange Thing in the Land: The Return of the Book of Enoch [originally published as "A Strange Thing in the Land," which appeared in the Ens from October 1975 to August 1977]

Index

- \* Open letter, dated May 7, 1986, 1p., s.s, typed. A letter read by Zina Petersen at the BLM hearings on wilderness proposals held on May 7, 1986.

To be included in C of the CWNH.

1987

\* Lehi in the Desert and the World of the Jaredites (Salt Lake City: Bookcraft, 1987), viii, 272pp. An unedited reprinting of the original version.

—\* The World and the Prophets, Volume 3, CWHN, 3rd. ed, ed. by John W. Welch, Gary P. Gillum and Don E. Norton (Deseret Book and FARMS, 1987), xii, 333pp. A republication of a corrected version of what were originally a series of talks given over KSL under the title "Time Vindicates the Prophets," and then published under that title in pamphlet form, as well as in book form as The World and the Prophets, both in 1954. A second expanded edition of the book was published in 1962.

Contents:

- Foreword (R. Douglas Phillips)
- 1 "How Will It Be When None More Saith 'I Saw'?"
- 2 A Prophet's Reward
- 3 Prophets and Preachers
- 4 Prophets and Scholars
- 5 Prophets and Philosophers
- 6 Prophets and Creeds
- 7 The Prophets and the Search for God
- 8 Prophets and Gnostics
- 9 The Schools and the Prophets
- 10 St. Augustine and the Great Tradition
- 11 A Substitute for Revelation
- 12 Prophets and Mystics
- 13 Rhetoric and Revelation
- 14 Prophets and Reformers
- 15 The Prophets and the Open Mind
- 16 Prophets and Miracles
- 17 Prophets and Ritual
- 18 Easter and the Prophets
- 19 Two Ways to Remember the Dead
- 20 Prophets and Martyrs
- 21 The Ancient Law of Liberty
- 22 Prophets and Crisis
- 23 The Prophets and the Scripture
- 24 The Book of Mormon as a Witness
- 25 Prophecy and Tradition
- 26 The Prophets and the Plan of Life
- 27 A Prophetic Event
- 28 Prophecy and Office
- 29 What Makes a True Church?
- 30 Prophets and Glad Tidings
- 31 The Doctors' Dilemma
- 32 The Return of the Prophets?
- Notes
- Scripture References



## Index

† \* Mormonism and Early Christianity, Volume 4, CWHN, ed. by Todd M. Compton and Stephen D. Ricks (Deseret Book and FARMS, 1987), xiii, 446pp.

## Contents:

- Foreword (Todd M. Compton)
- 1 Early Accounts of Jesus' Childhood [first appeared in Ins, 100/1 (January 1965), 35-37]
  - 2 Evangelium Quadraginta Dierum: the Forty-day Mission of Christ--The Forgotten Heritage [first published in VC, 20/1 (1966), 1-24; reprinted in When the Lights Went Out (1970), 33-54]
  - 3 The Early Christian Prayer Circle [first appeared in BYUS, 19/1 (Fall 1978), 41-78]
  - 4 Baptism for the Dead in Ancient Times [first appeared in series in the IE in 1948-1949]
  - 5 The Passing of the Primitive Church [first appeared in CH, 20/2 (June 1961), 131-154]
  - 6 The Way of the Church [first appeared in a series in IE in 1955]
  - 7 Jerusalem in Early Christianity [first appeared in the Encyclopedia Judaica, Volume 9 (1972), columns 1568-75]
  - 8 What Is a Temple? [first appeared in MS, 120/8 (August 1958), 228-237; 247-249; reprinted as What is a Temple (1963 and 1968); the concluding section entitled "Looking Backward" was taken from the version published in The Temple in Antiquity (1983), 39-51]
  - 9 Christian Envy of the Temple [first appeared in JQR, 50/2-3 (October 1959; January 1960), 97-123; 229-240; reprinted in When the Lights Went Out (1970), 55-88]
- Key to Abbreviations  
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 Index

\* "Leaders to Managers: The Fatal Shift," Personal Voices: A Celebration of Dialogue, ed. by Mary Bradford (Salt Lake City: Signature Books, 1987), 179-191. [Reprinted from DJMT, 16/4 (Winter 1983), 12-21.]

\* "The Faith of an Observer: Conversations with Hugh Nibley," 63-minute VHS video, and 32pp., an annotated typed transcript. V and STF-85.

To be included in G of the CWHN.

\* "Law of Consecration," talk given in Church Office Building Auditorium on February 6, 1987.

\* "But What Kind of Work," 24pp., typed manuscript for a talk

given in various places in 1987.

A sequel to Nibley's lecture entitled "Work We Must, But the Lunch is Free," originally given on April 20, 1982.

To be included in D of the CWHN.

\* "Goods of the First and Second Intent," an address given in November 1987.

To be included in C of the CWHN.

\* "Brigham Young: Pioneer Conservationist," 14pp., s.s, typed transcript, of a address to the Southern Utah Wilderness Alliance, at a Rendezvous held in September 1987.

To be included in C of the CWHN.

\* "Chattanooga," 23pp., s.s., typed transcript of a address given in Chattanooga, Tennessee, in August 1987.

The talk is essentially a commentary on certian portions of the Gospel of Matthew.

\* "Goods of First and Second Intent," 35pp, d.s., typed transcript, of a talk given on October 9, 1987 to the UEA retired teachers association at the Salt Palace in Salt Lake City, Utah.

To be included in D of the CWHN.

1988

\* Lehi in the Desert; The World of the Jaredites; There Were Jaredites, Volume 5, CWHN, ed. by John W. Welch, Darrell L. Matthews, and Stephen R. Callister (Deseret Book and FARMS, 1988), xviii, 464pp.

Contents:

Foreword to the 1952 Edition (John A. Widtsoe)

Introduction to the 1988 Edition (John W. Welch)

Part I: Lehi in the Desert [first appeared in 1950 IE series.]

Part II: The World of the Jaredites [first appeared in 1951 IE series]

Part III: There Were Jaredites [first appeared in 1956-1957 IE series.]

Appendix I: East Coast or West Coast?

Appendix II: How Far to Cumorah?

Scripture References

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\* "Last Call: An Apocalyptic Warning from the Book of Mormon," Sunstone, 12/1 (January 1988), 14-25.

Reprinted in The Prophetic Book of Mormon, Volume 8, CWHN (Deseret Book and FARMS, 1988).

\* An Approach to the Book of Mormon, Volume 6, CWHN, ed. by John W. Welch (3rd ed.; Deseret Book and FARMS, 1988), xvii, 541. A revised edition of the book published under the same title by the Council of the Twelve Apostles of The Church of Jesus Christ of Latter-day Saints in 1957; and in a second edition by Deseret Book in 1964), reprinted in 1976 in the Classics of Mormon Literature series. [This book was originally published as the lesson manual for the Melchizedek Priesthood quorums of The Church of Jesus Christ of Latter-day Saints.]

Contents:

- Foreword to the First Edition
- Preface to the First Edition (by Joseph Fielding Smith)
- Preface to the 1964 Edition (by HN)
- Part 1: The Changing Scene
  - 1. Introduction to an Unknown Book
  - 2. A Time for Reexamination
- Part 2: Lehi's World
  - 3. An Auspicious Beginning
  - 4. Lehi as a Representative Man
- Part 3: Lehi's Affairs
  - 5. The Jews and the Caravan Trade
  - 6. Lehi and the Arabs
  - 7. Dealings with Egypt
- Part 4: The Doomed City
  - 8. Politics in Jerusalem
  - 9. Escapade in Jerusalem
  - 10. Portrait of Laban
- Part 5: The Meaning of the Wilderness
  - 11. Flight into the Wilderness
  - 12. The Pioneer Tradition and the True Church
  - 13. Church in the Wilderness
- Part 6: The Dead Sea Scrolls and the Book of Mormon
  - 14. Unwelcome Voices from the Dust
  - 15. Qumran and the Waters of Mormon
  - 16. The Apocrypha and the Book of Mormon
  - 17. A Strange Order of Battle
- Part 7: Life in the Desert
  - 18. Man Versus Nature
  - 19. Man Versus Man
  - 20. Lehi's Dreams
  - 21. Lehi the Poet--A Desert Idyll
- Part 8: Ties Between the Old World and the New
  - 22. Proper Names in the Book of Mormon
  - 23. Old World Ritual in the New World
  - 24. Ezekiel 37:15-23 As Evidence for the Book of Mormon
  - 25. Some Test Cases from the Book of Ether
  - 26. Strange Ships and Shining Stones (A Not So Fantastic Story)
- Part 9: A Lost and a Fallen People

27. The Way of the "Intellectuals"
28. The Way of the Wicked
29. The Nature of Book of Mormon Society
30. Strategy for Survival

Appendix: The Archaeological Problem  
 Key to Abbreviations  
 Notes [separate by chapter]  
 Scriptural References  
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\* Since Cumorah: The Book of Mormon in the Modern World, Volume 7, CWHN, ed. by John W. Welch (2nd ed.; Deseret Book and FARMS, 1988), xv, 512. This is a revised and corrected edition of the book published under the same title by Deseret Book in 1967, and with many changes taken from a series in IE that appeared in 1964-1966).

Contents:

Foreword to the 1967 Edition: Richard Lloyd Anderson  
 Preface [by Hugh Nibley]  
 Part I. The Book of Mormon as Scripture  
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\* "The Book of Mormon: Forty Years After," a talk given at the Sunstone 1988 Book of Mormon Lecture Series, May 10, 1988 at the Fine Arts Auditorium, University of Utah.

† \* The Prophetic Book of Mormon, Volume 8, CWHN, ed. by John W. Welch (Deseret Book and FARMS, 1988?). A collection of miscellaneous essays on the Book of Mormon.

Contents:

Foreword

1. Stick of Judah [first appeared in "The Stick of Judah and the Stick of Joseph," a series of articles in IE, 56/1 (January 1953), 16-17, 38-41; 56/2 (February 1953), 90-91, 123-127; 56/3 (March 1953), 150-152, 191-195; 56/4 (April 1953), 250, 267; 56/5 (May 1953), 331-332, 334, 336, 338, 341, 343, 345]
2. Columbus and Revelation [first published in Ins, 88/10 (October 1953), 319-320]
3. New Approaches to the Book of Mormon [first appeared in a series in IE, 56/11 (November 1953), 830-831, 859-862; 56/12 (December 1953), 919, 1003; 57/1 (January 1954), 30-32, 41; 57/2 (February 1954), 88-89, 125-126; 57/3 (March 1954), 148-150, 170; 57/4 (April 1954), 232-233, 246, 248-250; 57/5 (May 1954), 308-309, 326, 330; 57/6 (June 1954), 389, 447-448, 450-451; 57/7 (July 1954), 506-507, 521]
4. Kangaroo Court [first appeared in IE, 62/3 (March 1959), 145-148, 184-187; and 62/4 (April 1959), 224-226, 300-301.
5. Just Another Book? [first appeared in IE, 62/5 (May 1959), 345-347, 388-391; 62/6 (June 1959), 412-413, 501-503; 62/7 (July 1959), 530-531, 565.
6. The Grab Bag [first appeared in IE, 62/8 (July 1959), 530-533, 546-548.
7. What Frontier? What Camp Meeting? [first appeared in IE, 62/9 (August 1959), 590-592, 610, 612, 614-615.
8. The Comparative Method [first appeared in IE, 62/10 (October 1959), 744-747, 759; 62/11 (November 1959), 848, 854, 856.
9. The Boy, Nephi, in Jerusalem [first appeared in Ins, 96/3 (March 1961), 84-85]
10. Literary Style Used in the Book of Mormon [first published in Deseret News, "Church News," July 29, 1961, 10, 15]
11. The Book of Mormon: True or False? [first appeared in MS, 124/11 (November 1962), 274-277]
12. Howlers in the Book of Mormon [first appeared in MS, 125/2 (February 1963), 28-34]
13. The Mormon View of the Book of Mormon [first appeared in Concilium: Theology in the Age of Renewal, 30 (New York: Paulist Press, 1968), 170-173]
14. Ancient Temples: What do they Signify? [first appeared in Ens, 2/9 (September 1972), 46-49]
15. Bar Kokhba [first appeared as a review of Yigael Yadin's Bar-Kokhba: The Rediscovery of the Legendary Hero of the Second Jewish Revolt Against Rome, in BYUS, 14/1 (Autumn 1973), 115-126]

16. Churches in the Wilderness [first appeared in Nibley on the Timely and the Timeless (RSC, 1978), 155-186; not to be confused with the material that appeared under the same title in An Approach to the Book of Mormon, 2nd ed. (Deseret Book, 1964), 125-134]
17. Freeman and Kingmen in the Book of Mormon [originally a talk given in 1980, and again on January 18, 1981, at the J. Reuben Clark Law School at BYU]
18. Dark Days in Jerusalem: The Lachish Letters and the Book of Mormon [first appeared in Book of Mormon Authorship: New Light on Ancient Origins, ed. by Noel B. Reynolds (Provo: RSC, 1982), 104-121]
19. Christ Among the Ruins [first appeared in Book of Mormon Authorship: New Light on Ancient Origins, ed. by Noel B. Reynolds (Provo: RSC, 1982), 121-141]
20. The Prophetic Book of Mormon [first appeared in Seventh East Press, 1/14 (March 27, 1982), 6-8, 16-17--a talk given at the BYU Alumni House on September 23, 1981]
21. Scriptural Perspectives on How to Survive the Calamities of the Last Days [first appeared in BYUS, 25/1 (Winter 1985), 7-27]
22. Last Call: An Apocalyptic Warning from the Book of Mormon [first appeared in Sunstone, 12/1 (January 1988), 14-25]
23. The Book of Mormon: Forty Years After [first given as a talk at the Sunstone 1988 Book of Mormon Lecture Series, May 10, 1988 at the Fine Arts Auditorium, University of Utah]

#### Scriptural References

#### Index

— \* Abraham in Egypt, Volume 9, CWHN, ed. by Gary P. Gillum (Deseret Book and FARMS, 1988). A new edition of the 1981 volume.

\* "Decorative Hardware with Intricate Meanings," a portion of The Manti Temple, ed. by Victor J. Rasmussen (Provo: Community Press, 1988), 33-36.

In a portion of a chapter of a book put out by the Manti Temple Centennial Committee in celebrating the hundredth anniversary of that edifice, Nibley interprets the decorations found on six numbered "artifacts" in the Manti Temple, for example, door hinges, handles, etc.

To be included in D of the CWHN.

## UNDATED ITEMS

\* "A Legendary Passion for Books and Languages," interview by Jerry Johnston, Deseret News, date not known. LEG. [Johnston was a staff reporter for the Deseret News who had conducted series of interviews concerning the reading habits of prominent Utahns. This was the 8th in the series.]

Nibley listed, as his favorite books, the following: (1) Shakespeare, Complete Works; (2) Book of Mormon; (3) Homer, Odyssey; (4) Goethe, Faust; (5) Gaius Petronius, Satyricon; (6) Jean Froissart, Chronicles. Nibley also said that by age 13 he knew Macbeth by heart and tried to learn Hamlet, but found it too long.

To be included in G of the CWHN.

\* "The Lesson of the Sixth Century B.C.," 14pp., n.d. A transcript of a lecture.

To be included in F of the CWHN.

\* "The Jerusalem Scene," 16pp. transcript of a lecture, n.d. Cf. the various versions of Nibley's talk on the Lachish letters.

\* "Irenaeus, Lecture #2," 24pp., a rough transcription of a talk, n.d.

\* "Humanism and the Gospel," 4pp., rough draft of lecture notes, n.d. HUM.

\* "Peter," 30pp., rough transcript of a lecture. PET. [Note: p. 12 is missing.]

\* "Plato's Athens," 10pp., d.s., n.d. PLA.

The views of Aristophanes are set forth on corruption in the commercial world of the time. This is then linked to certain themes in the Platonic dialogues (Phaedrus, Gorgias, Sophist, Meno, Apology) in which language can be found in which Socrates quarrels with the Sophists over such matters.

To be included in F of the CWHN.

\* "Prayer," 1p., d.s., n.d. PRA. A transcript of a prayer given at a BYU devotional assembly.

To be included in C of the CWHN.

\* "Some Significant Statements by Leading Scientists on the Scope

of Scientific Authority," 17pp., s.s., but pagination is not continuous, n.d. SOM.

A class handout which consists of a medley of quotations from various people, for example, Karl Popper, arranged under headings. The materials were collected after 1965.

\* "Calling and Election Made Sure," 1pp. letter on Brigham Young University Department of Intercollegiate Athletics stationary, n.d.

To be included in D of the CWHN.

\* "Ancient Ordinances," 3pp. typescript of notes on a talk, n.d.

To be included in D of the CWHN.

\* "Alaska," 20pp. typed transcript of a talk given in 1987 or 1988 somewhere in Alaska.

A talk in which the accomplishments of Joseph Smith are set forth and defended.

\* "It Takes All Kinds," 22pp., d.s., typed manuscript, with and additional page numbered 22a. ITT.

\* "The Gospel of Repentance," ????

G-2 REPORTS--a series of handouts prepared in the fifties and early sixties for distribution to various audiences.

\* "G-2 Report, No. 1," 5pp., s.s., n.d. EDM.

Changes in the religious world, and in scholarship about religion are illustrated by numerous quotations from various writers.

\* "G-2 Report, No. 2," 5pp., s.s., n.d. REV.

Changes in religious scholarship further illustrated. Quotations are arranged under headings such as "'Revelation' No Longer a Dirty Word," "Neo-orthodoxy," "Science."

\* "Evolution," "Eschatology," etc., "G-2 Report," Number 3, 8pp. G2.3

\* "Eduard Meyer's Comparison of Mohammed & Joseph Smith," [G-2 Report No. 4], 7pp.

\* "The God of the Christian Doctors," G-2 Report No. 5, 4pp. [GOD?]

\* "Conflict in the Churches Between the God of the Bible and the



God of the Philosophers," G-2 Report [No. 6], 5pp. CONF

\* "New Testament," G-2 Report [No. 7], 7pp. NEW

\* "Introduction: "An Age of Discovery" and "Old Testament" [G-2 Report No. 8]. AGE

\* "Church History," G-2 Report [No. 9], 8pp. CHH.

#### SECONDARY MATERIALS

\* Louis Midgley, "Hugh Nibley: A Short Bibliographical Note," DJMT, 2/1 (Spring 1967), 119-121.

\* Louis Midgley, "Hugh Nibley: The Portrait of a Leader," IE, 73/5 (May 1970), 79-81.

\* "Hugh Nibley: If He's Got It All Together, Why Does He Stand All Alone?" BYU Today, 28/4 (May 1974), 12-13.

\* Truman G. Madsen, "Foreword" to Nibley on the Timely and the Timeless (RSC, 1978), ix-xvii.

\* John W. Welch, "Hugh Nibley and the Book of Mormon," Ens, 15/4 (April 1985), 50-56.

\* John W. Welch, "The Timelessness of Hugh Nibley," This People, 8/2 (April 1987), 38-39, 42.